

Prepared By and  
Return to: Sunday Vacations  
14788 Business 13  
Branson West, MO 65737

DOUGLAS COUNTY, NV      **2015-865040**  
Rec:\$16.00      Pgs=3      06/24/2015 09:36 AM  
SUMDAY VACATIONS  
KAREN ELLISON, RECORDER

AFFIDAVIT OF DEATH

State of Missouri  
County of Stone

Before me, the undersigned Notary Public, personally known to me, appeared Carri Rauch (hereinafter "Affiant"), who first being duly sworn, deposes and says that Affiant has personal knowledge of the facts and matters set forth herein.

1. Affiant is over the age of eighteen (18) years of age;
2. Affiant further states that they are executing this Affidavit for the purpose of establishing in the Public Records that the date of death for Edelmira M. Vierra was October 10, 1997, as stated on the attached death certificate.
3. Edelmira M. Vierra is listed as a joint owner with Walter F. Vierra for the property described in Exhibit "A" attached hereto for the timeshare located in Douglas County, Nevada.

Affiant has caused this Affidavit to be executed this 24 day of June, 20 15

Carri Rauch  
Carri Rauch

On this 24 day of June, 20 15, before me personally appeared Carri Rauch, to me known to be the person(s) described in and who executed the foregoing instrument, and acknowledged that they/he executed the same as his/their free act and deed.

Rebecca Chandler  
Notary Public



REBECCA CHANDLER  
My Commission Expires  
January 23, 2016  
Taney County  
Commission #11477157

