

DOUGLAS COUNTY, NV

2015-865039

RPTT:\$0.00 Rec:\$15.00

\$15.00 Pgs=2

06/24/2015 09:30 AM

NORTH AMERICAN TITLE - RENO

KAREN ELLISON, RECORDER

E05

APN: 1320-33-719-009

When recorded return to:

Nevada State Bank

Retail Loan Center 0853

P.O. BOX 30160

Salt Lake City, Utah 84130-0160

Please mail Tax Statements to:

EJ & BARBARA FALKENSTEIN

1483 Cardiff Drive

Gardnerville, NV 89410

FOR COUNTY RECORDERS USE ONLY

1343706

### WARRANTY DEED

I/ We EDWARD J. FALKENSTEIN and BARBARA J. FALKENSTEIN, Husband and Wife, as Joint Tenants, as Grantor(s) of Gardnerville, Douglas County, State of Nevada, hereby **SELLS, CONVEYS AND WARRANTS** to to EDWARD J. FALKENSTEIN and BARBARA J. FALKENSTEIN, Husband and Wife and SUZANNE L. FALKENSTEIN, a Single Woman, all as Joint Tenants, Grantee(s) of Gardnerville, County of Douglas, State of Nevada without Compensation or Considerations the following described tract of land in Douglas County, State of Nevada:

Real property in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

LOT 31, BLOCK B, AS SET FORTH ON FINAL SUBDIVISION MAP #1006-13 OF CHICHESTER ESTATES PHASE 13, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON OCTOBER 04, 2004, IN BOOK 1004, PAGE 1052, AS DOCUMENT NO. 625784.

APN: 1320-33-719-009

Dated: ~~March~~ <sup>April</sup> 1, 2015

*Edward J. Falkenstein*  
EDWARD J. FALKENSTEIN

*Barbara J. Falkenstein*  
BARBARA J. FALKENSTEIN

Grantor

Grantor

Grantor

STATE OF NEVADA )

COUNTY OF Douglas )

On this 1 day of ~~March~~ <sup>April</sup>, 2015, personally appeared before me Staci Robertson Notary Public in and for the aforementioned County and State, EDWARD J. FALKENSTEIN and BARBARA J. FALKENSTEIN, who was proved to me to be the person whose name is subscribed to on this instrument, and acknowledged to me that (s)he executed the same.

