

A.P.N. # 1219-03-002-101, 102
RECORDING REQUESTED BY:
GARY ASHER SHEERIN AND MARY JOANN
HARTMAN SHEERIN, TRUSTEED OF THE GARY
ASHER SHEERIN AND MARY JOANN HARTMAN
SHEERIN FAMILY TRUST AGREEMENT



KAREN ELLISON, RECORDER E07

WHEN RECORDED MAIL TO:

CHRIS SHEERIN
1365 DELORES WAY
GARDNERVILLE, NV 89460

(space above for recorder's use only)

QUITCLAIM DEED

THIS QUITCLAIM DEED, made this 26 day of June, 2015, for and in consideration of \$0, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, CHRISTOPHER HARTMAN SHEERIN AND KERI ANN SHEERIN married, of 1365 Delores Way, Gardnerville, NV 89460, (the "Grantee") and GARY ASHER SHEERIN AND MARY JOANN HARTMAN SHEERIN, TRUSTEED OF THE GARY ASHER SHEERIN AND MARY JOANN HARTMAN SHEERIN FAMILY TRUST AGREEMENT DATED MAY 2, 1984, of 1520 Silver Oak Drive, Carson City, NV 89703, (the "Grantor"), the following described real estate (the "Premises"), situated in the County of Douglas, Nevada, Nevada, together with all after acquired title of the Grantor in the Premises:

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Being a portion of the Northwest 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 19 East, Mount Diablo Base and Meridian, and being more particularly described as follows: Parcel No's. 1 and 2 as shown on that certain Parcel Map LDA 01-096 for LINDA LODATO BARTLETT, filed for record in the Office of the County Recorder of Douglas County, Nevada, on April 2, 2003 in Book 0403, of Official Records at Page 776, as Document No. 572182.

APN's 1219-03-002-101 and APN's 1219-03-002-102

"TOGETHER WITH all water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs, and other rights to water, of any nature whatsoever, appurtenant to or historically used on the property". Including all water rights currently righted to APN 1219-03-002-101 and 102 including Quitclaim Deed 0567627 (A portion of permit 49416, being 4.04 acre-feet annually, together with a pro rate of diversion. APN 1219-03-002-013) filed in the official records of Douglas County on February 20, 2003 at 2:47 pm.

Being all or part of the same property described in the County Register's Deed Book 504, Page 2181. DATED:

