**APN#**: 1319-19-113-017

**RPTT:** \$1,423.50

Recording Requested By:
Western Title Company

Escrow No.: 072154-TEA
When Recorded Mail To:

David L. Suits 139 Getchell Street Santa Cruz, CA 95060

Mail Tax Statements to: (deeds only)

Same as Above

DOUGLAS COUNTY, NV
RPTT:\$1423.50 Rec:\$16.00
\$1,439.50 Pgs=3

ETRCO, LLC

2015-866044
07/10/2015 09:54 AM

KAREN ELLISON, RECORDER

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

Signature Traci dams Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robert Ely, a widower

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

David L. Suits, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Stateline, County of Douglas State of Nevada bounded and described as follows:

All that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 17 of ASPEN VALLEY SUBDIVISION UNIT NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 15, 1966, in Book 45, Page 625, as Document No. 34571.

EXCEPTING THEREFROM all minerals and mineral rights as reserved in Deed recorded December 20, 1947, in Book Y of Deeds, Page 321, Document No. 6199, Douglas County, Nevada Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/16/2015

## Grant, Bargain and Sale Deed - Page 2

Robert Ely STATE OF COUNTY OF SUMMENTO
This instrument was acknowledged before me on 2015 By Robert Ely. Notary Public KEVIN MCCANN
Commission # 1964275
Notary Public - California
Sacramento County
My Comm. Expires Dec 19, 2015

} ss

## STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)

	<ul><li>a) 1319-19-113-017</li><li>b)</li><li>c)</li><li>d)</li></ul>				(	
2.	Type of Property:		FOR REC	ORDERS OP	TIONAL	USE ONLY
	a) ☐ Vacant Land	b) ⊠ Single Fam. Res.	i	T/INSTRUMENT		ODD ONDI
	c) ☐ Condo/Twnhse	d) □ 2-4 Plex	воок	PAC		<del></del>
		, —				
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	•	ECORDING:		
	g)  Agricultural	h) ☐ Mobile Home	NOTES:			
	i) 🗆 Other					
	Total Value/Sales Price of P Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax I	Only (value of property)  Due:	\$365,000. \$1,423.50	00		
	<ol> <li>Transfer Tax Exem</li> </ol>	nption per NRS 375.090,	Section	/	/	
	b. Explain Reason for		1	. / /		
	•	1		\ / /		
5.	Partial Interest: Percentage being transferred: 100 %					
	The undersigned declares an 375.110, that the information supported by documentation parties agree that disallowan result in a penalty of 10% of uant to NRS 375.030, the B	n provided is correct to the if called upon to substan- ce of any claimed exemp- the tax due plus interest a	e best of the tiate the info tion, or other at 1% per mo	ir information a rmation provide determination onth.	and belief, ed herein. of additio	and can be Furthermore, the mal tax due, may
		11		7.00.		
_	ature King C-	9	Capacity 2	>eur		
Signa	ature	<u> </u>	Capacity	<u>/</u>		·
	3		BUYER ( (REQUIF Print Name:	GRANTEE) IN RED) David L. Suit		ΓΙΟΝ
Addr			Address:	139 Getchell S	Street	
City:			City:	Santa Cruz	311001	
State			State:	CA CIUZ	7in.	95060
State		ip. <u>30022</u> 5	rate.	CA	_ Zip: _	93000
СОМ	PANY/PERSON REQUEST	TNG PECOPINIC				
	required if not the seller or buyer					
	Name: <u>eTRCo, LLC. On beha</u>		ny E	sc. #: <u>072154-</u> T	EΛ	
Addre		11 of 11 octom Time Compa	ند <u>بید</u>	30. π. <u>072134-1.</u> '	<u>LA</u>	
	1513 Highway 395, St	uite 101				
Citv/S	State/Zip: Gardnerville, NV 89					
		IC RECORD THIS FORM M	AY BE RECO	ORDED/MICROF	II MED)	
	\				ا ماسداند	