DOUGLAS COUNTY, NV RPTT:\$1.95 Rec:\$16.00

2015-864933 06/22/2015 10:10 AM

PACITA B. MANALO

Total:\$17.95

Pgs=4

A.P.N.: 1318-26-10-006 PTN

R.P.T.T.: 1.95

RECORDING REQUESTED BY: RAMON DE LOS SANTOS TRUSTEE 1120 BIG SPRINGS ROAD RENO, NV 89523

WHEN RECORDED MAIL DOCUMENT SAME AS ABOVE AND TAX BILL TO: TO REMAIN UNCHANGED



KAREN ELLISON, RECORDER

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, D PACITA B. MANALO SURVIVING TRUSTEE OF THE MANALO/DE LOS SANTOS TRUST DATED NOVEMBER 8, 1995, AS AMENDED AND RESTATED

GRANT, BARGAIN and SELL to, RAMON DE LOS SANTOS AS HIS SOLE AND SEPARATE PROPERTY AND SOPHIA DE LOS SANTOS AS HER SOLE AND SEPARATE PROPERTY TOGETHER AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP.

do(es) hereby the real property situate in the County of DOUGLAS, State of Nevada, described as follows;

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 5-18-15
Parita Istanalo
PACITA MANALO TRUSTEE
State of Nerada)
County of Washor)
On May 18, 2015, before me, four my Edward , a Notary Public,
personally appeared
WITNESS my hand and official seal. COURTNEY EDWARDS COURTNEY EDWARDS
Signature: Notary Public - State of Nevada Appointment Recorded in Washoe County No: 13-10562-2 - Expires May 15, 2017

EXHIBIT "A"

LEGAL DESCRIPTION

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, M.D.B.&M., described as follows:

PARCEL 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 shown on that certain map for John E. Michelsen and Walter Cox recorded February 10, 1978, in Book 278 of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" as amended.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341, as Document No. 76233 of Official Records of the County of Douglas, State of Nevada, and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 84425, third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Document No. 89535 and fourth amendment to Declaration of Timeshare Use recorded August 31, 1987 in Book 887 at page 3987, Official Records of Douglas County, Nevada, Document No. 161309 ("Declaration"), during a "Use Period", within the High Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.

Interval # HOA # 470443481

	·
STATE OF NEVADA	
DECLARATION OF VALUE	^
1. Assessor Parcel Number(s)	
a) 1618-26-101-006	()
b)	\ \
c)d)	\ \
u)	\ \
2 Tring of Dronautry	\ \
2. Type of Property:	
a) Vacant Land b) Single Fam. Re	
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOKPAGE DATE OF RECORDING:
g) Agricultural h) Mobile Home	NOTES:
i) Other TIME SHARE	
3. Total Value/Sales Price of Property:	\$ 500.00
Deed in Lieu of Foreclosure Only (value of property)	
Transfer Tax Value:	\$ 50.00,00
Real Property Transfer Tax Due:	\$1.95
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090,	Section #
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred:	100 %
5. Faitha interest. Tercentage being dansiered	
The undersigned dealered and goldney ledges, under t	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to t	the hest of their information and helief and can be
supported by documentation if called upon to substa	intiate the information provided herein. Furthermore, th
parties agree that disallowance of any claimed exemi	ption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interest	t at 1% per month.
	1 1:
Pursuant to NRS 375.030, the Buyer and Seller shall be joi	intly and severally liable for any additional amount owed.
Signature Marita Standelo	Canacity GRANTOR
Signature Navia Atandelo	Capacity GRANTOR
	Capacity GRANTEE
Signature / CHO V	Capacity GRANTEE
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
(REQUIRED)	RAMON DE LOS SANTOS
Print Name: PACITA MANALO SURVIVING TRUSTEE	Print Name:
Address: 900 South Meadows Pkwy	Address: 1120 BIG SPRINGS ROAD
City: RENO	City: RENO
State: NV Zip: 89509	State: NV Zip: 89523
7 /	,
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	T " CANITOR #4
Print Name: STEVE'S DEEDS	Escrow # SANTOS #1
Address: <u>BOX 11506</u>	7: 00440
City: ZEPHYR COVE State: N	V Zip: <u>89448</u> MAY BE RECORDED/MICROFILMED)
(A2 A LORLIC RECORD THIS LORM	MA I DE KECOKDEDIMICKOLITMED)