

DOUGLAS COUNTY, NV

2015-865760

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**APN#** 1420-33-810-057

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RELEASE OF NOTICE OF PENDENCY OF ACTION

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**RECORDING REQUESTED BY:**

WELLS FARGO BANK, NATIONAL ASSOCIATION

**RETURN TO: Name** McCarthy & Holthus, LLP

**Address** 9510 W. Sahara Ave., Ste. 200

**City/State/Zip** Las Vegas, NV 89117

**MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)**

**Name** WELLS FARGO BANK, NATIONAL ASSOCIATION

**Address** 9990 Richmond Avenue Suite 100

**City/State/Zip** Houston, TX 77042

This page provides additional information required by NRS 111.312 Sections 1-2.

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1 McCarthy & Holthus, LLP  
2 Kristin A. Schuler-Hintz (NSB# 7171)  
3 9510 West Sahara Avenue, Suite 200  
4 Las Vegas, NV 89117  
5 Telephone: (702) 685-0329  
6 Facsimile: (866) 339-5691  
7 Attorneys for Plaintiff

JUN 23 2015

Douglas County  
District Court Clerk

BOBBIE R. WILLIAMS  
CLERK  
BY D. GOELZ DEPUTY

5 **IN THE NINTH JUDICIAL DISTRICT COURT FOR THE STATE OF NEVADA**  
6 **IN AND FOR THE COUNTY OF DOUGLAS**

7 WELLS FARGO BANK, NATIONAL  
8 ASSOCIATION, NOT IN ITS INDIVIDUAL OR  
9 BANKING CAPACITY, BUT SOLELY AS  
10 TRUSTEE FOR SRMOF II 2011-1 TRUST,

11 Plaintiff,

12 v.

13 DONALD M. REDEKER; MARCEILLE D.  
14 REDEKER; WASHINGTON MUTUAL BANK,  
15 F.A. AKA JPMORGAN CHASE BANK,  
16 NATIONAL ASSOCIATION; DOES I-X; and  
17 ROES 1-10 inclusive,

18 Defendants.

Case No. 13CV0102

Dept.: I

**RELEASE OF NOTICE OF  
PENDENCY OF ACTION**

19 Plaintiff, WELLS FARGO BANK, NATIONAL ASSOCIATION, NOT IN ITS  
20 INDIVIDUAL OR BANKING CAPACITY, BUT SOLELY AS TRUSTEE FOR SRMOF II  
21 2011-1 TRUST, by and through its counsel of record, Gary Fink, of the office of McCarthy &  
22 Holthus, LLP, hereby gives notice that the Lis Pendens recorded against the property known as  
23 1364 Johnson Ln, Minden, NV 89423-9020, APN: 1420-33-810-057 on May 1, 2013 as  
24 Instrument 0822817 is hereby fully and completely released and expunged.

25 Dated: June 16, 2015

26 McCarthy & Holthus, LLP

27 By: \_\_\_\_\_

28 Gary S. Fink, Esq.  
9510 West Sahara Ave. Suite 200  
Las Vegas, NV 89117

COPY

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE June 23, 2015

BOBBIE R. WILLIAMS Clerk of Court  
of the State of Nevada, in and for the County of Douglas,

By [Signature] Deputy