DOUGLAS COUNTY, NV RPTT:\$6630.00 Rec:\$19.00

**2015-865948** 

\$6,649.00 Pgs=6

07/08/2015 01:12 PM

FIRST AMERICAN TITLE NCS KANSAS CITY

KAREN ELLISON, RECORDER

APN: 1220-04-501-004

Recorded at the request of
First American Title Insurance CompanySmall Commercial Services
1201 Walnut Street, Suite 700
Kansas City, MO 64106
133128 - Nh
After recordation, return Grant
Deed and mail future property
tax statements to Grantee at:

Issac Oren and Nancy Fleming Oren, Trustees 10703 Warrior Court Las Vegas, NV 89135

### SPECIAL WARRANTY DEED

Ramos Properties, LLC, a Nevada limited liability company ("Grantor") hereby grants, bargains, sells, and conveys to Issac Oren and Nancy Fleming Oren, Trustees of the Issac and Nancy Oren Family Trust ("Grantee"), all of Grantor's right, title and interest, in the real property located at 1357 U.S. Highway 395 South, Gardnerville, Douglas County, Nevada, and more particularly described on Exhibit A attached hereto (the "Property"), subject to the exceptions listed on Exhibit B attached hereto (the "Permitted Encumbrances").

Together with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues, or profits thereof.

Grantor hereby binds itself, its successors and assigns, to warrant and forever defend all and singular the Property unto Grantee, its heirs and assigns, against any

person whomsoever lawfully claiming or to claim the same or any part thereof by, through, or under Grantor, but not otherwise, and subject to the Permitted Encumbrances.

RAMOS PROPERTIES, LLC

Dated this <u>6</u> day of <u>3 u / y</u>, 2015.

	muke (1) Cerry	
Ang	gelo A. Ramos, Member/Manager	V
	cy M. Ramos, Member/Manager	
Ac de la constant de	me A. Ramos, Member/Manager	
	maria & Romes	
Mai	ria C. Ramos, Member/Manager	
STATE OF Calgaria		
COUNTY OF Santa Clang	me Thomas Noting a	211
On 7615 before		,
personally appeared Angelo A. Ramos, who evidence to be the person whose name is	o proved to me on the basis of satisfactors	ry nd
acknowledged to me that he executed the	same in his authorized capacity, and the	at
by his signature on the instrument, the pers	son, or the entity upon behalf of which th	ne
person acted, executed the instrument.		
I certify under PENALTY OF PERJURY u	inder the laws of the State of Californ	ia
that the foregoing paragraph is true and	correct.	
WITNESS my hand and official seal.		
	J. M. O'CONNOR 2	
Notary Public J. M. O'Conno	COMM. # 2061009 NOTARY PUBLIC - CALIFORNIA () SANTA CLARA COUNTY () COMM. EXPIRES APRIL 10, 2018	
. Origin - Contino	A A A A A A A A A A A A A A A A A A A	

STATE OF Santa Clara
COUNTY OF Sarta Clara
On 7-615 before me, MOlonor Notary Public
personally appeared Lucy M. Ramos, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and
acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California
that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.
J. M. O'CONNOR Z COMM. # 2061009
Notary Public J.M. O'Connor Santa Clara County O Comm. Expires april 10, 2018
STATE OF Chipman
COUNTY OF South Clara
On 7-6-15 before me, Abtan Role,
personally appeared Jaime A. Ramos, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and
acknowledged to me that he executed the same in his authorized capacity, and that
by his signature on the instrument, the person, or the entity upon behalf of which the
person acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.
J. M. O'CONNOR 2
Notary Public J M. O' Connor Comm. # 2061009  Notary Public J M. O' Connor Santa Clara County O
COMM. EXPIRES APRIL 10, 2018

STATE OF	California				
COUNTY OF	California Santa Clara			A	
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WITNESS my	∕hand and official se	al.		\	Name of the last
		_	Jane		
Notary Public	J.M. O'Connor		U D D C	J. M. O'CONNOR S COMM. # 2061009 S NOTARY PUBLIC - CALIFORNIA & SANTA CLARA COUNTY O	
				MM. EXPIRES APRIL 10, 2018	
		-/			

## EXHIBIT A Legal Description

APN: 1220-04-501-004

#### PARCEL I:

BEING A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 4, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.M., DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 39, AS SHOWN ON THE MAP OF CARSON VALLEY ESTATES SUBDIVISION, UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JULY 19. 1965:

