

DOUGLAS COUNTY, NV **2015-865379**
RPTT:\$858.00 Rec:\$16.00
\$874.00 Pgs=3 **06/26/2015 01:18 PM**
NORTHERN NEVADA TITLE CC
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:
Martin J. Swisher & Patricia Swisher
1940 Borda Way
Gardnerville, Nv 89410

MAIL TAX STATEMENTS TO:
same as above

Escrow No. N1500649-RIT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1320-30-814-008
R.P.T.T. \$ 858.00

SPACE ABOVE FOR RECORDER'S USE ONLY

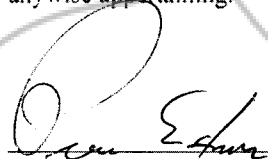
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Paul E. Homer and Kimberlee Homer, Husband and Wife, as Joint Tenants


FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to **MARTIN J. SWISHER AND PATRICIA A. SWISHER, TRUSTEES OF THE MARTIN & PATRICIA SWISHER FAMILY TRUST, DATED FEBRUARY 11, 2000**

all that real property situated in the County of Douglas, State of Nevada, described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



Paul E. Homer



Kimberlee Homer

STATE OF NEVADA
COUNTY OF DOUGLAS

See attached } ss:

This instrument was acknowledged before me on _____
by Paul E. Homer and Kimberlee Homer

NOTARY PUBLIC

STATE OF Nevada
COUNTY OF Carson City

{SS:

This Instrument was acknowledgement before me on June 24, 2015, by
Paul E Homer and Kimberlee Homer.


NOTARY PUBLIC



This Notary Acknowledgement is attached to that certain
Grant Bargain Sale Deed (document) under Escrow No.
N15004921.

COPIES

Escrow No. N1500649-RIT

**EXHIBIT A
LEGAL DESCRIPTION**

Unit 8, as set forth on BELARRA TOWNHOUSE ESTATES, filed for record in the Office of the County Recorder of Douglas County, Nevada, on April 25, 1978, as Document No. 19954, and as amended by Certificate recorded April 13, 1982, as Document No. 70143.

Together with a 1/9th Interest in the Common Area, as shown on the Map of BELARRA TOWNHOUSE ESTATES, filed for record In the Office of the County Recorder of Douglas County, Nevada, on April 25, 1978, as Document No. 19954, acqulred by Deed recorded August 28, 1985, Document No. 122329, Official Records, Douglas County, Nevada.

The above map is redivision of Lot 2 Map of Belarra Subdivision Unit No. 1 recorded February 28, 1977, as Document No. 07213 and Lots 16 and 17 Map of Belarra Subdivision Unit No. 2—A recorded July 26, 1977, as Document No. 11365.

STATE OF NEVADA-DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 1320-30-814-008
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY

Book _____ Page _____
 Date of Recording: _____
 Notes: _____

3. Total Value/Sales Price of Property:

\$220,000.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value \$220,000.00
 Real Property Transfer Tax Due: \$ **858.00**

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Seller/grantor
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: Paul E. Homer / Kimberlee Homer

Print Name: Martin J. Swisher and Patricia A. Swisher, Trustees of the Martin & Patricia Swisher Family Trust

Address: 2618 Sweet Clover Ct
Minden, NV 89423

Address: 1940 Borda Way
Gardnerville, NV 89410

City, State, Zip

City, State Zip

COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)

Print Name: Northern Nevada Title Company Escrow #: N1500649-RIT
 Address: 1483 Highway 395, Suite B
 City, State, Zip: Gardnerville, NV 89410