DOUGLAS COUNTY, NV Rec:\$14.00

Total:\$14.00 GARY GIBSON 2015-865741 07/02/2015 01:39 PM

Pgs=2



KAREN ELLISON, RECORDER

E07

APN: 1219-36-002-003

Grantees address is 760 Parman Ct,, Gardnerville, NV QUITCLAIM DEED

THIS DEED, is made and executed the date hereinbelow, by Ann L. Robar and Gary L. Gibson, husband and wife.

WITNESSETH

That the said Ann L. Robar, and Gary L. Gibson, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to him/her in hand paid by Ann L. Robar, and Gary L. Gibson, Trustee of The 2015 AG Family Trust, the receipt whereof is hereby acknowledged, does by these presents release and forever quitclaim to Ann L. Robar and Gary L. Gibson, Trustee of The 2015 AG Family Trust, all of his/her interest in that certain real property situate in Douglas, Nevada, more particularly described as follows:

Land situated in the County of Douglas State of Nevada: Lot 8, Block A, as shown on the final subdivision Map #2012 for Gansberg Estates, Filed for record in the office of the county recorder of Douglas County, State of Nevada, on October 28, 1997 in Book 1097, Page 5456 as document No. 425008.

TOGETHER WITH the tenements, hereditaments and appurtenances hereunto belong or appertaining, and the reversion and reversions, remainder and remainders, rents, issue and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part, and to his/her heirs and assigns forever.

IN WITNESS WHEREOF, Ann L. Robar and Gary L. Gibson have executed this conveyance as set forth herein.

Dated this ______ day of July, 2015.

Ann L. Robar Gary L. Gibson

Mail tax statements to: 760 Parman Ct., Gardnerville, NV

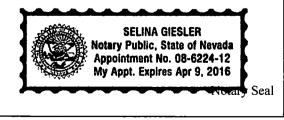
STATE OF NEVADA)

: ss

CARSON CITY)

On this _____ day of _______, 2015, personally appeared before me, a Notary Public, Ann L. Robar and Gary L. Gibson, known to me, who acknowledged that he/she executed the foregoing instrument, and has signed in my presence.

When recorded, return to: Gerald Madison, Ltd., 1990 College Parkway, Suite 102, Carson City, NV 89706



State of Nevada	
Declaration of Value	FOR RECORDER'S OPTIONAL USE ONLY
1. Assessor Parcel Number(s)	Document/Instrument#
a) 1219-36-002-003	Book: Page:
b)	Date of Recording:
c)	
d) 2. Type of Property:	Notes: Saw Trust poper
a) Vacant Land b) Single Fam. Res.	NS 192/3013
c) Condo/Twnhse d) 2-4 Plex	
e) Apt. Bldg. f) Comm'l/Ind'l	
g) Agricultural h) Mobile Home i) Other	
i) Other	
3. Total Value/Sales Price of Property:	\$ 0
Deed in Lieu of Foreclosure Only (value of property	·
Transfer Tax Value:	\$ 0
Real Property Transfer Tax Due:	\$ <u>0</u>
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375.090, Secti	
b. Explain Reason for Exemption: A transfer is being made into a living trust for Ann Robar and Gary	
Gibson if a copy of the trust is presented at	the time of transfer.
5. Partial Interest: Percentage being transferred: 100	_%
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.	
Pursuant to NRS 375.030, the Buyer and Seller shall	be jointly and severally liable for any additional amount
owed.	Attenney for Ann Dahar & Can Cibaan
Signature State I William	Capacity Attorney for Ann Robar & Gary Gibson
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED) Print Name: Ann Robar & Gary Gibson	(REQUIRED) Print Name: Ann Robar & Gary Gibson
Address: Ann Robar & Gary Gibson 760 Parman Ct,	Address: 760 Parman Ct,
City: Gardnerville	City: Gardnerville
State: NV Zip 89460	State: NV Zip 89460
COMPANY/PERSON REQUESTING RECORDIN Print Name: Gerald Madison Ltd.	G (REQUIRED IF NOT THE SELLER OR BUYER)Escrow #
Address: 1950 College Parkway Suite 102	
City: Carson City S	tate NV Zip 89706

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)