GRANTOR ACKNOWLEDGMENT

DATED May 4, 2015

SHEERIN FAMILY TRUST AGREEMENT

Gary Asher Sheerin, Trustee

GARY ASHER SHEERIN, TRUSTEE

Mary Joan Hartman Sheerin Trustee

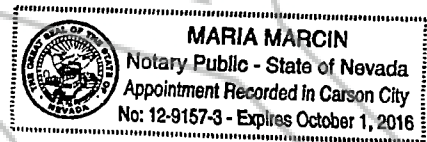
MARY JOAN HARTMAN SHEERIN, TRUSTEE

Executed this 4th day of May 2015

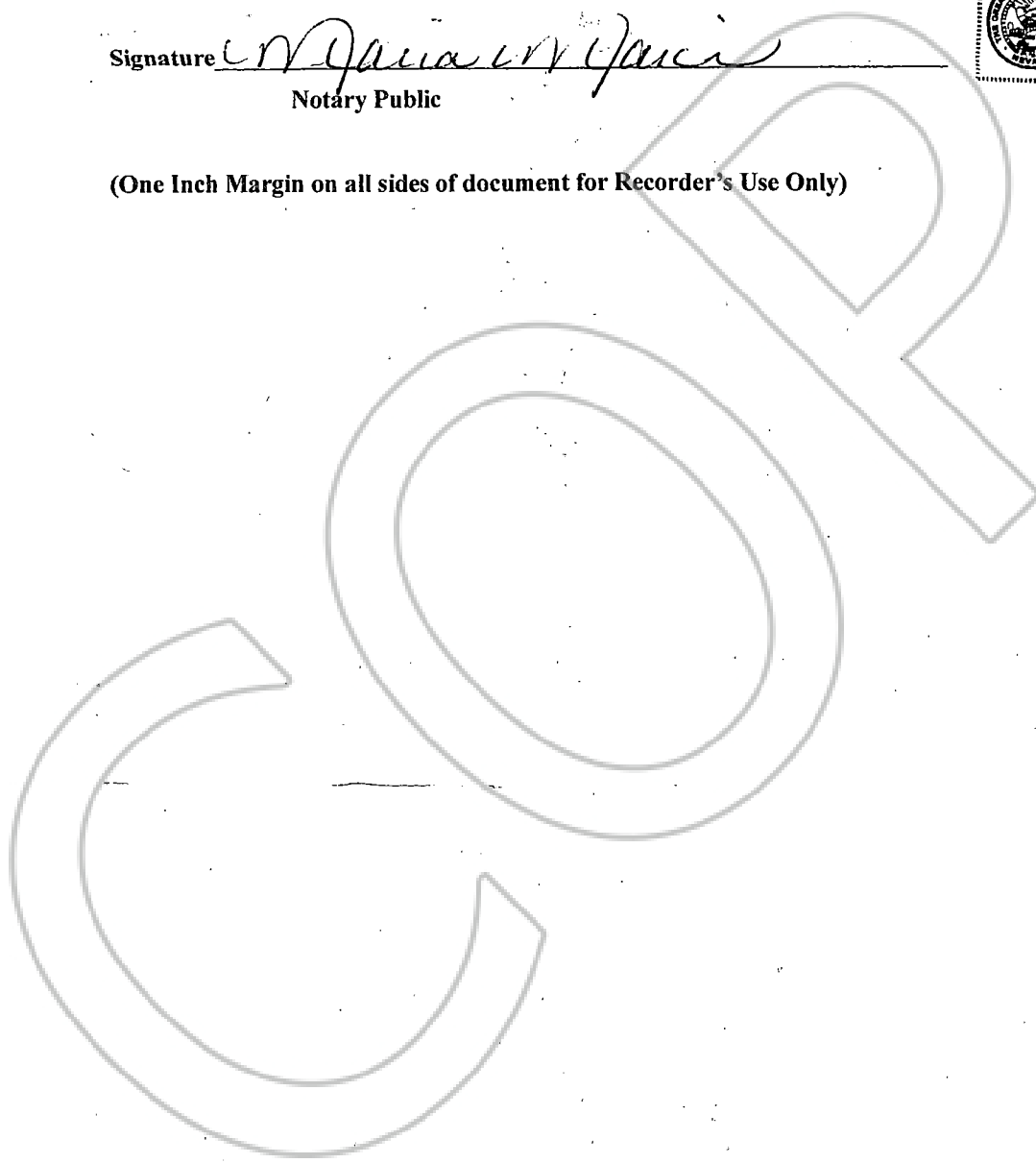
STATE OF Nevada
COUNTY OF ~~DOUGLAS~~ Carson

This instrument was acknowledged before me on May 4th 2015
By, GARY ASHER SHEERIN, TRUSTEE and
MARY JOANN HARTMAN SHEERIN, TRUSTEE

Signature Maria M. Marcini
Notary Public



(One Inch Margin on all sides of document for Recorder's Use Only)



STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: See Trust OK

1. Assessor Parcel Number (s)

- (a) APN 1219-03-002-101
- (b) APN 1219-03-002-102
- (c) _____
- (d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: TRANSFER OUT OF TRUST WITHOUT CONSIDERATION

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Chris Sheerin Capacity GRANTEE

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED) Gary Asher Sheerin & Mary Jo Ann Sheerin
 Print Name: Family Trust Agreement

Address: 1520 SILVER OAK Dr.

City: CARSON city

State: NV Zip: 89703

(REQUIRED)
 Print Name: CHRISTOPHER + KERI SHEERIN

Address: 1365 Delores Way

City: GARDNERVILLE

State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: CHRIS SHEERIN Escrow # _____

Address: 1365 Delores Way

City: GARDNERVILLE State: NV Zip: 89460