Assessor's Parcel Number: 1220 - 01 - 001 - 007

Recording Requested By:

Name: J. & S. SMITH

Address: 1531 Lakehills DR.

City/State/Zip EL Dovado HiUS CA 95742

DOUGLAS COUNTY, NV

2015-865542

Rec:\$15.00

\$15.00 Pgs=2

06/30/2015 01:37 PM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

24851915C

OPEN RANGE DISCLOSURE

(Title of Document)

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY EXPRESSED OR IMPLIED, IS ASSUMED BY FIRST AMERICAN TITLE CO.

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

	•
OPEN RANGE DISCLOSURE	\wedge
Assessor Parcel Number: 122001001007	(\
OR	\ \
Assessor's Manufactured Home ID Number:	. \ \
Disclosure: This property is adjacent to "Open Range" This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property. Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.	
The parcel may be subject to claims made by a county or this State of rights-opublic lands of the United States not reserved for public uses in chapter 262, s U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general prafter July 1, 1979, or other rights-of-way. Such rights-of-way may be: (1) Unrecorded, undocumented or unsurveyed; and (2) Used by persons, including, without limitation miners, ranchers or hunter manner which interferes with the use and enjoyment of the parcel.	ection 8, 14 Statutes 253 (former 43 ublic use and enjoyment before, on or
SELLERS: The law (NRS-113.065) requires that the seller shall:	/ /
 Disclose to the purchaser information regarding grazing on open range; Retain a copy of the disclosure document signed by the purchaser acknown purchaser of the original document; Provide a copy of the signed disclosure document to the purchaser; and Record, in the office of the county recorder in the county where the proposition of the purchaser. 	
I, the below signed purchaser, acknowledge that I have received this disclos	ure on this date.
	ite: 6-16-15
Buyer(s) Milly Smith Da	ite: 6-16-15
In Witness, Whereof, I/we have hereunto set my hand/our hands this 11th day of June Seller's Signature Robert N. Delfino Print or type name here Shirley A Del:	Celler's Signature
STATE OF NEVADA, COUNTY OF DUULA	Notary Seal
this instrument was acknowledged before me on <u>GIII/K</u> by <u>KOWERT</u> N. <u>DELFINO</u> Person(s) appearing before notary This instrument was acknowledged before me on <u>GIII/K</u> (date) Person(s) appearing before notary This instrument was acknowledged before me on <u>GIII/K</u> (date)	SUZANNE CHEECHOV
Person(s) appearing before notary Wille State of the sta	Notary Public - State of Nevada Appointment Recorded in Douglas County No: 99-38456-5 - Expires May 12, 2019



Effective July 1, 2010

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Nevada Real Estate Division - Form 551