

A.P.N.: 1220-01-002-019
File No: 143-2484861 (NMP)
R.P.T.T.: \$0.00 C

When Recorded Mail To: Mail Tax Statements To:
Sandra Sue Morrison
6523 S. Topaz Drive
Chandler, AZ 85249

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Steven Morrison, a married man and spouse of the grantee

do(es) hereby *GRANT, BARGAIN and SELL* to

Sandra Sue Morrison, a married woman as her sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

A PARCEL OF LAND BEING LOCATED IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SOUTHWEST 1/4, SOUTHEAST 1/4 SECTION 1, TOWNSHIP 12 NORTH, RANGE 20 EAST, WHICH IS THE SOUTHEAST CORNER OF THE LOT FROM WHICH THE 1/4 CORNER ON THE SOUTH BOUNDARY OF SAID SECTION 1 BEARS NORTH 89°50'20" WEST, 1323.56 FEET; THENCE NORTH 0°00'40" EAST, 359.00 FEET; THENCE NORTH 89°50'20" WEST, 365.00 FEET; THENCE SOUTH 0°00'40" WEST, 359.00 FEET; THENCE SOUTH 89°50'20" EAST, 365.00 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED APRIL 04, 1975, IN BOOK 475, PAGE 177, AS INSTRUMENT NO. 79267.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/19/2015

COPY

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1220-01-002-019
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$0.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
- c) Transfer Tax Value: \$0.00
- d) Real Property Transfer Tax Due \$0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: #5
- b. Explain reason for exemption: Transfer to Spouse without Consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Sandra S. Morrison
Signature: Steven F. Morrison

Capacity: Grantee
Capacity: Grantor

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Steven Morrison
Address: 6523 S. TOPAZ DR
City: CHANDLER
State: ARIZONA Zip: 85249

Print Name: Sandra Sue Morrison
Address: 6523 S. TOPAZ DR.
City: CHANDLER
State: ARIZONA Zip: 85249

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company
Address: 1663 US Highway 395, Suite 101
City: Minden

File Number: 143-2484861 NMP/NMP
State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)