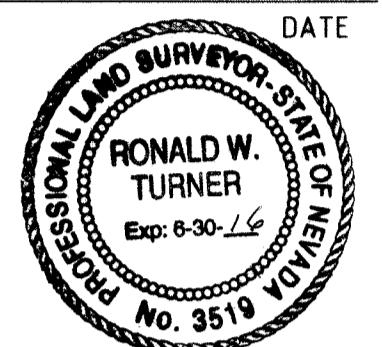


SURVEYOR'S CERTIFICATE

I, RONALD W. TURNER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF TURNER & ASSOCIATES, INC.
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON OCTOBER 22, 2014.
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS FOR N.R.S. 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Ronald W. Turner
 RONALD W. TURNER
 P.L.S. 3519
 DATE 4-6-2015


NOTE


ROADWAY & UTILITY EASEMENTS TO KINGSBURY GRADE ARE RECORDED IN BOOK 3, PAGE 316
 BOOK C-1, PAGE 218
 BOOK C-1, PAGE 492
 BOOK 25, PAGE 533
 BOOK 1292, PAGE 91

LEGEND

- FOUND 5/8" REBAR & ALUM. CAP PLS 3579 OR FOUND AS NOTED
- ⊗..... FOUND 5/8" REBAR & ALUM. CAP PE 2167
- (M).....MEASURED
- (C).....COMPUTED
- (R).....RECORD PER DOC. No. 155945

