

DOUGLAS COUNTY, NV **2015-865996**
RPTT:\$1755.00 Rec:\$14.00
\$1,769.00 Pgs=1 **07/09/2015 09:28 AM**
FIRST CENTENNIAL - RENO
KAREN ELLISON, RECORDER

APN: 1318-10-316-015

Escrow No. 00212936 - 016 - 17
RPTT \$1,755.00
When Recorded Return to:
Ronald S. Williams
2315 Lupine Trail
South Lake Tahoe, CA 96150
Mail Tax Statements to:
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That
John G. Fletcher and Maria T. Fletcher, Husband and Wife as Joint Tenants with Right of Survivorship
In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to RONALD S. WILLIAMS AND JACQUELINE H WILLIAMS, TRUSTEES OF THE RONALD S. WILLIAMS AND JACQUELINE H WILLIAMS REVOCABLE TRUST 11-5-03 all that real property situate in the County of Douglas, State of Nevada, described as follows:


Lot 10, Block F, of PLAT OF ZEPHYR HEIGHTS SUBDIVISION NO. 5, being a portion of the Southwest Quarter of Section 10, Township 13 North, Range 18 East, M.D.B. & M., as filed in the Office of the County Recorder of Douglas County, State of Nevada on June 7, 1955 in Book 1 of Maps as Document No. 10442.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 7th day of July, 2015



John G. Fletcher



Maria T. Fletcher

STATE OF New Jersey
COUNTY OF Sussex

KIMBERLY L. PLATONI
Notary Public
State of New Jersey
My Commission Expires Jul 3, 2019

This instrument was acknowledged before me on 07/07/2015,
By John G. Fletcher and Maria T. Fletcher _____



NOTARY PUBLIC

SPACE BELOW FOR RECORDER

1. APN: 1318-10-316-015

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

STATE OF NEVADA
DECLARATION OF VALUE

3. Total Value/Sales Price of Property: \$450,000.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$450,000.00
 Real Property Transfer Tax Due: \$ \$1,755.00

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section ____
 b. Explain Reason for Exemption: ____
 5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <i>John G. Fletcher</i>	Capacity grantor
Signature <i>Ronald S. Williams</i>	Capacity grantee
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: John G. Fletcher, et al	Print Name: Ronald S. Williams, et al trustees *
Address: 698 W. Shore Trail	Address: 2315 Lupine Trail
City/State/Zip: Sparta, NJ 07871	City/State/Zip: South Lake Tahoe, CA 96150

COMPANY REQUESTING RECORDING	
Co. Name: First Centennial Title Company of NV	Escrow # 00212936-016dr
Address: 704 West Nye Lane, Suite 101 Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

*of the Ronald S. Williams & Jacqueline H. Williams Revocable Trust dated 11-5-03