DOUGLAS COUNTY, NV

2015-865842

RPTT:\$1341.60 Rec:\$16.00

\$1,357.60 Pgs=3

07/06/2015 12:38 PM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1320-29-212-014

File No:

143-2488170 (SC)

R.P.T.T.:

\$1,341.60

This Document was signed in counterpart and to be construed and recorded as one

document.

When Recorded Mail To: Mail Tax Statements To:

Kristi Lee Krafft 1056 Aster Court Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John K. Whipple, Jr. and Lynne Loretta Gehring, as Successor Trustees of the Whipple Revocable Trust dated September 25, 2001

do(es) hereby GRANT, BARGAIN and SELL to

Kristi Lee Krafft, an unmarried woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 131, IN BLOCK D, AS SET FORTH ON THE MAP OF WINHAVEN UNIT NO. 1, A PLANNED UNIT DEVELOPMENT FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JANUARY 13, 1989, AS DOCUMENT NO. 194373.

Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/22/2015

	The Whipple Revocable Trust dated September 25, 2001	\.\
	John Kent Whipple, Jr. , Successor Trustee	
	SIGNED IN COUNTERPART	
	Lynne Loretta Gehring , Successor Trustee	
	STATE OF PENSYLVANIA)	
	COUNTY OF MONTGOMERY)	
	This instrument was acknowledged before me on July 1, 2015	by
<	John K. Whipple Jr. Commonwealth of Penn Notarial Seal	
	Melanie Altemus, Notary Public Notary Public (My commission expires: 12,2018) Melanie Altemus, Notary Public Skippack Twp., Montgomery My Commission Expires April MEMBER, PENNSYLVANIA ASSOCIATION	County I 2, 2018
معهم مد	This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed 22, 2015 under Escrow No. 143-2488170 .	dated June
1		

The Whipple Revocable Trust dated September 25, 2001	\ . \
SIENED IN COUNTERPART	\ \
John Kent Whipple, Jr. Successor Trustee	
runne westle Genting	
Lyrine Loretta Gehring , Successor Trustee	
)	
STATE OF MI	Joseph E Ferris Jr
The state of the s	NOTARY PUBLIC, WASHTENAW COUNTY, MI My Commission Expires 05/07/2020
county of Washtenaw : ss.	
	2/4
This instrument was acknowledged before me on	/-/- by
John-K. Whipple James Lynne Loretta Gehring.	Mrs. Alto
M. Carrier	T 7 6
Notary Public (My commission expires: 5-7-2020)	9,5
	and the second second
This Notary Acknowledgement is attached to that certain	ain Grant, Bargain Sale Deed dated June Andrews
22, 2015 under Escrow No. 143-2488170 .	

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	\		
a)	1320-29-212-014	\	\	
p)		\	\	
c) _.		\	\	
_		~	1	
2.	Type of Property	FOR RECORDERS OPTIONAL	ISF	
a)	☐ Vacant Land b) X Single Fam. Res			
c)	Condo/Twnhse d) 2-4 Plex	BookPage:		
e)	Apt. Bldg. f) Comm'i/Ind'l	Date of Recording:	-	
g)	Agricultural h) Mobile Home	Notes:		
i)	Other			
3.	a) Total Value/Sales Price of Property:	\$344,000.00		
٥.	b) Deed in Lieu of Foreclosure Only (value of	(\$)	
		\$344,000.00		
	c) Transfer Tax Value:			
	d) Real Property Transfer Tax Due	<u>\$1,341.60</u>		
4.	If Exemption Claimed:	` /		
	a. Transfer Tax Exemption, per 375.090, Section	on:		
	b. Explain reason for exemption:			
		0/		
5.	Partial Interest: Percentage being transferred:	under populty of porjury pursuant to	NRS	
070	The undersigned declares and acknowledges, 5.060 and NRS 375.110, that the information	provided is correct to the best of	their	
info	ormation and belief, and can be supported by do	ocumentation if called upon to substar	illale	
the	information provided herein. Furthermore, the	e parties agree that disallowance of	any	
clai	imed exemption, or other determination of addi	itional tax due, may result in a pena	ty or	
109	% of the tax due plus interest at 1% per month. ler shall be jointly and severally liable for any add	ditional amount owed	anu	
	1 1 1 1 1 1 1 1	Capacity: EUCON Office		
	70.00	Capacity:	<u> </u>	
Sig	nature: SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATI	ON	
	(REQUIRED)	(REQUIRED)		
Pri	nt Name: The Whipple Revocable Trust	Print Name: Kristi Lee Krafft		
	dress: 3171 Asher Road	Address: 1056 Aster Court		
Cit	Λ	City: Minden		
	ate: Michigan Zip: 48104	State: NV Zip: 89423	3	
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)				
-	First American Title Insurance			
Pri	nt Name: Company	File Number: <u>143-2488170 SC/SC</u>		
	dress 1663 US Highway 395, Suite 101	State: NV Zip: 89423		
Cit	y: Minden			