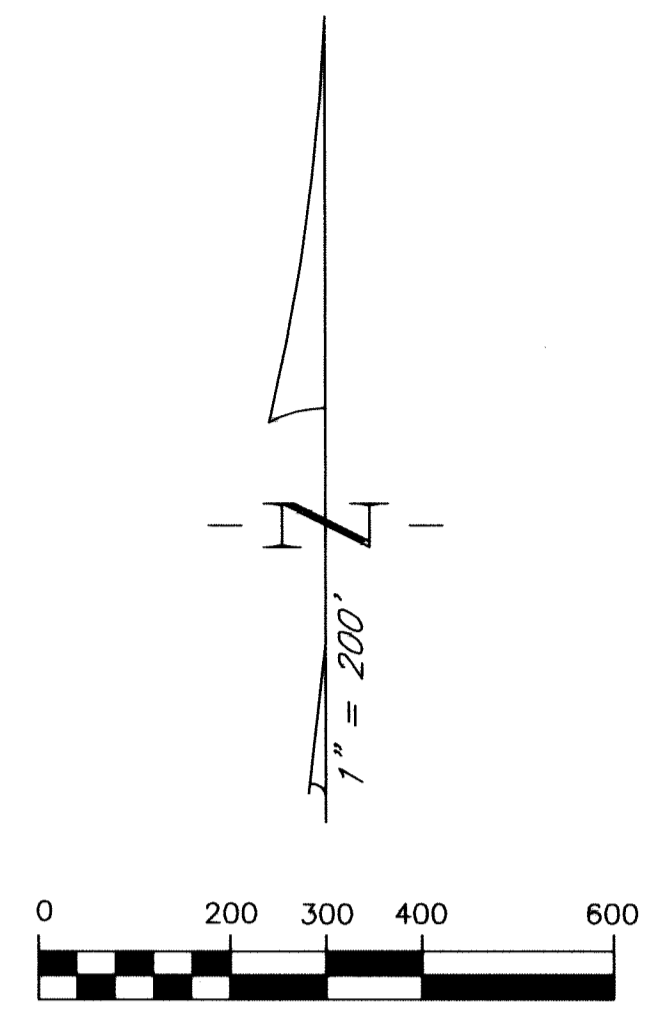
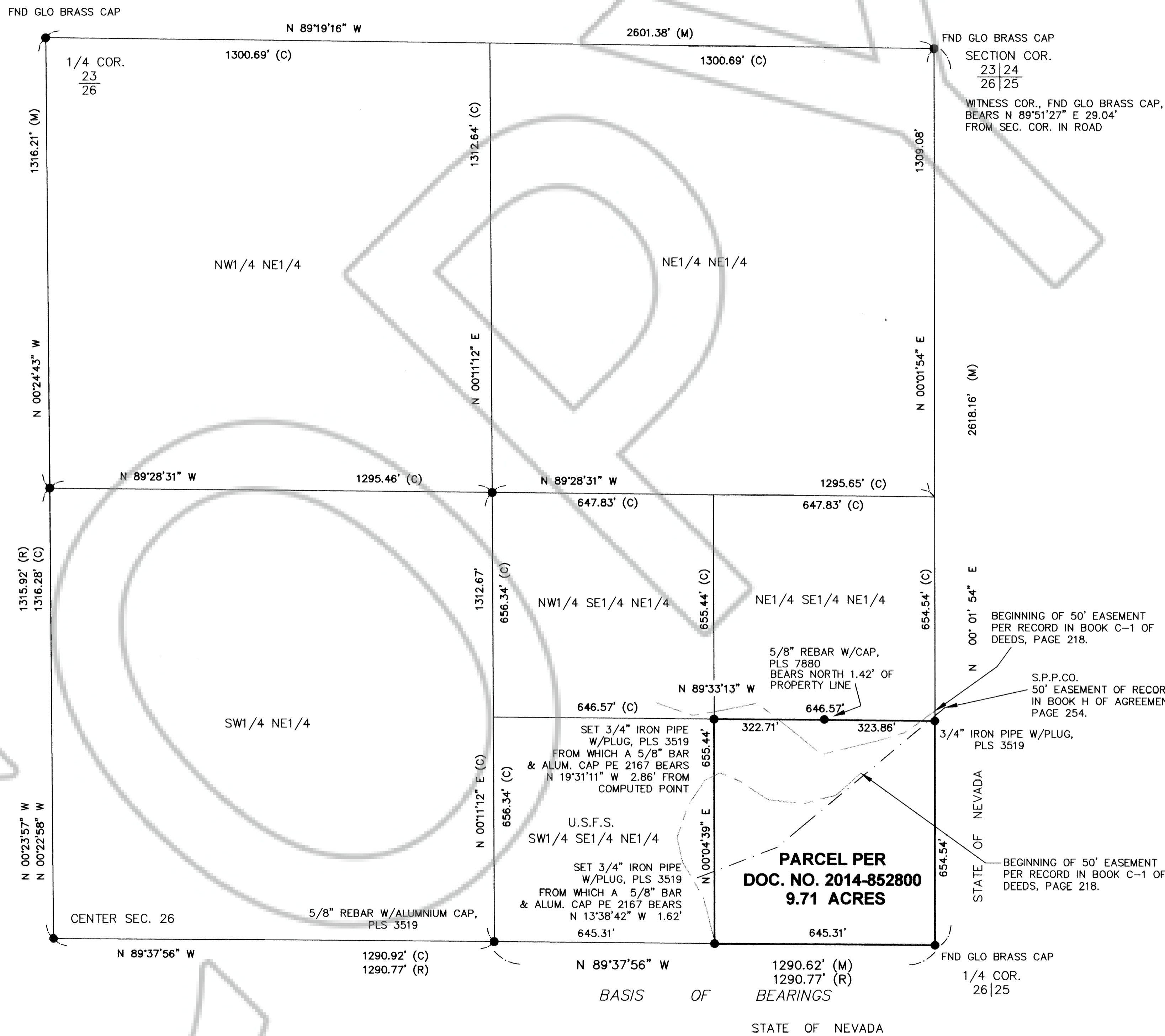
BASIS OF BEARING

THE MERIDIAN OF THIS SURVEY IS IDENTICAL TO THAT RECORD OF SURVEY, DOC. #155945.

 **TURNER & ASSOCIATES, INC.**
 LAND SURVEYING
 (775) 588-5658
 FAX (775) 588-9296
 308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448
 P.O. BOX 5067 - STATELINE, NEVADA 89449

NOTE

THIS MAP IS BEING FILED TO DELINEATE PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.



COUNTY RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 23 DAY OF June, 2015
 AT 31 MINUTES PAST 10 O'CLOCK a.M.,
 AS DOCUMENT NUMBER 2015-864996
 RECORDED AT THE REQUEST OF TURNER & ASSOCIATES, INC.
Shannon DeBose
 DOUGLAS COUNTY RECORDER

SCALE: 1"=200' SHEET 1 OF 1

RECORD OF SURVEY
 FOR
TURNER & ASSOCIATES, INC.,
 BEING THE SE 1/4 OF THE SE1/4 OF THE NE 14 OF SECTION 26, T.13N., R.18E., M.D.M.
 DOUGLAS COUNTY, NEVADA
 FILE NO. 14203.DWG APRIL 2015