APN#: 1420-08-611-027

**RPTT:** \$1,326.00

Recording Requested By: Western Title Company

Escrow No.: 072333-DJA
When Recorded Mail To:
Terry A. Troia and Debby A. Troia
3563 Long Drive
Minden, NV

Mail Tax Statements to: (deeds only)

Same as Above

89423

DOUGLAS COUNTY, NV

RPTT:\$1326.00 Rec:\$16.00

06/23/2015 02:30 PM

2015-865015

\$1,342.00 Pgs=3 ETRCO, LLC

KAREN ELLISON, RECORDER

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Diane J. Allen

Escrow Officer

Title '

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Pine Nut Hospitalities, LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Terry A. Troia and Debby A. Troia, husband and wife, as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 732, as set forth on Final Map LDA #99-054-7 for SUNRIDGE HEIGHTS III, UNIT 7, a Planned Unit Development, recorded in the office of the Douglas County Recorder on June 6, 2005, in Book 0605, Page 1632, as Document No. 646054.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/12/2015

## Grant, Bargain and Sale Deed - Page 2

ul Jameson, Manager

Pine Nut Hospitalities, LLC

STATE OF NEW COLC

COUNTY OF Washington This instrument was acknowledged before me on

By Paul Jameson

Notary Public

DIANE J. ALLEN Notary Public - State of Nevada Appointment Recorded in Washoe County No: \$9-38198-2 - Expires August 8, 2015

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parce a) 1420-08-611 b) c) d)	• •				1
2.	Type of Propert  a)  Vacant Lar  c)  Condo/Twi  e)  Apt. Bldg  g)  Agricultura  i)  Other	nd b)⊠ Single  nhse d) □ 2-4 Ple  f) □ Comm  tl h) □ Mobile	Fam. Res. DOC x BOC 1/Ind'I DAT	UMENT/INST K E OF RECORI	ERS OPTIONAL RUMENT #: PAGE DING:	
3.	Deed in Lieu of Transfer Tax Va	es Price of Property: Foreclosure Only (value Ilue: ransfer Tax Due:	of property) (	40,000.00 40,000.00 326.00		
4.		<u>aimed:</u> er Tax Exemption per NI n Reason for Exemption:		on	) )	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.  Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amounts.						
Pu ow		1 1				y additional amount
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	nature G	wais Ohipire	nh Cap	acity	acyent	
Pri Na	(REQUIRED)	NTOR) INFORMATION	(JR	EQUIRED)	NTEE) INFORM.  TATION	
	***************************************	S. Virginia Street, Suite 39	4 Addr	ess: 3	563 LONG	Dr.
Cit			City:		INDEN	0.00
<u>cc</u>	(required if not th	Zip: 8951 ON REQUESTING RECO e seller or buyer) LLC, On behalf of Wester	PRDING	***************************************	<u> </u>	29423
Ad	dress: McCarr	an Branch 5. McCarran Blvd. Suite 10			SE SIGN & R	ETURN

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)