*Staci Robertson*

Notary Public

My Commission expires 03/28/2018

Residing in Douglas County

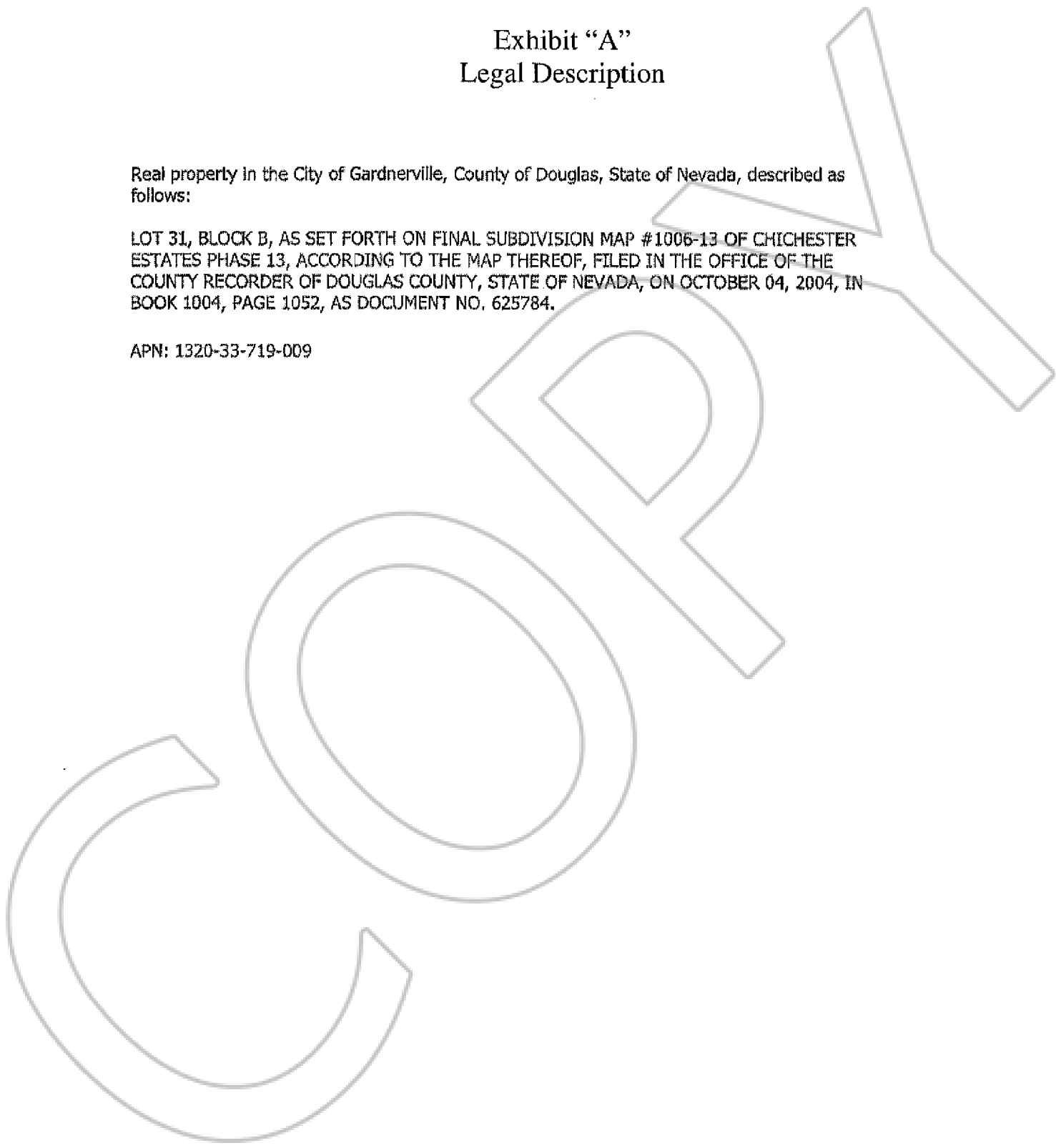


## Exhibit "A" Legal Description

Real property in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

LOT 31, BLOCK B, AS SET FORTH ON FINAL SUBDIVISION MAP #1006-13 OF CHICHESTER ESTATES PHASE 13, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON OCTOBER 04, 2004, IN BOOK 1004, PAGE 1052, AS DOCUMENT NO. 625784.

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**State of Nevada  
Declaration of Value**

1. Assessor Parcel Number(s)  
 a) 1320-33-719-009  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book:	Page: _____
Date of Recording:	_____
Notes:	_____

2. Type of Property:
- |  |  |
|--|--|
| <input type="checkbox"/> a) Vacant Land  | <input checked="" type="checkbox"/> b) Sgl. Fam. Residence |
| <input type="checkbox"/> c) Condo/Twnhse | <input type="checkbox"/> d) 2-4 Plex                       |
| <input type="checkbox"/> e) Apt. Bldg.   | <input type="checkbox"/> f) Comm'l/Ind'l                   |
| <input type="checkbox"/> g) Agricultural | <input type="checkbox"/> h) Mobile Home                    |
| <input type="checkbox"/> i) Other        |  |

3. Total Value/Sales Price of Property \$ 0.00  
 Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \$ 0.00  
 Real Property Transfer Tax Due \$ 0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, <sup>035</sup> Section: without consideration  
 b. Explain Reason for Exemption: UPDATING VESTING -- ADDING DAUGHTER: SUZANNE

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declare(s) and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owned.

Signature: *Trisha Cutler* Capacity: AGENT/NEVADA STATE BANK  
 Printed Name: TRISHA CUTLER

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)  
 EDWARD J FALKENSTEIN AND  
 BARBARA J FALKENSTEIN,  
 HUSBAND AND WIFE AS JOINT  
 TENANTS

Print Name: \_\_\_\_\_  
 Address: 1483 CARDIFF DRIVE  
 City/State/Zip: GARDNERVILLE, NV 89410

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)  
 EDWARD J FALKENSTEIN AND  
 BARBARA J FALKENSTEIN, HUSBAND  
 AND WIFE AND SUZANNE L  
 FALKENSTEIN, A SINGLE WOMAN, ALL  
 AS JOINT TENANTS

Print Name: \_\_\_\_\_  
 Address: 1483 CARDIFF DRIVE  
 City/State/Zip: GARDNERVILLE, NV 89410

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Nevada State Bank Esc. #: 1343708  
 Address: PO Box 30160  
 City: Salt Lake City State: Utah Zip: 84130

S A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)