My Commissions Expires: 1-23-16

# COUNTY of SANTA CLARA

PUBLIC HEALTH

2220 MOORPARK AVE., SAN JOSE, CALIFORNIA 95128

## CERTIFICATE OF DEATH

STATE FILE NUMBER		STATE OF CALIFORNIA USE BLACK INK ONLY NO ERASURES, WHITEOUTS OR ALTERATIONS VS-11 (REV. 1/1/96)				LOCAL REGISTRATION NUMBER	
1. NAME OF DECEDENT—FIRST (GIVEN) <b>EDELMIRA</b>		2. MIDDLE <b>MARIE</b>		3. LAST (FAMILY) <b>VIERRA</b>			
4. DATE OF BIRTH M/M/D/D/C/C/Y/Y <b>12/29/1941</b>		5. AGE YRS. <b>55</b>		6. SEX <b>F</b>		7. DATE OF DEATH M/M/D/D/C/C/Y/Y <b>10/10/1997</b>	
8. HOUR <b>0900</b>		9. STATE OF BIRTH <b>TX</b>		10. SOCIAL SECURITY NO.		11. MILITARY SERVICE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
12. MARITAL STATUS <b>MARRIED</b>		13. EDUCATION—YEARS COMPLETED <b>14</b>		14. RACE <b>CAUCASIAN</b>			
15. HISPANIC—SPECIFY <input checked="" type="checkbox"/> YES <b>MEXICAN</b>		16. USUAL EMPLOYER <b>HYDROCURVE PHARMACEUTICALS</b>		17. OCCUPATION <b>LEAD TECHNICIAN</b>			
18. KIND OF BUSINESS <b>PHARMACEUTICAL</b>		19. YEARS IN OCCUPATION <b>10</b>		20. RESIDENCE—STREET AND NUMBER OR LOCATION <b>946 DELMAS AVENUE</b>			
21. CITY <b>SAN JOSE</b>		22. COUNTY <b>SANTA CLARA</b>		23. ZIP CODE <b>95125</b>		24. YRS IN COUNTY <b>52</b>	
25. STATE OR FOREIGN COUNTRY <b>CA</b>		26. NAME, RELATIONSHIP <b>WALTER VIERRA - SPOUSE</b>					
27. MAILING ADDRESS (STREET AND NUMBER OR RURAL ROUTE NUMBER, CITY OR TOWN, STATE, ZIP) <b>946 DELMAS AVENUE, SAN JOSE, CA 95125</b>						28. NAME OF SURVIVING SPOUSE—FIRST <b>WALTER</b>	
29. MIDDLE <b>FRANCIS</b>		30. LAST (MAIDEN NAME) <b>VIERRA</b>		31. NAME OF FATHER—FIRST <b>DANIEL</b>			
32. MIDDLE <b>T.</b>		33. LAST <b>ANDRADE</b>		34. BIRTH STATE <b>TX</b>		35. NAME OF MOTHER—FIRST <b>HORTENCIA</b>	
36. MIDDLE <b>-</b>		37. LAST (MAIDEN) <b>DOMINGUEZ</b>		38. BIRTH STATE <b>TX</b>		39. DATE M/M/D/D/C/C/Y/Y <b>10/15/1997</b>	
40. PLACE OF FINAL DISPOSITION <b>SANTA CLARA MISSION CEMETERY, SANTA CLARA, CA</b>		41. TYPE OF DISPOSITION(S) <b>BURIAL</b>				42. SIGNATURE OF EMBALMER <i>Victor M. Bryan-Vaquer</i>	
43. LICENSE NO. <b>7189</b>		44. NAME OF FUNERAL DIRECTOR <b>SANTA CLARA FUNERAL HOME</b>				45. LICENSE NO. <b>FD-745</b>	
46. SIGNATURE OF LOCAL REGISTRAR <i>Martin D. Fenstersheib, MD</i>		47. DATE M/M/D/D/C/C/Y/Y <b>10/14/1997</b>				48. SIGNATURE OF LOCAL REGISTRAR <i>Martin D. Fenstersheib, MD</i>	
101. PLACE OF DEATH <b>O'CONNOR HOSPITAL</b>		102. IF HOSPITAL SPECIFY ONLY <input checked="" type="checkbox"/> IF <input type="checkbox"/> ER/OP <input type="checkbox"/> DDA <input type="checkbox"/> CONV. HOSE <input type="checkbox"/> RES. CARE <input type="checkbox"/> OTHER		103. FACILITY OTHER THAN HOSPITAL:		104. COUNTY <b>SANTA CLARA</b>	
105. STREET ADDRESS—STREET AND NUMBER OR LOCATION <b>2105 FOREST AVENUE</b>		106. CITY <b>SAN JOSE</b>		107. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, C, AND D)		108. DEATH REPORTED TO CORONER <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
109. IMMEDIATE CAUSE (A) <b>FUNGAL SEPSIS</b>		110. TIME INTERVAL BETWEEN ONSET AND DEATH <b>1 WEEK</b>		109. BIOPSY PERFORMED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		110. AUTOPSY PERFORMED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
111. DUE TO (B) <b>WALDENSTROM'S MACROGLOBULINEMIA</b>		112. TIME INTERVAL BETWEEN ONSET AND DEATH <b>5 YRS</b>		111. USED IN DETERMINING CAUSE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107 <b>KLEBSIELLA EMPYEMA</b>	
113. DUE TO (C) <b>-</b>		113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? IF YES, LIST TYPE OF OPERATION AND DATE.		114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED. DECEDENT ATTENDED SINCE <b>09/04/1992</b> DECEDENT LAST SEEN ALIVE <b>10/10/1997</b>			
115. SIGNATURE AND TITLE OF CERTIFIER <i>Alexander Tseng, MD</i>		116. LICENSE NO. <b>G38288</b>		117. DATE M/M/D/D/C/C/Y/Y <b>10/13/1997</b>		118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP <b>ALEXANDER TSENG MD, 50 E. HAMILTON AVE., CAMPBELL, CA 95008</b>	
119. MANNER OF DEATH <input type="checkbox"/> NATURAL <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/> ACCIDENT <input type="checkbox"/> PENDING INVESTIGATION <input type="checkbox"/> COULD NOT BE DETERMINED		120. INJURY AT WORK <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		121. INJURY DATE M/M/D/D/C/C/Y/Y		122. HOUR	
123. PLACE OF INJURY		124. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)					
125. LOCATION (STREET AND NUMBER OR LOCATION AND CITY, ZIP)		126. SIGNATURE OF CORONER OR DEPUTY CORONER		127. DATE M/M/D/D/C/C/Y/Y		128. TYPED NAME, TITLE OF CORONER OR DEPUTY CORONER	

H  
967183

STATE OF CALIFORNIA }  
COUNTY OF SANTA CLARA } SS  
DATE ISSUED  
FAX AUTH. # 17053  
CENSUS TRACT

This is a true and exact reproduction of the document officially registered and placed on file in the VITAL RECORDS SECTION, DEPARTMENT OF PUBLIC HEALTH.

*Martin D. Fenstersheib MD*  
MARTIN D. FENSTERSHEIB  
HEALTH OFFICER AND LOCAL REGISTRAR  
OF BIRTHS AND DEATHS

10/16/1997

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.



## Exhibit "A"

All that certain lot, piece or parcel of land situate in the County Douglas, State of Nevada, Described as Follows:

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51<sup>st</sup> interest in and to that certain condominium as follows:

- (A) An undivided 1/106ths interest as tenants in common, in and to the Common Area of Lot 37 of Tahoe Village Unit No. 3, as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 0380 through 080 (inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.
- (B) Unit no. 164 as shown and defined on said Condominium Plan.
- (C) PARCEL 2: A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL 3: A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL 4: A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-1 (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East,

-and-

An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE: The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of the Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use weeks within the PRIME SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

This being the same property as conveyed to Grantor in Book 1188 at Page 160 and recorded in the Official Records of Douglas County, Nevada.