

A.P.N.: 1320-26-002-033
File No: 141-2486065 (NMP)
R.P.T.T.: \$3,315.00

DOUGLAS COUNTY, NV
RPTT:\$3315.00 Rec:\$17.00
\$3,332.00 Pgs=4
FIRST AMERICANTITLE STATELINE
KAREN ELLISON, RECORDER

2015-865752

07/02/2015 02:40 PM

When Recorded Mail To: Mail Tax Statements To:
Brady Jens and Tammy L. Jens
1638 Northstar Court
Gardnerville, NV 89410

*This Document has been signed in counterpart and is being recorded as one

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

William M. White and Pamela J. White, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Brady Jens and Tammy L. Jens, husband and wife joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

BEING A PORTION OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M., FURTHER DESCRIBED AS FOLLOWS:

PARCEL 2 OF PARCEL MAP #LDA-01-035 FOR J & W DEVELOPMENT CO., LLC FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JUNE 27, 2002, IN BOOK 0602, AT PAGE 8950, AS DOCUMENT NO. 545772.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/19/2015

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Date: 05/19/2015

✓ *William M. White*
William M. White

Signed in Emirate
Pamela J White

STATE OF ~~NEVADA~~ United Arab Emirates }
COUNTY OF ~~DOUGLAS~~ Consular District of the } S.S.
Consulate General of the }
United States of America }
at Dubai }

This instrument was acknowledged before me on 25 JUN 2015 by
William M. White and Pamela J White

Frederic Vellucci
Frederic Vellucci
Vice-Consul of the United States of America
Dubai, United Arab Emirates
Notary Public

(My commission expires: INDEFINITELY)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **May 19, 2015** under Escrow No. **141-2486065**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1320-26-002-033
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$850,000.00
- b) Deed in Lieu of Foreclosure Only (value of \$ _____)
- c) Transfer Tax Value: \$850,000.00
- d) Real Property Transfer Tax Due \$3,315.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: [Signature]

Signature: _____

Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

William M. White and Pamela J
 Print Name: White
 Address: P.O. Box 500542
 City: Office Park Bldg, Box B
 State: Dubai Zip: OAE

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Brady Jens and Tammy L.
 Print Name: Jens
 Address: 1638 Northstar Court
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company File Number: 141-2486065 NMP/NMP
 Address: P.O. Box 645
 City: Zephyr Cove State: NV Zip: 89448

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)