DOUGLAS COUNTY, NV

RPTT:\$865.80 Rec:\$15.00

2015-865988

\$880.80 Pgs=2

07/09/2015 08:49 AM

PREMIUM TITLE AGENCY, INC KAREN ELLISON, RECORDER

Recorded at the Request of: Premium Title Agency, Inc.

When Recorded, mail documents and tax statements to: Rosehill, LLC 6770 S. McCarran Blvd #202, Reno, NV 89509

PARCEL ID #: 1220-16-116-019

Order No: CE1411-NV-2295411

NV Deed-Grant, Bargain, Sale

THIS INDENTURE WITNESSETH: That HSBC BANK USA, NATIONAL ASSOCIATION, as Trustee for the BCAP TRUST LLC 2008-IND1, MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2008-IND1, by OCWEN Loan Servicing, LLC as Attorney in Fact in consideration of \$222,000.00, receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Rosehill, LLC, A Nevada Limited Liability Company all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada, bounded and described as follows:

LOT 19, AS SHOWN ON THE FINAL MAP FOR HIDDEN CREEK, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 11, 1995, IN BOOK 495, AT PAGE 1452, AS DOCUMENT NO. 359824.

Commonly Known as: 1224 Sorensen Lane, Gardnerville, NV 89460

SUBJECT TO:

- 1. Taxes for the fiscal year 2014-15.
- 2. Reservations, restrictions and conditions if any; rights of way and easements either of record or actually existing on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand and seal this b day of JUUT 2015

HSBC BANK USA, NATIONAL ASSOCIATION, as Trustee for the BCAP TRUST LLC 2008-IND1, MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2008-IND1, by OCWEN Loan Servicing, LLC as Attorney in Fact
Jose Marrique Contract Management Coordinator
STATE OF FL
) ss
COUNTY OF PALM BEACH)
On SUCI 6, 2015 , personally appeared before me, a Notary Public,
Jose Manrique
known (or proved) to me to be the person who executed the foregoing instrument and who acknowledged that he executed the above instrument.
Type of Identification Produced Personally Known To Me
WITNESS my hand and official sear. Notary Public State of Florida Kristin Frontera My Commission FF 108101 Expires 03/31/2018
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \

SPACE BELOW FOR RECORDER'S USE ONLY

POA recorded simultaneously herewith

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Num	ber(s)		\ \
a. 1220-16-116-019			\ \
b.			\ \
c.			\ \
d.			\ \
2. Type of Property:			~
a. Vacant Land	b. Single Fam. Res.	FOR RECORDE	RS OPTIONAL USE ONLY
c. Condo/Twnhse	d. 2-4 Plex	Book	Page:
e. Apt. Bldg	f. Comm'l/Ind'l	Date of Recording	
g. Agricultural	h. Mobile Home	Notes:	-81
Other	iiivoone frome	110003.	
3.a. Total Value/Sales Pr	ice of Property	\$ 222000	
	eclosure Only (value of prop	7	
c. Transfer Tax Value:	closure Only (value of prop	\$ 222000	
d. Real Property Transfe	ar Tay Dua	\$ 865.80	
d. Real Floperty Transic	n Tax Due	\$ 805.80	
4. If Exemption Claims	eq.		/ /
· · · · · · · · · · · · · · · · · · ·	emption per NRS 375.090, S	ection	
b. Explain Reason f		cction	
o. Explain Reason r	or Exemption.	— — — — — — — — — — — — — — — — — — —	
5. Partial Interest: Perce	entage being transferred:	%	
	s and acknowledges, under p	No.	rsuant to NRS 375 060
	he information provided is c		
			information provided herein.
	agree that disallowance of a		
			est at 1% per month. Pursuant
			for any additional amount owed.
1011110 515.050, 110 24,	or and solier sharr or joiner,	ture severally maste	•
Signature JM	de les amons es	Capacity:	AGENT
Signature		Capacity:	
8		_ / /	
SELLER (GRANTOR)	INFORMATION	BUYER (GRAN	NTEE) INFORMATION
(REQUI	RED)	(RI	EQUIRED)
Print Name: HSBC BANK	USÁ, NATIONAL ASSOCIA'	TION rint Name: F	Rosehill, LLC
Address: 1661 Worthingto			S. McCarran Blvd #202,
City: West Palm Beach		City: Reno	
State: FL	Zip: 33409	State: NE	Zip: 89509
		111/	
COMPANY/PERSON	REQUESTING RECORD	ING (Required if n	<u>ot seller or buyer)</u>
Print Name: Premium Title			411-NV-2295411
Address: 1000 Abernathy R	oad NE Suite 200		
City: Atlanta,		State:GA	Zip: 30328