

DOUGLAS COUNTY, NV

2015-865537

RPTT:\$0.00 Rec:\$16.00

\$16.00 Pgs=3

06/30/2015 01:17 PM

QUALITY ESCROW INC - NEVADA

KAREN ELLISON, RECORDER

E02

RECORDING COVER PAGE

(Must be typed or printed clearly in BLACK ink only and avoid printing in the 1" margins of document)

APN# 1023-17-000-001

(11 digit Assessor's Parcel Number may be obtained at:
<http://redrock.co.clark.nv.us/assrealprop/ownr.aspx>)

TITLE OF DOCUMENT

(DO NOT Abbreviate)

GRANT DEED

Document Title on cover page must appear EXACTLY as the first page of the document to be recorded.

RECORDING REQUESTED BY:

Federal National Mortgage Association

RETURN TO: Name McCarthy & Holthus, LLP

Address 9510 W. Sahara Ave., Ste. 200

City/State/Zip Las Vegas, NV 89117

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name Federal National Mortgage Association

Address 8950 Cypress Waters Boulevard

City/State/Zip Coppell, TX 75019

This page provides additional information required by NRS 111.312 Sections 1-2.

An additional recording fee of \$1.00 will apply.

To print this document properly, do not use page scaling.

Using this cover page does not exclude the document from assessing a noncompliance fee.

P:\Common\Forms & Notices\Cover Page Template Feb2014

APN No.: 1023-17-000-001

RECORDING REQUESTED BY:
Nationstar Mortgage LLC

AND WHEN RECORDED MAIL DEED AND TAX
STATEMENTS TO:
Nationstar Mortgage LLC
8950 Cypress Waters Boulevard
Coppell, TX 75019

TS No.: NV-15-661919-JUD

SPACE ABOVE THIS LINE FOR RECORDERS USE

FNMA No.: 1703977626

Order No.:

It is hereby affirmed that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030).

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S):

- | | |
|-------------------------------------|--|
| <input checked="" type="checkbox"/> | Document Transfer Tax is \$00.00, Exempt 2 |
| <input type="checkbox"/> | Computed on full value of property conveyed |
| <input type="checkbox"/> | Computed on full value less value of liens or encumbrances remaining at time of sale |
| <input checked="" type="checkbox"/> | This transaction is exempt from taxation pursuant to Nevada Revised Statutes § 375.090 |
| <input checked="" type="checkbox"/> | APN: 1023-17-000-001 |

For Valuable Consideration, receipt of which is hereby acknowledged, NATIONSTAR MORTGAGE LLC, hereby GRANT(S) to **Federal National Mortgage Association**, as such hereinafter called grantee, the following described real property in the city of **DOUGLAS**, County of **DOUGLAS**, State of **Nevada**:

PARCEL 2 AS SET FORTH ON THE PARCEL MAP FOR THOMAS L. GARDNER AND MARY A. GARNER, BEING A PORTION OF THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 17, TOWNSHIP 10 NORTH, RANGE 23 EAST, M.D.B.&M., FILED FOR RECORD OCTOBER 1, 1979, IN BOOK 1079, PAGE 141, DOCUMENT NO. 37256, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

Dated: 6-22-15

Rebecca C Wallace 6-22-15
By: Rebecca C Wallace - Assistant Secretary

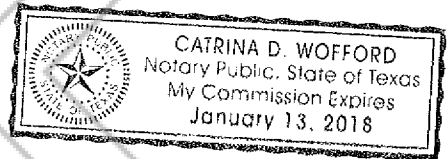
State of: Texas)
County of: Denton)

On June 22, 2015 before me, Catrina D. Wofford a notary public, personally appeared Rebecca C Wallace who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which person acted, executed the instrument.

I certify under *PENALTY OF PERJURY* under the laws of the State of Texas that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Catrina D. Wofford* (Seal)



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 1023-17-000-001
 b) _____
 c) _____
 d) _____

2. Type of Property:

- | | | | |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

FOR RECORDERS OPTIONAL USE ONLY	
Notes:	_____

3. Total Value/Sales Price of Property:

\$ 278,145.20
 Deed in Lieu of Foreclosure Only (value of property) \$ 0.00
 Transfer Tax Value: \$ 0.00
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 2
 b. Explain Reason for Exemption: Transfer to a government entity

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Grantee
 Signature NSU Capacity Attorney for Grantor

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Nationstar Mortgage LLC
 Address: 9510 W Sahara Ave., Ste. 200
 City: Las Vegas
 State: NV Zip: 89117

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Federal National Mortgage Association
 Address: 8950 Cypress Waters Boulevard
 City: Coppell
 State: TX Zip: 75019

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: McCarthy & Holthus, LLP Escrow # _____
 Address: 9510 W. Sahara Ave., Ste. 200
 City: Las Vegas State: NV Zip: 89117

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)