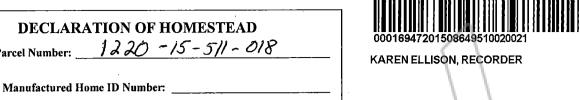
DOUGLAS COUNTY, NV

Rec:\$15.00 Total:\$15.00 2015-864951

06/22/2015 11:39 AM

MIKE ARRAIZ

Pgs=2



Assessor Parcel Number: 1220 -15-5/1-018	000 10047 20 10000430 10020021
OR	KAREN ELLISON, RECORDER
Assessor's Manufactured Home ID Number:	\ \
Described Page and Mail to	\ \
Recording Requested by and Mail to: Name:   Name:   Thrai2	\ \
Address: 932 Fairwox Dr	\ \
Address: 932 Formor Dr City/State/Zip: Lordner ville NV 29460	
Check One:	
☐ Married (filing jointly) ☐ Married (filing individually)	
☐ Head of Family ☐ Widowed	
☑ Single Person □ Multiple Single Persons	
☐ By Wife (filing for joint benefit of both)	
☐ By Husband (filing for joint benefit of both)	
☐ Other (describe):	\ \
Check One:	
Regular Home Dwelling/Manufactured Home	ner /
Name on Title of Property  Michael E. Arrai 2	/ /
do individually or severally certify and declare as follows:	
is/are now residing on the land, premises (or manufactured home) located in the city/town of	
County of, State of Nevada, and more particularly descri	ribed as follows:
(set forth legal description and commonly known street address OR manufactured h	ome description)
See Attached Exhibit "A"	
I/We claim the land and premises hereinabove described, together with the dwelling the described manufactured home as a Homestead.	s house thereon, and its appurtenances, or
In Witness, Whereof, I/we have hereunto set my hand/our-hands this 22 day of	June ,20 15.
Signature	Signature
Mike Avrais	0.8.
Print or type name here	Print or type name here
STATE OF NEVADA, COUNTY OF Douglas	Notary Seal
This instrument was acknowledged before me on Up/22/15	Hotaly Soul
by Michael Edward Arraiz  Person(s) appearing before notary	
	NOTARY PUBLIC
by	STATE OF NEVADA
Showwite Varien 12:005	County of Douglas  SHAWNYNE GARREN
Signature of notarial officer My Al	oppointment Expires February 1, 2016
CONCULT AN ETTODNEY IF VOIL DOUBT THIS EODMIC	222222222
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	

NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

BK: 0714 PG: 3166 7/14/2014

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 030702148

Lot 21, as said lot is shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 3, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, and Title Sheet amended on June 4, 1965, as Document No. 28378.

Assessor's Parcel No. 1220-15-511-018



**0583**642 **獣07**03**P**608316