

DOUGLAS COUNTY, NV

**2015-865162**

Rec:\$16.00

\$16.00 Pgs=3

**06/25/2015 08:55 AM**

ETRCO, LLC

KAREN ELLISON, RECORDER

**APN# :** 1220-01-002-063

**Recording Requested By:**

Western Title Company, Inc.

**Escrow No.:** 072505-TEA

**When Recorded Mail To:**

Western Title Company

1513 HWY 395 STE 101

Gardnerville NV

89410

**Mail Tax Statements to: (deeds only)**

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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

**Signature** \_\_\_\_\_

**Traci Adams**

**Escrow Officer**

*Laura Spitz*  
\_\_\_\_\_

**Release of Lien**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

Assessor's Parcel Number: 1220-01-002-063

**RELEASE OF LIEN**

NOTICE IS HEREBY GIVEN THAT:

The undersigned did, on the 30th, day of April 2009, record in the Office of the County Recorder of Douglas County, Nevada, as Document Number 742337, its payment in full or has otherwise given notice of intent to hold and claim a lien upon the following described property or improvements, owned or purportedly owned by Dustin Urton and Jamie Urton, located in the County of Douglas, State of Nevada, to wit: Assessor's Parcel No. 1220-01-002-063 also known as:

1200 Golden Eagle Court, Gardnerville NV 89410

NOW, THEREFORE, for valuable consideration the undersigned, does release, satisfy and discharge its lien on the property only or improvements described above by reason of this Release of Lien.

Dated: 6/9/15

By: Laurie Young  
Nevada Association Services, Inc., as agent for Sterling Ranch Estates

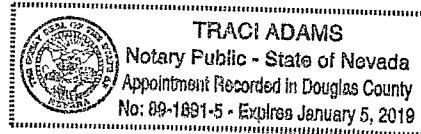
STATE OF NEVADA

} ss

COUNTY OF DOUGLAS \_\_\_\_\_

This instrument was acknowledged before me  
on June 9, 2015

By: Laurie Young

  
\_\_\_\_\_  
Notary Public

**EXHIBIT "A"**

**The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:**

**Lot 5, in Block B, as set forth on the Final Map #PD01-19 for STERLING RANCH ESTATES, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, September 17, 2002, Book 0902, Page 5372, as Document No. 552347, and by Certificate of Amendment recorded March 26, 2003, in Book 0303, Page 12541, as Document No. 571358.**

**Assessor's Parcel Number(s):  
1220-01-002-063**

