RPTT:\$9.75 Rec:\$15.00 Total:\$24.75

2015-865094 06/24/2015 02:16 PM

GUNTER HAYES & ASSOCIATES

Pos=3

00017118201508e50040020027

KAREN ELLISON, RECORDER

Contract No.: 000570503599 Number of Points Purchased:105,000

Biennial Ownership

APN Parcel No.:1318-15-817-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts, Inc.

6277 Sea Harbor Drive, Orlando, FL 32821

Recording requested by: Lawyers Title of Nevada, Inc.

After recording, mail to:

Wyndham Vacation Resorts, Inc., Title Services 6277 Sea Harbor Drive, Orlando, FL 32821

GRANT, BARGAIN, SALE DEED

Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **David Haack**, **Sole Owner**, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto **Wyndham Vacation Resorts, Inc.**, a **Delaware corporation**, whose principal offices are at 6277 Sea Harbor Drive, Orlando, FL 32821, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 105,000/138,156,000 undivided fee simple interest as tenants in common in Units 7101, 7102, 7103, 7201, 7202, 7203, 7301, 7302 and 7303 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022. Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Biennial Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 210,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Even Resort Year(s).

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grantor to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

Contract: 000570503599 DB

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this 16th day of March, 2015. David Haack
Grantor: DAVID HAACK

Notary Public

-My-Commission Expires:

<u>ACKNOWLEDGEMENT</u>
STATE OF Kentucky) COUNTY OF Bayk)) ss.
COUNTY OF Bayle,) ss.
On this the 30 day of March, 20 15 before me, the undersigned, a Notary
Public, within and for the County of Boyle, State of Ky
commissioned qualified, and acting to me appeared in person DAVID HAACK, to me personally well
known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the
grantor and stated that they had executed the same for the consideration and purposes therein mentioned
and set forth, and I do hereby so certify.
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary
Public at the County and State aforesaid on this
Signature: Sean Cho
Print Name: Deanna Charles

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel N a) 1318-15-817-001 I b) c)				
	d)			7	
2.	Type of Property: a) \(\text{Vacant Land} \) c) \(\text{Condo/Twnhse} \) e) \(\text{Apt. Bldg} \) g) \(\text{Agricultural} \) i) \(\text{Vother - Timesham} \)	b) ☐ Single Fam. Res d) ☐ 2-4 Plex f) ☐ Comm'l/Ind'l h) ☐ Mobile Home		Page:	
3.	Total Value/Sales Deed in Lieu of For Transfer Tax Value Real Property Tran	eclosure Only (valu	e of property)	\$ 2011.35 \$ 2011.35 \$ 9.75	
4.	If Exemption Claimed: a) Transfer Tax Exemption, per NRS 375.090, Section: b) Explain Reason for Exemption:				
5.	Partial Interest: Percentage being transferred: 100% The undersigned declares and acknowledges, under penalty of perjury, pursuant to				
inform the insclaime of the	375.060 and NRS 3 ation and belief, and formation provided exemption, or other	75.110, that the indican be supported herein. Furthermore determination of at 1% per month.	formation pro I by documer ore, the parti additional tax Pursuant to	vided is correct to the best of their station if called upon to substantiate es agree that disallowance of any due, may result in a penalty of 10% NRS 375.030, the Buyer and Seller	
Signat				Capacity <u>Agent for Grantor/Seller</u> Capacity <u>Agent for Grantee/Buyer</u>	
Signa					
SELLE	ER (GRANTOR) INF	ORMATION	BUYE	ER (GRANTEE) INFORMATION (REQUIRED)	
Print Na Addres City: State:	ame: DAVID HAAC s: 510 CHESTNU HARRODSBU	JT ST	Print Name: Address: City: State: FL	Wyndham Vacation Resorts, Inc. 6277 Sea Harbor Drive Orlando Zip: 32821	
COMP	ANY/PERSON REC		DING		
	REQUIRED IF NOT THE SEL Pr-Hayes & Associat West Tyler, Suite D			No.: <u>000570503599</u> Officer:	
	ay, AR 72034				

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)