

DOUGLAS COUNTY, NV

2015-865501

RPTT:\$448.50 Rec:\$16.00

\$464.50 Pgs=3

06/30/2015 09:10 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1220-17-615-006

RPTT: \$448.50

Recording Requested By:

Western Title Company

Escrow No.: 072338-TEA

When Recorded Mail To:

Johnathan Bennett Fisher

Jocelyn Victoria Fisher

P.O. Box 114

Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature _____

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Carson Valley Homesites LLC, a Nevada Limited Liability Company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Johnathan Bennett Fisher and Jocelyn Victoria Fisher, Trustees of The Johnathan Bennett Fisher and Jocelyn Victoria Fisher Revocable Trust , dated March 29, 2001

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

Situate in the County of Douglas, State of Nevada, being more particularly described as follows:


Lot 5 as set forth on the Final Subdivision Map for Rain Shadow Ranch Phase 1, PD 04-002, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on June 28, 2007 in Book 0607, Page 9070, as Document No. 703979.

All water rights, both underground and surface are reserved to the seller and are excluded from the sale of this property.

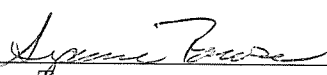
TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/02/2015

Carson Valley Homesites LLC,
a Nevada Limited Liability Company



Greg Lynn
Managing Member

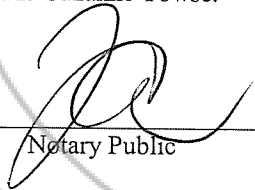


Suzanne Towse
Managing Member


STATE OF Nevada
COUNTY OF Douglas
This instrument was acknowledged before me on
June 5, 2015

} ss

By Greg Lynn and Suzanne Towse.



Notary Public

 TRACI ADAMS
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 69-1891-5 - Expires January 5, 2019

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1220-17-615-006
 b)

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$115,000.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$115,000.00
 Real Property Transfer Tax Due: \$448.50

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity grantee
 Signature _____ Capacity grantor

**SELLER (GRANTOR) INFORMATION
 (REQUIRED)**

Print Name: Carson Valley Homesites LLC, a Nevada Limited Liability Company
Address: _____
1222 Bobwire Lane
City: Gardnerville
State: NV **Zip:** 89460

**BUYER (GRANTEE) INFORMATION
 (REQUIRED)**

Print Name: Johnathan Bennett Fisher and Jocelyn Victoria Fisher, Trustees of The Johnathan Bennett Fisher and Jocelyn Victoria Fisher Revocable Trust, dated March 29, 2001
Address: _____
P.O. Box 114
City: Gardnerville
State: NV **Zip:** 89410

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
Address: Douglas Office
1513 Highway 395, Suite 101
City/State/Zip: Gardnerville, NV 89410

Esc. #: 072338-TEA

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)