

DOUGLAS COUNTY, NV

2015-865796

Rec:\$15.00

\$15.00 Pgs=2

07/06/2015 09:24 AM

NATIONWIDE TITLE CLEARING

KAREN ELLISON, RECORDER

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

Parcel #: 1420/07/113/011

When Recorded Mail To:
JPMorgan Chase Bank, NA
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1188315554



CORPORATE ASSIGNMENT OF DEED OF TRUST

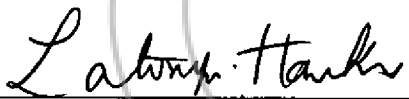
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUILD MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust made by ROBERT E THERRES, and recorded on 07/24/2013 as Book 713, Page 5991 and Doc # 827719, in the Recorder's office of DOUGLAS County, Nevada.

Dated on 06 / 29 / 2015 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUILD MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

By:


Latonya Hawkins
ASST. SECRETARY

JPCAS 387687561 -- CHASE MIN 100019980010018547 MERS PHONE 1-888-679-6377 T2415062208
[C-1] FRMNV1



D0011083417

Parcel #: 1420/07/113/011

Loan #: 1188315554



STATE OF LOUISIANA
PARISH OF OUACHITA

On 06/29/2015 (MM/DD/YYYY), before me appeared
LaTonya Hawkins, to me personally known, who did say that he/she/they is/are the
ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR
GUILD MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on
behalf of the corporation (or association), by authority from its board of directors, and that he/she/they
acknowledged the instrument to be the free act and deed of the corporation (or association).

Signed: _____


Angela Ruth Payne

Notary Public - State of LOUISIANA
Commission expires: Upon My Death

ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 60422

Document Prepared By: LaTonya Hawkins, JPMorgan Chase Bank, N.A., 780 Kansas
Lane, Suite A, Monroe, LA, 712030, 800-401-6587
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