

APN#: 1320-29-212-020
RPTT: \$1,294.80

DOUGLAS COUNTY, NV
RPTT:\$1294.80 Rec:\$16.00
\$1,310.80 Pgs=3
ETRCO, LLC
KAREN ELLISON, RECORDER

2015-865525

06/30/2015 12:19 PM

Recording Requested By:
Western Title Company

Escrow No.: 071687-TEA
When Recorded Mail To:
Justin Hall Williams
Toni Grace Williams
P.O. Box 2467
Minden, NV 89423

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Scott L. Etheridge and Cathy L. Etheridge, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Justin Hall Williams and Toni Grace Williams, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 114, in Block B, on Official Map of WINHAVEN UNIT NO. 1, a Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on January 13, 1989, in Book 189, Page 1590 as Document No. 194373.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/14/2015

Scott L. Etheridge
Scott L. Etheridge

Cathy L. Etheridge
Cathy L. Etheridge

STATE OF Nevada }
COUNTY OF Douglas } ss
This instrument was acknowledged before me on
June 23, 2015

By Scott L. Etheridge and Cathy L. Etheridge.

[Signature]
Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)

- a) 1320-29-212-020
- b)
- c)
- d)

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

3. Total Value/Sales Price of Property: \$332,000.00

Deed in Lieu of Foreclosure Only (value of property) (_____)

Transfer Tax Value: \$332,000.00

Real Property Transfer Tax Due: \$1,294.80

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Scott L. Etheridge Capacity grantor
 Signature Cathy L. Etheridge Capacity grantor

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Scott L. Etheridge and Cathy L. Etheridge
 Address: 1065 Wisteria Drive
 City: Minden
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Justin Hall Williams and Toni Grace Williams
 Address: P.O. Box 2467
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company

Esc. #: 071687-TEA

Address: Douglas Office
1513 Highway 395, Suite 101

City/State/Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)