

DOUGLAS COUNTY, NV **2015-865860**
RPTT:\$1575.60 Rec:\$15.00
\$1,590.60 Pgs=2 **07/06/2015 01:18 PM**
NORTHERN NEVADA TITLE CC
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:

Philippe Athuil
Dolores Caffaro

**2301 Westridge Road
Los Angeles, CA 90049**

MAIL TAX STATEMENTS TO:

Philippe Athuil & Dolores Caffaro
same as above

Escrow No. N1500528-WD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1219-23-001-027

R.P.T.T. \$1,575.60

SPACE ABOVE FOR RECORDER'S USE ONLY


GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Thomas H. Gillenwater and Linda P. Thurrell, Husband and Wife, as Joint Tenants


FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Philippe Athuil and Dolores Caffaro , **husband and wife as joint tenants**

all that real property situated in the County of Douglas, State of Nevada, described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



Thomas H. Gillenwater

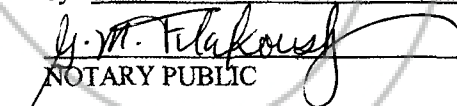


Linda P. Thurrell

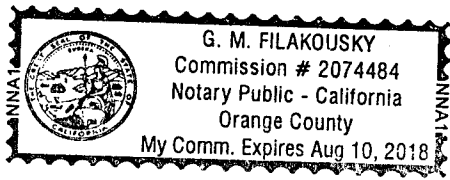
STATE OF California
COUNTY OF Orange

} ss:

This instrument was acknowledged before me on , June 22, 2015
by Thomas H. Gillenwater and Linda P. Thurrell



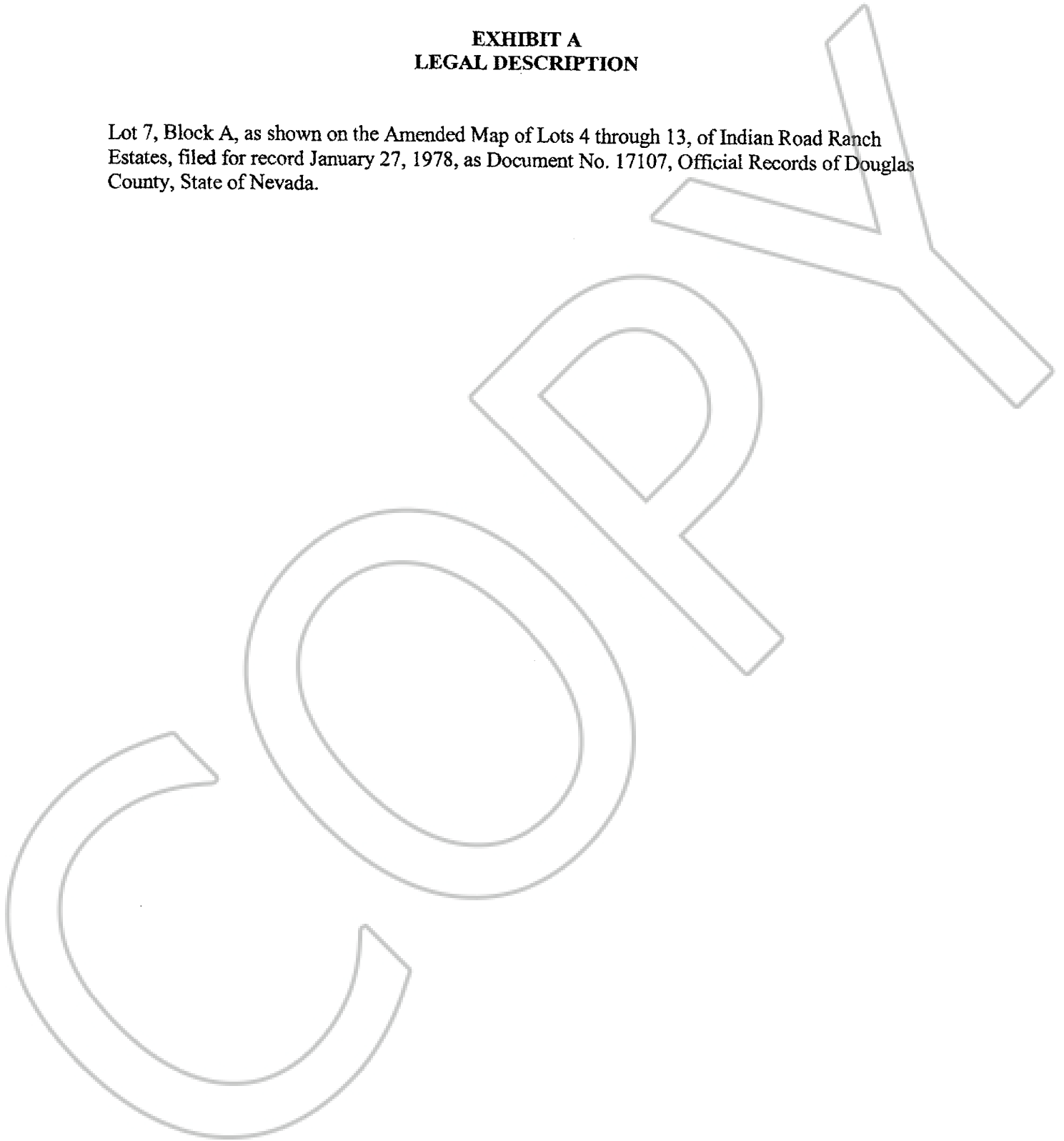
NOTARY PUBLIC



Escrow No. N1500528-WD

**EXHIBIT A
LEGAL DESCRIPTION**

Lot 7, Block A, as shown on the Amended Map of Lots 4 through 13, of Indian Road Ranch Estates, filed for record January 27, 1978, as Document No. 17107, Official Records of Douglas County, State of Nevada.



STATE OF NEVADA-DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 1219-23-001-027
b)
c)
d)

2. Type of Property:

- a) [] Vacant Land b) x Single Fam. Res.
c) [] Condo/Twnhse d) [] 2-4 Plex
e) [] Apt. Bldg f) [] Comm'l/Ind'l
g) [] Agricultural h) [] Mobile Home
i) [] Other

FOR RECORDERS OPTIONAL USE ONLY
Book Page
Date of Recording:
Notes:

3. Total Value/Sales Price of Property:

\$403,725.00
Deed in Lieu of Foreclosure Only (value of property) \$
Transfer Tax Value \$403,725.00
Real Property Transfer Tax Due: \$1,575.60

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section
b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Capacity Grantor
Signature Capacity Grantor

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Thomas H. Gillenwater and Linda P. Thurrell
Address: 8792 Baywood Drive
Huntington Beach, CA 92646
City, State, Zip

Print Name: Philippe Athuil and Dolores Caffaro
Address: 2301 Westridge Rd.
Los Angeles, CA 90049
City, State Zip

COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)

Print Name: Northern Nevada Title Company Escrow #: N1500528-WD
Address: 1483 Highway 395, Suite B
City, State, Zip: Gardnerville, NV 89410