



KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:
Mitchell R. Sussman, Attorney at Law
1053 S. Palm Canyon Dr.
Palm Springs, CA 92264

MAIL TAX STATEMENTS TO:
Jose Alex Gomez
1775 E. Palm Canyon Drive
Suite 110-417
Palm Springs, CA 92264

QUITCLAIM DEED

This indenture witnesseth that:

Lorraine L. Espinoza, a Single Woman and Shari L. Finch, a Single Woman, (Grantor), as Joint Tenants, RELEASES AND QUIT CLAIMS TO:

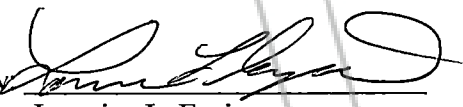
Jose Alex Gomez (Grantee), a Married Man who resides at: 1775 E. Palm Canyon Dr., Suite 110-417, Palm Springs, CA 92264, Riverside County for and in consideration of TEN DOLLARS, the following real property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference:

TOGETHER with the tenanments, herediaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions, and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, said Grantor has executed the within instrument this 4th day of February 2015.

By: 
Lorraine L. Espinoza

By: 
Shari L. Finch

COPY

of
ARIZONA
STATE OF ~~NEVADA~~)
 PIMA) ss.
COUNTY OF ~~CLARK~~)

On this February 4, 2015
appeared before me, a Notary Public,
Lorraine L. Espinoza


personally known or proven to me to be
the person(s) whose name(s) is/are
subscribed to the above instrument, who
acknowledged that he/she/they executed
the instrument for the purposes therein
contained.



Notary Public

My commission expires: 12/13/15



IN WITNESS WHEREOF, said Grantor has executed the within instrument this 2ND day of FEB 2015.

By: 
Lorraine L. Espinoza

XBy: 
Shari L. Finch

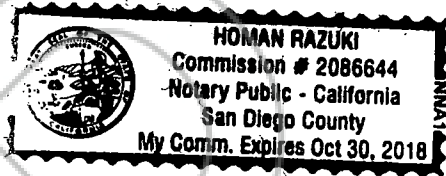
C O R P

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On this 02/02/2015
appeared before me, a Notary Public,

SHARILYN FINCH

personally known or proven to me to be
the person(s) whose name(s) is/are
subscribed to the above instrument, who
acknowledged that ~~he~~/she/they executed
the instrument for the purposes therein
contained.



Homan Razuqi
Notary Public

My commission expires: oct/30/18

EXHIBIT "A"

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 070 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the PRIME "Season" as defined in and in accordance with said Declarations.

APN: 1319-30-644-037

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1319-30-644-037
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$500.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$500.00
 Real Property Transfer Tax Due: ~~\$255~~ 1.95

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: \$100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

X Signature [Signature] Capacity _____ Grantor
 Signature [Signature] Capacity _____ Grantor

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Lorraine L. Espinoza & Shari L. Finch
 Print Name: _____
 Address: 5931 E. 24th Street
 City: Tuscon
 State: AZ Zip: 85711

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Jose Alex Gomez
 Print Name: _____
 Address: 1775 E. Palm Canyon Dr.
 City: Palm Springs
 State: CA Zip: 92264

COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)
 Print Name: Mitchell R. Sussman, Attorney at Law Escrow # _____
 Address: 1053 S. Palm Canyon Dr.
 City: Palm Springs State: CA Zip: 92264

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)