

A.P. No. 1220-08-812-035
Escrow No. 121-2471599-LS/VT

WHEN RECORDED RETURN TO:

First American
5310 Kirtue
Reno, NV 89511

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

1. The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
2. The **FULL NAME** of the undersigned is **Johnny L. Swearingen**
3. The **FULL ADDRESS** of the undersigned is **1035 Rocky Terrace Drive, Gardnerville, NV 89460.**
4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: Fee.
5. The **FULL NAMES** and **FULL ADDRESSES** of **ALL PERSONS**, if any, **WHO HOLD SUCH INTEREST** or **ESTATE** with the undersigned as **JOINT TENANTS** or as **TENANTS IN COMMON** are: **N/A.**
6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: **N/A.**
7. A work of improvement on the property hereinafter described was **COMPLETED** 5/27/15.
8. The work of improvement completed is described as follows: .
9. The **NAME OF THE ORIGINAL CONTRACTOR** , if any, for such work of improvement is **Pisciotta Builders**
10. The street address of said property is **1035 Rocky Terrace Drive, Gardnerville, NV 89460.**
11. The property on which said work of improvement was completed is in the City of **Gardnerville**, County of **Douglas**, State of **Nevada**, and is described as follows:

LOT 45, IN BLOCK B, AS SET FORTH ON FINAL SUBDIVISION MAP PLANNED UNIT DEVELOPMENT, PD 03-011 FOR ROCKY TERRACE FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON NOVEMBER 30, 2005, IN BOOK 1105, PAGE 12654, DOCUMENT NO. 661875.

A.P.N.: 1220-08-812-035

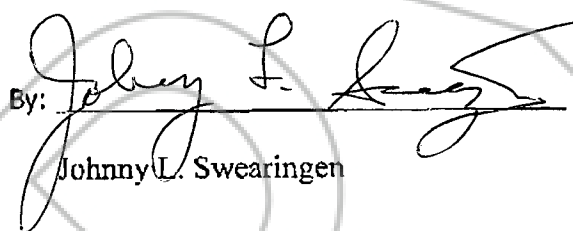
Notice of Completion - continued

File No.: 121-2471599 (LS)

Verification for NON INDIVIDUAL or INDIVIDUAL Owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

By: _____



Johnny L. Swearingen

COPY

STATE OF **NEVADA**)
)
) :SS.
COUNTY OF ~~WASHOE~~ Douglas)

This instrument was acknowledged before me on

6-26-2015 by Johnny L Sweedinger

Donna S Kruger
Notary Public

(My commission expires: 9-17-2016)

