

**RECORDING REQUESTED BY,
WHEN RECORDED MAIL TO and
MAIL TAX STATEMENTS TO:**

✓ Sandra J. Fischer
3701 Barrington Drive
Concord, CA 94518



00017504201508654560040047

KAREN ELLISON, RECORDER

A.P.N.: 42-190-22 32-112-09-02

AFFIDAVIT - DEATH OF TRUSTEE

STATE OF NEVADA)
)
COUNTY OF DOUGLAS)

SANDRA J. FISCHER, of legal age, being first duly sworn, deposes and says:

That HOWARD RICHARD FISCHER, JR., the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as HOWARD R. FISCHER, JR., Trustee, named as one of the parties in that certain deed:

Dated: February 13, 1995
Executed By: HOWARD R. FISCHER, JR. and SANDRA J. FISCHER, his wife, as joint tenants
To: HOWARD R. FISCHER, JR. and SANDRA J. FISCHER, Trustees, FISCHER Trust, dated February 13, 1995
Recorded Instrument Number: 356861
Recording Date: February 27, 1995

of Official Records of Douglas County, Nevada, covering the following described real property, in the County of Douglas, State of Nevada, more particularly described as:

See attached Exhibit "A" for complete legal description.

THE SUCCESSOR TRUSTEE/ CO-TRUSTEE OF THE TRUST, WITH FULL RIGHT TO SELL OR ENCUMBER THE PROPERTY DESCRIBED HEREIN, SANDRA J. FISCHER.

Dated: May 14, 2015


SANDRA J. FISCHER

JURAT

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
)
COUNTY OF Contra Costa)

Subscribed and sworn to (or affirmed) before me on this day, May 14, 2015, by Sandra J. Fischer, who proved to me on the basis of satisfactory evidence to be the person who appeared before me.

Signature: *Jill S. Ridlehoover*
Jill S. Ridlehoover, Comm. No. 2095070, Expires 12/26/18
Contra Costa County, Stamp Manu. NRO1, (925) 906-1880



EXHIBIT A

MAIL TAX STATEMENTS TO ADDRESS SET FORTH ABOVE

EXHIBIT A

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 112 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the SUMMER "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

NOTE: For use with First Phase Deeds and Deeds of Trust on Lot 32.

A.P.N.: 42-190-22 32-112-09-02

MAIL TAX STATEMENTS TO ADDRESS SET FORTH ABOVE

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY of CONTRA COSTA

MARTINEZ, CALIFORNIA

CERTIFICATE OF DEATH

3201407006798

Form with fields for decedent's personal data, informant, spouse/parent information, funeral director, place of death, cause of death, physician's certification, and coroner's use only.

CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA
COUNTY OF CONTRA COSTA

DATE ISSUED DEC 12 2014



This is a true and exact reproduction of the document officially registered and placed on file in the office of the CONTRA COSTA COUNTY DEPARTMENT OF HEALTH SERVICES

Signature of Wende Brunner, M.D., Contra Costa County Health Officer

This copy not valid unless prepared on engraved border displaying seal and signature of Contra Costa County Health Officer.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE