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DOUGLAS COUNTY, NV

2015-865901

07/07/2015 12:29 PM

Pgs=3

Rec:\$15.00 Total:\$15.00 HANCOCK & CAVALLERA



KAREN ELLISON, RECORDER

E07

Mail Tax Statements and When Recorded Mail to:

TWAIN BERG & CARRIE WEISS-BERG 1334 Petar Drive Gardnerville, NV 89410

APN: 1320-33-714-016

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE made this _____ day of _______ 2015, by and between TWAIN BERG and CARRIE WEISS-BERG, husband and wife, of Gardnerville, State of Nevada, "GRANTORS", and TWAIN BERG and CARRIE WEISS-BERG, as Co-Trustees of the TWAIN BERG and CARRIE WEISS-BERG 2015 TRUST AGREEMENT, dated _______, 2015, "GRANTEES";

WITNESSETH:

That the Grantors, do by these presents grant, bargain, sell and convey unto the Grantees and to their successors and assigns, without consideration, all right, title and interest in that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 16 in Block A as set forth on the Final Subdivision Map No. 1006-6 of Chichester Estates Phase 6, filed in the office of the County Recorder of Douglas County, Nevada and recorded

February 16, 2000 in Book 0200 at Page 2552 as Document No. 486411.

APN: 1320-33-714-016

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the remainder and remainders, reversion and reversions, rents, issues and profits thereof.

TOGETHER WITH the appurtenances and all the estate and rights of the Grantors in and to said premises.

IN WITNESS WHEREOF, the Grantors have executed this deed the day and year first herein above written.

TWAIN BERG

STATE OF NEVADA

COUNTY OF WASHOE)

On this year 2015, before me, Hather S. Harry Public in and for said state, personally appeared TWAIN BERG and CARRIE WEISS-BERG, personally known to me to be the persons who executed the above instrument, and acknowledged to me that they executed the same for purposes stated therein.

> HEATHER A. HARPER Notary Public, State of Nevada My Appt. Expires Jun 26, 2017

Notary Public, State of No. 14-140961-3 NOTARY PUBLIC in and for said Appointment No. 14-140961-3

County and State.

STATE OF NEVADA DECLARATION OF VALUE

4	Dawa at Newska a (a)				\ \	
1. Assessor	Parcel Number (s)				\ \	
•	33.714.016				\ \	
					\ \	
c)					\ \	
d)					\ \	
2. Type of Pr	operty:	/		FOR RECORDERS (OPTIONAL USE ONLY	
a) 💢	Vacant Land b) 🗹 Sing	le Fam Res.	Notes:		
0) 🗀	Condo/Twnhse d) 🔲 2-4	Plex	DE	Saw INNST	
e) g)	Apt. Bldg. f) Agricultural h		nm'l/Ind'l ile Home	V2 -	Jan 11 11.57	
i) (Other) IVIOL	ille Uoure			
"	Other			1		N
3 Total Val	ue/Sales Price of	Proporty:				- 1
			operty) \$		1	
	eu of Foreclosure O	nly (value of pr				١.
Transfer Ta			\$			\ /
Real Prope	erty Transfer Tax Du	e: 🔪	\$_			
			1 1	. /	/	
4. If Exempt			1	N / .	/	
a. Trans	fer Tax Exemption, pe	er NRS 375.090	Section:#	<u> </u>		
b. Expla	in Reason for Exempt	ion: <u>A</u>	transfer	of title int	o the name of	
_a-	must worlt Con	Indevation	OCAUSE.	the Thist C	ent. 16 Dresent	
			The same of the sa		· I	
5. Partial Int	erest: Percentage	being transfe	rred:	<u>%</u>		
	/	1				
	ed declares and ackno					
	10, that the information					
	be supported by docu					
	n. Furthermore, the di					
of additional tax	x due, may result in a	penalty of 10%	of the tax du	e plus interest at 1	1% per month.	
	\\					
Pursuant to N	NRS 375.030, the Bi	uyer and Selle	r shall be j	ointly and seve	rally liable for any	
additional an	ount owed.		/			
Signature_	Juni B.	4/		Capacity G	antor	
Signature_		RILA		Consoity	antor	
olghature_	Carrie wer	NO DENY		Capacity	······································	
		U				
SELLER (G	RANTOR) INFOR	RMATION	BUYER (<u>GRANTEE) IN</u>	<u>IFORMATION</u>	
· (R	REQUIRED)		(REQUIRED)		
Print Name: 1	Twaine Bery & Cam	e weiss-Berg	Print Nam	ie:Twain Burg L	: Carry Weiss-Burg 2015	Trust
	334 Petar Driv			1334 Petar		. •
City:	Gardnerville	7	City:	Bardnervill		
State:		39410	State:	NU Zip:	89410	
Turo.	<u> </u>	3710	Juic.		47710	
COMPANY	DEDON BEOU	ESTING DEC				
	PERSON REQUI		OKDING			
	IOT THE SELLER OR BUYE			F		
Print Name:	Hancock and Cavalle		······	Escrow #		
Address:	410 California Ave.,			 		
City: Reno		Sta	te NV	7in [.]	89509	