THENCE NORTH 89° 46' 07" EAST, A DISTANCE OF 30.00 FEET; THENCE SOUTH 38° 54' 53" WEST, A DISTANCE OF 715.12 FEET TO A POINT ON THE NORTHEASTERLY RIGHT OF WAY LINE OF U.S. HIGHWAY 395; THENCE ALONG SAID RIGHT OF WAY LINE NORTH 51° 04' WEST, A DISTANCE OF 30.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING ALONG THE NORTHEASTERLY RIGHT OF WAY LINE OF SAID U.S. HIGHWAY 395, NORTH 51° 04' WEST, A DISTANCE OF 135.00 FEET; THENCE NORTH 38° 54' 53" EAST 100.00 FEET; THENCE SOUTH 51° 04' EAST, 135.00 FEET; THENCE SOUTH 38° 54' 53" WEST, A DISTANCE OF 100.00 FEET TO THE POINT OF BEGINNING.

### PARCEL II:

A NON-EXCLUSIVE EASEMENT FOR ROADWAY PURPOSES THAT IS DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST SOUTHERLY CORNER OF THE HEREIN ABOVE CONVEYED PARCEL; THENCE NORTH 38° 54' 53" EAST, ALONG THE EASTERLY LINE OF SAID PARCEL, A DISTANCE OF 135.00 FEET TO THE MOST EASTERLY CORNER THEREOF; THENCE SOUTH 51° 04" EAST 30.00 FEET; THENCE SOUTH 38° 54' 53" WEST, A DISTANCE OF 135.00 FEET TO A POINT ON THE NORTHEASTERLY RIGHT OF WAY LINE OF U.S. HIGHWAY 395; THENCE ALONG THE RIGHT OF WAY LINE NORTH 51° 04" WEST, A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED AUGUST 05, 2009 IN BOOK 0809, PAGE 800 AS INSTRUMENT NO. 0748333 OF OFFICIAL RECORDS.

# EXHIBIT B PERMITTED ENCUMRANCES

In accordance with subparagraph 5(a) of the Agreement of Purchase and Sale entered into between Grantor and Grantee dated May 21, 2015 ("APS") the Property is transferred subject to the following exceptions:

- 1. Ad valorum real estate taxes for the year of closing and any general, special, and supplemental county taxes and assessments not yet delinquent;
- 2. All restrictions, covenants, conditions, easements, and other matters of record affecting the Property;
- 3. All applicable zoning rules and regulations;
- 4. Any such state of facts as would be disclosed by an accurate survey and inspection of the Property conveyed pursuant to this Special Warranty Deed.



STA	ΓE OF NEVADA	
	ORDER'S OPTIONAL USE ONLY	
Docume	/Instrument #	
Book:	Page	
	ecording:	
Notes:		
DEC	LARATION OF VALUE	
1.	Assessor Parcel Number (s)	
1.	a) 1220-04-501-004	
		Ń,
	b)	-
	d)	
		k.
2.	Type of Property:	74
	a) U Vacant Land b) U SingleFamRes.	
	c) Condo/Twnhse d) 2-4 Plex	
	e) Apt. Bldg. f) X Comm'l/Ind'l	
	g) Agricultural h) Mobile Home	
	i) Other	
	i) d oller	
3.	Total Value/Sales Price of Property: \$\frac{1,700,000}{}	
<i>J</i> .	Deed in Lieu of Foreclosure Only (value of property) \$	
	Transfer Tax Value: \$ 1,700, 000	
	Real Property Transfer Tax Due: \$ 6,630	
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption, per NRS 375.090, Section :	
	b. Explain Reason for Exemption:	
-		
5.	Partial Interest: Percentage being transferred:%	
	lersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NR	
	that the information provided is correct to the best of their information and belief, and can be supported	
	mentation if called upon to substantiate the information provided herein. Furthermore, the disallowand	
	laimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax	ìX
	interest at 1% per month.	. 1
	at to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any addition	al
	owed.	
Signati		
Signati	re shift shoul as agent Capacity Grantee	

SELLER (GRANTOR) INFORMATION (Required)

**BUYER (GRANTEE) INFORMATION (Required)** 

Print Name: Ramos Properties, LLC	Print Name: Issac Oren and Nancy Fleming Oren, Trustees
Address: 6403 Firefly Drive City: San Jose State: CA Zip: 95120	Address: 10703 Warrior Court City: Las Vegas State: NV Zip: 89135

COMPANY/PERSON REQUESTING RECORDING
(Required if not the Seller or Buyer)
Print Name: Kurt O. Hunsberger, Esq. - Maupin, Cox & LeGoy
Address: 4785 Caughlin Parkway Escrow #

Zip: 89509 City: State: Reno Nevada

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

