DOUGLAS COUNTY, NV

Rec:\$16.00

\$16.00 Pgs=3

2015-865414

ETRCO, LLC

KAREN ELLISON, RECORDER

06/26/2015 03:30 PM

APN#: 1220-17-615-005

Recording Requested By:

Western Title Company, Inc. **Escrow No.:** 072432-DVS

When Recorded Mail To:

Lanturn Investments, LLC 3075 College Drive Carson City, NV 89703

Mail Tax Statements to: (deeds only)

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Dana Von Stetina

Escrow Officer

Open Range Disclosure

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

OPEN RANGE DISCLOSURE Assessor Parcel or Home ID Number: 1220-17-615-005 Disclosure: This property is adjacent to "Open Range" This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property. Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rightsof-way granted by Congress over public lands of the United States not
reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43
U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

(1) Unrecorded, undocumented or unsurveyed; and

(2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NR\$ 113.06\$) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the

purchaser of the original document;
Provide a copy of the signed disclosure document to the purchaser, and
Record, in the office of the county recorder in the county where the property is located, the original disclosure
document that has been signed by the purchaser.
I, the below signed pyrchaser, acknowledge that I have received this analystic on this date:
1, the opening that place the processor, we have received the straining that the straining the straining that the straining tha
Buyer Signature Buyer Signature
Sam Landis, Manager Mark B. Turner, Manager
In Witness, whereof I/we have hereunto set my hand/our hands thisday of
Same fana
Seller Signature Seller Signature
Gregory C. Lynn Managing Mombas Suzanne Towse
STATE OF NEVADA, COUNTY OF Managing Member Managing Member
This instrument was acknowledged before me on le 25/15 Notary Seal
This institution was acknowledged before the oil to have
by Gregory C. Lynn Suzene Person(s) appearing before notary
by Susan Towse I I I I I I I I I I I I I I I I I I
Person(s) appearing before notary Notary Public - State of Nevada
Appointment Recorded in Douglas County Signature of notificer No. 60, 1901 F. Stelland Lawrence County
140. 08-1091-3 × EXPRISE JAMUARY 5, 2019
CONSULT AN ATTORNEY IF YOU TOUBT THIS FORM'S FITNESS
FOR YOUR PURPOSE.
Leave space within 1-inch margin blank on all sides.
Nevada Real Estate Division - Form 551 Effective July 1, 2010

STATE OF NEVADA

COUNTY OF Carson City

This instrument was acknowledged before me on

June 26, 2015,

by Mark B. Turner and Sam Landis.

Notary Public



