

APN: 1320-27-001-022  
ESCROW NO: 10013077-002  
WHEN RECORDED MAIL TO and  
MAIL TAX STATEMENT TO:  
BCP INVESTMENTS LLC, A NEVADA LIMITED LIABILITY  
COMPANY  
1760 ORBIT WAY  
MINDEN, NV 89423

RECORDING REQUESTED BY:  
CAPITAL TITLE COMPANY OF NEVADA

\$ RPTT 2,925.00

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That John C. Milazzo and Cristi L. Milazzo, husband and wife  
In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and  
Convey to

BCP Investments LLC, a Nevada Limited Liability Company

all that real property situated in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining.

Witness his/hers/theirs hand(s) this 11<sup>th</sup> day of June 2015

John C. Milazzo  
John C. Milazzo

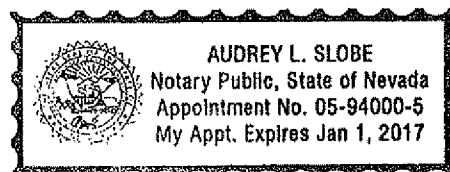
Cristi L. Milazzo  
Cristi L. Milazzo

STATE OF NEVADA  
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on June 11, 2015  
by John C. Milazzo & Cristi L. Milazzo

Audrey L. Slobe  
Notary Public



## LEGAL DESCRIPTION

### EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF THE NORTHWEST ONE-QUARTER (NW 1/4) OF SECTION 27, TOWNSHIP 13 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SECTION 27, AS SHOWN ON THE PARCEL MAP FOR BENTLY NEVADA CORPORATION FILED FOR RECORD FEBRUARY 28, 1989 IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 197193;

THENCE SOUTH  $04^{\circ}22'20''$  WEST, 983.94 FEET TO THE NORTHWEST CORNER OF BLOCK "I" AS SHOWN ON FINAL MAP NO. 1013 OF BENTLY SCIENCE PARK FILED FOR RECORD DECEMBER 12, 1995 IN SAID OFFICE OF RECORDER AS DOCUMENT NO. 376672;

THENCE ALONG THE NORTH LINE OF SAID BLOCK "I", SOUTH  $89^{\circ}47'54''$  EAST, 2282.25 FEET TO THE POINT OF BEGINNING;

THENCE CONTINUING SOUTH  $89^{\circ}47'54''$  EAST, 341.62 FEET TO THE NORTHWESTERLY TERMINUS OF ORBIT WAY AS SHOWN ON SAID FINAL MAP NO. 1013;

THENCE ALONG THE WEST LINE OF SAID ORBIT WAY, SOUTH  $01^{\circ}12'14''$  EAST, 408.48 FEET;

THENCE CONTINUING ALONG SAID WEST LINE OF ORBIT WAY SOUTH  $02^{\circ}02'19''$  WEST, 10.87 FEET;

THENCE NORTH  $29^{\circ}52'19''$  WEST, 80.21 FEET;

THENCE NORTH  $54^{\circ}10'37''$  WEST, 48.24 FEET;

THENCE SOUTH  $02^{\circ}02'19''$  WEST, 122.60 FEET;

THENCE NORTH  $68^{\circ}29'59''$  WEST, 287.19 FEET;

THENCE NORTH  $00^{\circ}08'20''$  EAST, 339.94 FEET TO THE POINT OF BEGINNING,

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THE BASIS OF BEARING OF THIS DESCRIPTION IS NORTH  $00^{\circ}22'39''$  EAST, THE WEST LINE OF BLOCK T AS SHOWN ON FINAL MAP NO. 1013 OF BENTLY SCIENCE PARK FILED FOR RECORD IN SAID OFFICE OF RECORDER AS DOCUMENT NO. 376672.

Document Number 836338 is provided pursuant to the requirements of NRS 111.312

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) 1320-27-001-022
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- Other \_\_\_\_\_

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

**3. Total Value/Sales Price of Property:**

\$750,000.00  
 Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value \$750,000.00  
 Real Property Transfer Tax Due: \$ 21,925.00

**4. If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: 100 %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *John C. Milazzo* Capacity Grantor  
 Signature \_\_\_\_\_ Capacity Grantee

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(Required)

(Required)

Print Name: John C. Milazzo  
*Trustee*  
*Milazzo*  
 Address: 1760 Orbit Way  
 City: Minden  
 State: NV Zip: 89423

Print Name: BCP Investments LLC, a Nevada  
Limited Liability Company  
 Address: 1760 Orbit Way  
 City: Minden  
 State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Capital Title Company of Nevada Escrow #: 10013077-  
 Address: 212 Elks Point Road, Suite 445  
Zephyr Cove, NV 89448

**AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED**