No APN

WHEN RECORDED MAIL TO:

Minden Gardnerville Sanitation District 1790 Hwy 395 Minden, NV 89423

DOUGLAS COUNTY, NV

Rec:\$14.00

2015-865226

Total:\$14.00

06/25/2015 12:19 PM

MINDEN GARDNERVILLE SANITATION

Pgs=1



KAREN ELLISON, RECORDER

Appointment Recorded in Carson City No: 94-5648-3 - Expires November 7, 2018

	·	NOTICE OF	' COMPLETIC	ON	\
Noti	ce is hereby given that:				
1.	A work of improvement was completed on May 30, 2015				
	on property in the				
	County of	Douglas		, State of Nev	ada
	·			<u> </u>	1
	(a) Described as: County Road Sewer Rehabilitation Second St. to Tenth S				
		PWP No. DO-20		/ /	
				/ /	
	(b) The street address of which is County Road, Minden, NV 89423				
			1		
2.	The name of the contractor, if any, for such work of improvement was				
	V & C Constr	uction, Inc.	1		
_	/ /		. \ \		
3.	The name, address, and nature of title of every person owning an interest in the				
	above property as sole owner, tenant in common, or joint tenant is:				
	FULL NAME		ADDRESS	NATURE OF TITI	
ł	Minden-Gardnerville		Hwy 395	Owner of Sewer M	lain
<u> </u>	Sanitation District	Minder	ı, NV 89423	<u></u>	
dr	and Tol		Print Name:	Frank T. Johnson	
(Sign	ature by at least one of above	e named owners or ag	ent)	District Manager	
			/ /		
	TE OF NEVADA)			
COL	JNTY OF DOUGLAS)			
				1	~
	Frank T. Johnson	, , , , , , , , , , , , , , , , , , , ,	being duly sworn, d	eposes and says: That aff	iant is
autho	orized to make this verific	ation on behalf of th	e owner(s) named 1	n the foregoing notice; the	at affiant
	ead the foregoing notice a	ind knows the conte	nts thereof and that	the same is true of the aff	iant's own
Know	vledge.	/ /			
1	und Tol	/	Print Name:	Frank T. Jahnson	
(//	grin i	7	Print Name:	Frank T. Johnson	
SUB	SCRIBED AND SWORN	NTO before me on t	his 25th day	of June	. 2015.
1	20			-	
<u>U</u>	Dril & Burchet	<u>'</u>	formion in the		*****
. /	Notary Public			APRIL L. BURCHETT	. !
My C	Commission Expires Nov 7	7, 2018		Notary Public - State of Nevada	