

RECORDING REQUESTED BY:

LAWYERS TITLE COMPANY

AND WHEN RECORDED TO:

**SYCP, LLC c/o Peak Loan Servicing
5900 Canoga Blvd.
Woodland Hills, CA 91367**

Forward Tax Statements to
the address given above

08608575

SPACE ABOVE LINE FOR RECORDER'S USE

A.P.N.: 1319-30-627-016

Vendor # 888000313

Loan #: 2012110506

The undersigned hereby affirms that there is no Social Security number contained in this document.

DEED OF SALE

Transfer Tax: \$624.00

The Grantee Herein WAS the Foreclosing Beneficiary.

The Amount of the Bid was \$160,000.00

Said Property is in the City of NEVADA, County of DOUGLAS

Law Office of Les Zieve, as Levying Officer does hereby GRANT and CONVEY to

SYCP, LLC

(herein called Grantee) but without covenant or warranty, expressed or implied, all rights, title and interest conveyed to and now held by it as Levying Officer pursuant to a Writ of Execution dated April 25, 2014 and to the property situated in the county of DOUGLAS, State of Nevada, described as follows:

THE REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS: LOT 111, UNIT D, TAHOE VILLAGE NO.1, AN AMENDED MAP OF ALPINE VILLAGE UNIT NO. 1 FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY ON DECEMBER 07, 1971 AS DOCUMENT NO. 55769. FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 1319-30-627-016; SOURCE OF TITLE IS BOOK 0604, PAGE 13853 (RECORDED 06/28/04)

**Property Address: 383 Tramway Drive, #D
Stateline, NV 89449**

This conveyance is made in compliance with the terms and provisions of the Deed of Trust executed by **STEPHANIE WELCH, A SINGLE PERSON**, dated 6/19/2007 of the Official Records in the office of the Recorder of DOUGLAS COUNTY, NEVADA under the authority and powers vested in the Trustee designated in the Deed of Trust recorded on 07/06/2007, instrument number 0704576 Book --, Page --- of official records.

The above referenced real property was at public auction on **June 18, 2014**. Grantee, being the highest bidder at said sale became the purchaser of said property for the amount bid, being **\$160,000.00**, in lawful money of the United States, in pro per, receipt there of is hereby acknowledged in full/partial satisfaction of the debt secured by said Deed of Trust.

In witness thereof, Law Office of Les Zieve, as Levying Officer, has this day, caused its name to be hereunto affixed by its officer thereunto duly authorized by its corporation by-laws

Date: 06/30/2015

Law Offices of Les Zieve

Tiffany Candelaria
Tiffany Candelaria, Levying Officer

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California} ss
County of Orange}

On 06/30/2015 before me, the undersigned, **Natalie Franklin** Notary Public, personally appeared **Tiffany Candelaria** who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Natalie Franklin (Seal)
Natalie Franklin



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1319-30-627-016
 b) _____
 c) _____
 d) _____

2. Type of Property:
- | | | | |
|-----------------------------|--------------|--|------------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input checked="" type="checkbox"/> | Single Fam. Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| | Other _____ | | |

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property \$160,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) ()
 c. Transfer Tax Value: \$0.00
 d. Real Property Transfer Tax Due \$0.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section: 3
 b. Explain Reason for Exemption: The transfer tax was paid on 06/30/2014 which is referenced to document number 0845410

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature T. Anderson Capacity AGENT
 Signature _____ Capacity AGENT

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: The Law Offices of Les Zieve
Address: 30 Corporate Park, Suite 450
 Irvine, CA 92606

Print Name: SYCP, LLC
Address: 5900 Canoga Blvd.
 Woodland Hills, CA 91367

COMPANY/PERSON REQUESTING RECORDINGS (required if not seller or buyer)

Print Name: Lawyers Title Company Escrow #: _____
Address: 16755 Von Karman Ave Ste 100
City: Irvine State: CA Zip: 92606