

**RECORDING REQUESTED BY,  
MAIL TAX STATEMENTS TO,  
AND WHEN RECORDED MAIL TO:**

Sandra J. Fischer  
3701 Barrington Drive  
Concord, CA 94518



KAREN ELLISON, RECORDER

A.P.N.: 42-170-13 33-127-01-01

**QUITCLAIM DEED (TRUST TRANSFER)**

Exempt: NRS 375.090 - 07: Transfer without consideration to or from a trust. (see Trust certificate)

FOR NO CONSIDERATION, SANDRA J. FISCHER, who took title as "SANDRA J. FISCHER, Trustee, FISCHER Trust, dated February 13, 1995", hereby quitclaims to

Sandra J. Fischer or Laura Lee Ann Sibbett as Trustees of The Fischer Trust dated February 13, 1995

the beneficiaries of which are the Grantor and her daughter, all of their interest in real property in the County of Douglas, State of Nevada, more particularly described as:

See EXHIBIT "A" attached hereto.

THE TRUSTEES AND ANY SUCCESSOR TRUSTEES SHALL HAVE FULL RIGHT TO SELL OR ENCUMBER THE PROPERTY DESCRIBED HEREIN.

Dated: May 14, 2015

*Sandra J. Fischer*  
SANDRA J. FISCHER, TRUSTEE

Dated: May 14, 2015

*Laura Lee Ann Sibbett*  
LAURA LEE ANN SIBBITT, TRUSTEE

**ACKNOWLEDGMENT**

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

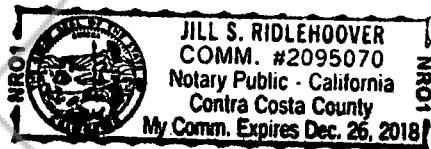
STATE OF CALIFORNIA )  
 )  
COUNTY OF CONTRA COSTA )

On May 14, 2015, before me, Jill S. Ridlehoover, notary public, personally appeared Sandra J. Fischer and Laura Lee Ann Sibbitt, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~/~~she~~/they executed the same in ~~his~~/~~her~~/their authorized capacity(ies), and that by ~~his~~/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: *Jill S. Ridlehoover*  
Jill S. Ridlehoover, Comm. No. 2095070, Expires 12/26/18  
Contra Costa County, Stamp Manu. NRO1, (925) 906-1880



## EXHIBIT A

### Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records.
- (b) Unit No. 127 as shown and defined on said Condominium Plan.

### Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 page 229 of Official Records and in the modification thereof recorded September 28, 1973, as Document 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776 Page 87 of Official Records.

### Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

### Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5<sup>th</sup> amended map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

### Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the SUMMER "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 42-170-13 33-127-01-01  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other Timeshare

| FOR RECORDERS OPTIONAL USE ONLY |            |
|---------------------------------|------------|
| BOOK _____                      | PAGE _____ |
| DATE OF RECORDING: _____        |            |
| NOTES: <u>SD-Trust Verified</u> |            |

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 07  
 b. Explain Reason for Exemption: Transfer to/from revocable living trust without consideration.

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Sandra J. Fischer Capacity Trustee  
 Signature Laura Sibbett Capacity Trustee

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

Sandra J. Fischer, Trustee, Fischer Trust  
 Print Name: dated February 13, 1995  
 Address: 3701 Barrington Drive  
 City: Concord  
 State: California Zip: 94518

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Sandra J. Fischer or Laura Lee Ann Sibbett,  
 Print Name: Trustees, Fischer Trust dated February 13, 1995.  
 Address: 3701 Barrington Drive  
 City: Concord  
 State: California Zip: 94518

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Jill S. Riddlehoover Escrow # \_\_\_\_\_  
 Address: 1981 N Broadway, Suite 245  
 City: Walnut Creek State: CA Zip: 94596

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)