DOUGLAS COUNTY, NV
This is a no fee document

DC/TREASURER

07/09/2015 08:38 AM

NO FEE 07/09/2015

Pgs=4

MAIL TO: SYCP, LLC

c/o Peak Loan Servicing 5900 Canoga Blvd Woodland Hills, CA 91367

00018104201508659860040045

KAREN ELLISON, RECORDER

E03

PARCEL NO: 1319-30-627-016

**NEW PARCEL NO:** 

R.P.T.T. \$#3

# **QUITCLAIM DEED**

THIS INDENTURE, made this 8th day of July , 20 14 . by and between, OFFICE OF THE TREASURER, Douglas County, State of Nevada, party of the first part and those property owners listed in <u>EXHIBIT A</u>, attached hereto and incorporated into this document by reference, parties of the second part.

## WITNESSETH

WHEREAS, the properties described in <u>EXHIBIT A</u> were transferred pursuant to the Nevada Revised Statutes Section 361.585 from the Treasurer and Ex-Officio Tax Receiver of the County of Douglas, State of Nevada, to the party of the first part, and;

WHEREAS, said properties have been redeemed prior to publication of notice of sale by payment to the County Treasurer of an amount equal to the taxes accrued, together with any costs, penalties and interest legally chargeable against such property, and;

WHEREAS, the parties of the second part are now entitled to have such property reconveyed pursuant to the Nevada Revised Statutes Section 361.585;

NOW, THEREFORE, the said party of the first party, pursuant to Nevada Revised Statutes and in consideration of the taxes, costs, penalties and interest paid by the party of the second part, the same being in legal effect made, does by these presents, reverse, release, quitclaim and convey unto the parties of the second part and to their successors, all right, title and interest to the properties described in <u>EXHIBIT A</u>, situate in the

## **EXHIBIT "A"**

NAME / ADDRESS & MAILING OF TAX STATEMENT TO:

SYCP, LLC

c/o Peak Loan Servicing 5900 Canoga Blvd

Woodland Hills, CA 9367

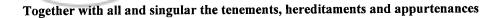
PARCEL NUMBER:

1319-30-627-016

## **DESCRIPTION OF PROPERTY:**

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 111, UNIT D, TAHOE VILLAGE UNIT NO 1, AN AMENDED MAP OF ALPINE VILLAGE UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON DECEMBER 7, 1971, AS DOCUMENT NO. 55769.



thereunto belonging or in anywise appertaining to the reversion, remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, the party of the first part has hereunto set his hand and executed this interest the day and year above written.

> OFFICE OF THE TREASURER DOUGLAS COUNTY, NEVADA

BY: KATHY LEWIS

DOUGLAS COUNTY TREASURER

Subscribed and sworn to before me this

. 20 /

NOTARY PUBLIC

day of <u>Ju(</u>

DEANNA ARCHER **NOTARY PUBLIC** STATE OF NEVADA

My Appt. Exp. June 6, 2018 THE PROPERTY OF THE PARTY OF TH

## STATE OF NEVADA FOR RECORDERS OPTIONAL USE ONLY DECLARATION OF VALUE Document/Instrument#: Page: Date of Recording: 1. Assessor Parcel Number (s) Notes: (a) 1319-30-627-016 (c) (d) 2. Type of Property: b) Single Fam Res. a) Vacant Land c) Condo/Twnhse d) 2-4 Plex f) Comm'l/Ind'l e) Apt. Bldg. g) Agricultural h) Mobile Home I) Other 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: #3 b. Explain Reason for Exemption: Property taxes were paid in full, put back into owners name. 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375,110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional Capacity Deputy Clerk/Treasurer Signature Capacity Signature **SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Print Name: SYCP, LLC., c/o Peak Loan Serv **Print Name: Douglas County Treasurer** 5900 Canoga Blvd Address: PO Box 300 Address: **Woodland Hills** City: City: Minden State: CA Zip: 91367 Zip: 89423 State: NV COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Print Name: DOUGLAS COUNTY TREASURER Escrow #

State: NV

Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

1616 8TH STREET

MINDEN

Address:

City: