DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$17.00

2015-865725

\$17.00 Pgs=4 07/02/2015 11:00 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

E03

Recording Requested By:

**APN#**: 1220-01-001-044

Exemption #3

-\$0-

RPTT:

Western Title Company

**Escrow No.: 071923-ARJ** When Recorded Mail To: Gabriel Patmont and Cynthia **Patmont** 

1889 Gray Court

Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature

Escrow Assistant

Correcting certain Deed which recorded on June 19, 2012, in Book 0612, Page 4357 as Document No. 804354, to add the last name of the Grantee, Gabriel Patmont, correcting the vesting of the Grantees and to Correct the names of the Grantors, Steven J. Patmont and Hannelore E. Patmont, Trustees of the Patmont Family 2000 Revocable Trust.

**CORRECTION Grant, Bargain and Sale Deed** 

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Steven J. Patmont and Hannelore E. Patmont, Trustee of The Patmont Family 2000 Revocable Trust

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Gabriel Patmont and Cynthia Patmont, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

Lot 7 in Block A as set forth on that certain Final Subdivision Map Planned Unit Development #98-01 for RAYMOND L. GRAY and LUCIA L. GRAY filed for record in the office of the County Recorder of Douglas County, Nevada, on November 20, 1998 in Book 1198 at Page 4930 as Document No. 454651.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/24/2015

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEME					
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.					

STATE OF California  On June 25,7015  before me, Cynthia G. Fina , Notary Public, personally appeared  who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their aignature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.				
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.				
Signature  CYNTHIA A. PINA Commission # 2111320 Notary Public - California Lake County My Comm. Expires Jun 10, 2019  This area for official notarial seal.				
OPTIONAL SECTION - NOT PART OF NOTARY ACKNOWLEDGEMENT				
CAPACITY CLAIMED BY SIGNER  Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the documents.  INDIVIDUAL CORPORATE OFFICER(S) TITLE(S) PARTNER(S) LIMITED GENERAL ATTORNEY-IN-FACT TRUSTEE(S) GUARDIAN/CONSERVATOR OTHER  SIGNER IS REPRESENTING:				
Name of Person or Entity  Name of Person or Entity				
OPTIONAL SECTION - NOT PART OF NOTARY ACKNOWLEDGEMENT				
Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form.				
THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED BELOW				
TITLE OR TYPE OF DOCUMENT: John Bargain + Sale 'Deed				
NUMBER OF PAGES 2 DATE OF DOCUMENT 6-24-2015				
SIGNER(S) OTHER THAN NAMED ABOVE   Reproduced by First American Title Company 11/2007				

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-01-001-044 b) c) d)							
2.	Type of Property: a) □ Vacant Land	h) 57 Cinala Fam Dag	1	ORDERS OPT		USE ONLY		
	•	b) ⊠ Single Fam. Res.	1	DOCUMENT/INSTRUMENT #:BOOKBOGE DATE OF RECORDING:NOTES:				
	<ul><li>c) □ Condo/Twnhse</li><li>e) □ Apt. Bldg</li></ul>	d) □ 2-4 Plex f) □ Comm'l/Ind'l						
	g) ☐ Agricultural	h) ☐ Mobile Home	I					
	i) □ Other	n) 🗖 1110011 <b>0</b> 110111 <b>0</b>						
	,	•						
3.	Total Value/Sales Price of P	2 •	<u>\$0.00</u>	_ \				
	Deed in Lieu of Foreclosure	Only (value of property)	,	<del></del>				
	Transfer Tax Value:	Dua	\$0.00 \$0.00	/ /				
	Real Property Transfer Tax	Due:	<u>\$0.00</u>	) )		~		
4.	If Exemption Claimed:	\	****	///				
	_	nption per NRS 375.090,	Section 3					
	b. Explain Reason for	r Exemption: Correction I	Deed: Correc	ting that certain	Deed wh	nich recorded on June		
	19, 2012, in Book 0612, Page 4357 as Document No. 804354, to add the last name of the grantee, Gabriel Patmont,							
	correct the vesting of the gran			<u>ntors, Steven J. I</u>	Patmont a	ind Hannelore E.		
5	Patmont, Trustees of the Patm	•	ole Trust.					
5.	Partial Interest: Percentage be The undersigned declares an		analty of pari	ura nurquant to	NIDC 27	75 060 and NDS		
	375.110, that the information							
	supported by documentation							
	parties agree that disallowan							
	result in a penalty of 10% of	the tax due plus interest	at 1% per mo	nth.				
Pur	suant to NRS 375.030, the E	Buyer and Seller shall be	e jointly and	severally liabl	e for any	additional amount		
owe		7	_ / . /	100				
~.	nature		_Capacity	Age	N.C	Train to		
Sigi	1ature	<del></del>	_Capacity					
/	SELLER (GRANTOR) INF	ORMATION	BUYER (	GRANTEE) IN	IFORMA	TION		
	(REQUIRED)	0.10.11.10.11	(REQUIR	,	014.14			
Prir	,	ind Hannelore E.	Print Name:	,	ont and C	ynthia Patmont		
Nan	N. Control of the Con	of the Patmong Family						
١	2000 Revocable Tr							
75	lress: 1889 Gray Court		Address:	1889 Gray Co	ourt			
City Stat		7: 00410	City:	Gardnerville	77:	20410		
	IPANY/PERSON REQUEST	Zip: 89410	State:	NV	_ Zip:	89410		
<u> </u>	(required if not the seller or buye							
Prin	t Name: eTRCo, LLC. On beh		any l	Esc. #: <u>071923-</u>	ARJ			
	ress: Douglas Office	*						
	1513 Highway 395, S							
City	/State/Zip: Gardnerville, NV			oppup				
	(AS A PUB)	LIC RECORD THIS FORM	MAY BE REC	OKDED/MICRO	FILMED)			