

DOUGLAS COUNTY, NV **2015-865232**
RPTT:\$501.15 Rec:\$15.00
\$516.15 Pgs=2 06/25/2015 02:53 PM
SERVICELINK TITLE AGENCY INC.
KAREN ELLISON, RECORDER

Recording requested by:
SERVICE LINK, A DIVISION OF CHICAGO
TITLE INSURANCE COMPANY
When Recorded Mail To:
BARRETT DAFFIN FRAPPIER TREDER & WEISS,
LLP
15000 Surveyor Boulevard, Suite 500
Addison, Texas 75001-9013

Loan No: 7190949706
TS No.: 01415-9704



SUB20120159903558

Space above this line for Recorder's use only

A.P.N. N.O.: 1220-16-116-019

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

Documentary Transfer Tax is \$ 501.15

computed on full value of property conveyed, or

N/A computed on full value less value of liens or encumbrances remaining at the time of sale

N/A unincorporated area N/A city of N/A, AND:

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR BCAP LLC TRUST 2008-IND1 hereby GRANT(s) to HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR BCAP LLC TRUST 2008-IND1 MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2008-IND1, 2929 WALDEN AVENUE, DEPEW, NY 14043 the following described real property in the County of DOUGLAS, State of NEVADA:

LOT 19, AS SHOWN ON THE FINAL MAP OF HIDDEN CREEK, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 11, 1995, IN BOOK 495, AT PAGE 1452, AS DOCUMENT NO. 359824.

DATED: 4/16/15

HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR BCAP LLC TRUST 2008-IND1
OCWEN LOAN SERVICING, LLC AS ATTORNEY IN FACT

NAME: Fernando Valenciana

TITLE: Authorized Officer

STATE OF TEXAS
COUNTY OF DALLAS

On April 16, 2015 before me, Kelvina J. Smith,
Notary Public, personally appeared Fernando Valencia who
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that
by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

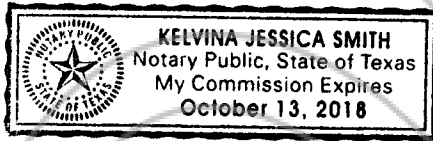
(If signed and notarized in California):

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and
correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature] (Seal)

**THIS INSTRUMENT IS RECORDED AT THE
REQUEST OF SERVICELINK AS AN
ACCOMMODATION ONLY. IT HAS NOT BEEN
EXAMINED AS TO ITS EXECUTION OR AS
TO ITS EFFECTS UPON TITLE.**



State of Nevada Declaration of Value

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument # _____	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

1. **Assessor Parcel Number(s)**
a) 1220-16-116-019
b) _____
c) _____
d) _____

2. **Type of Property:**
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg. f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

3. **Total Value/Sales Price of Property:** \$ 273,461.59
Deed in Lieu of Foreclosure Only (value of property) \$ 145,029.00
Transfer Tax Value per NRS 375.010, Section 2: \$ 128,432.59
Real Property Transfer Tax Due: \$ 501.15

4. **If Exemption Claimed:**
a. Transfer Tax Exemption, per NRS 375.090, Section: _____
b. Explain Reason for Exemption: _____

5. **Partial Interest:** Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity Authority ^{FR} authorized officer

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: HSBC BANK USA, NATIONAL ASSOCIATIO
Address: 2929 WALDEN AVENUE
City: DEPEW
State: NY Zip: 14043

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: HSBC BANK USA, NATIONAL ASSOCIATI
Address: 2929 WALDEN AVENUE
City: DEPEW
State: NY Zip: 14043

COMPANY REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: BARRETT DAFFIN FRAPPIER TURNER & ENGEL Escrow # 20120159903558
Address: 15000 SURVYEUR BLVD. / 3220 El Camino Real
City: ADDISON / Irvine State: TX / CA Zip: 75501 / 92602