RECORDING REQUESTED BY, WHEN RECORDED MAIL TO and MAIL TAX STATEMENTS TO:

Sandra J. Fischer 3701 Barrington Drive Concord, CA 94518

A.P.N.: 42-190-22 32-112-09-02

DOUGLAS COUNTY, NV Rec:\$17.00

Total:\$17.00

2015-865456

06/29/2015 12:37 PM

ACUNA REGLI & KLEIN LLP

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KAREN ELLISON, RECORDER

# **AFFIDAVIT - DEATH OF TRUSTEE**

STATE OF NEVADA

COUNTY OF DOUGLAS

SANDRA J. FISCHER, of legal age, being first duly sworn, deposes and says:

That HOWARD RICHARD FISCHER, JR., the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as HOWARD R. FISCHER, JR., Trustee, named as one of the parties in that certain deed:

Dated:

February 13, 1995

Executed By:

HOWARD R. FISCHER, JR. and SANDRA J.

FISCHER, his wife, as joint tenants

To:

HOWARD R. FISCHER, JR. and SANDRA J.

FISCHER, Trustees, FISCHER Trust, dated

February 13, 1995

Recorded Instrument Number:

356861

Recording Date:

February 27, 1995

of Official Records of Douglas County, Nevada, covering the following described real property, in the County of Douglas, State of Nevada, more particularly described as:

See attached Exhibit "A" for complete legal description.

THE SUCCESSOR TRUSTEE/ CO-TRUSTEE OF THE TRUST, WITH FULL RIGHT TO SELL OR ENCUMBER THE PROPERTY DESCRIBED HEREIN, SANDRA J. FISCHER.

Dated: May 14, 2015

Sandar O-Ficher SANDRA J. FISCHER

# JURAT

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA	,
COUNTY OF Contra Costa	

Subscribed and sworn to (or affirmed) before me on this day, May 14, 2015, by Sandra J. Fischer, who proved to me on the basis of satisfactory evidence to be the person who appeared before me.

Signature:

Jill S. Ridleh over, Comm. No. 2095070, Expires 12/26/18 Contra Costa County, Stamp Manu. NRO1, (925) 906-1880



# **EXHIBIT A**

## A Timeshare Estate comprised of:

#### Parcel One:

An undivided 1/51st Interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 112 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

#### Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

### Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

## Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

#### Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the SUMMER "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season.

NOTE: For use with First Phase Deeds and Deeds of Trust on Lot 32.

A.P.N.: 42-190-22 32-112-09-02



# **COUNTY of CONTRA COSTA**

		er egge Verske in i				
	STATE FILE NUMBER	CERTIFICATE USE BLACK INK ONLY / NO ENASURES VS-114 REV	OF DEATH	rs L	.3201:407006798	
	1. NAME OF DECEDENT- FIRST (Given)	2. MIDDLE RICHARD	en in the substitute of	S. LAST (Family) FISCHER JR		
AL DAT	AKA ALEO KNOWN AS - Include Iuli AKA (FIRST, MIDDLE, LAST)	All the second	10/03/1935	Vdd/ccyy 5. AGE Yrs IFI	INDER ONE YEAR IF UNDER 24	Manutea. M
PERSO	.9. BIRTH STATE/FOREIGN COUNTRY 10. SOCIAL SECURITY NUM CALIFORNIA: 6604		DRCES? 12. MARITAL	STATUS/SRDP* (as Time of Death) 7.	DATE OF DEATH mm/dd/coyy 2/03/2014	8. HOUR "(24 Hours) 1623
DENTS	13. ECHCATION - Highest Love/Dogree (see worksheet gat Dack) SOME COLLEGE YES	TINO(AVSPANISH? (If yes, see worksheet on	X NO CAUCA	NTS RACE - Up to 8 races may	be listed (see worksheet on back)	all all the party of
DECEDEN	17. USUAL OCCUPATION - Type of work for most of life. DO NOT USE RE	THED 1			employment agency, etc.) 19.	YEARS IN OCCUPATION
	20. DECEDENT'S RESIDENCE (Street and number, or location)	- Table 1	1 1	T. British		
USUAL	21. CITY	TYPROVINCE TRA COSTA	23. ZIP CODE 94518	24. YEARS IN COUNTY	25. STATE/FOREIGN COUNTR	2 22 22 23 23 24 25 25 25 25 25 25 25 25 25 25 25 25 25
FOR	28. INFORMANT'S NAME: RELATIONSHIP SANDRA FISCHER, WIFE				ORD, CA 94518	zp)
_ <u></u>	28. NAME OF SURVIVING SPOUSE/SRDP -FIRST	29.MIDDLE JEAN	30.)LAST	(EMAN HTRIB)	- <u> </u>	
POUSE/SRDP AN	BY, NAME OF FATHER/PARENT-FIRST	32. MIDDLE RICHARD	33. LAST	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		34: BIRTH STATE CALIFORNIA
	35 NAME OF MOTHER PARENT-FIRST	36. MIDDLE	37, LAST	(BIRTH NAME)	**************************************	38 BIRTH STATE
NERAL DIRECTORY. S	39. DISPOSITION DATE: mm/gd/osyy. 40; PLACE OF FINAL DISPOSIT	LUCILLE OFF TH		LINS VE OF LAKE TAL	HOE:	MINNESOTA
	12/10/2014 NV	12 SIGNATURE OF EMB		<u> </u>	43. tu	ICENSE NUMBER
	CR/TR/SEA  A NAME OF FUNERAL ESTABLISHMENT ALTA VISTA CREMATION	NOT EMBA 45. LICENSE NUMBER	48. SIGNATURE OF LOC			ATE mm/dd/ccyy
(##.)*** ********************************	101. PLACE OF DEATHAL WAR AND TO SERVICE	- :  FD1924	102, IF HOSPITAL		HER THAN HOSPITAL, SPECIFY	2/10/2014:::::
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nudi Sig Se ≢	Sequentially, list conditions, if any,	(A. 1247.	84 AND		5DAYS	YES X NO
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PEYSIC	(A) mm/dd/ccyy (B) mm/dd/ccyy 118	320 EL CAPITAN DR	NE MAILING ADDRESS.	ZIP CODE TANVEER  DANVILLE: CA S	KHAN, M.D.	
7	119. CERTIFY THAT INMY OPINON DEATH OCCUPRED AT THE HOUR, DATE AN MANNER OF DEATH Nothing Accident Hornicide	NO PLACE STATED FROM THE CAUSES STATE		INJURED AT WORK?	121-TNJURY DATE inhi/dd/or	ryy 122. HOUR (24 Hours)
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96	124. DESCRIBE HOW INJURY OCCURRED (Events which resulted In In	(ury)			1550a. er.	
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****** *****	128. SIGNATURE OF CORONER / DEPUTY CORONER	127. DATE m	m/dd/ccyy 128. T	PE NAME, TITLE OP CORONE		
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CERTIFIED COPY OF VITAL RECORDS
STATE OF CALIFORNIA
COUNTY OF CONTRA COSTA

SS DATE ISSUED DEC 1 2 2014



