DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$16.00 \$16.00 Pgs=3 2015-866073

07/10/2015 01:39 PM

TITLE SOURCE, INC.

KAREN ELLISON, RECORDER

E07

**APN:** <u>122011001011</u> **R.P.T.T.:** <u>\$0.00</u> Exempt: (7)

Recording Requested By:

Joan M. Flagg
253 10th Ave.
San Diego CA 92101
After Recording Mail To:
Joan M. Flagg
253 10th Ave.
San Diego, CA 92101
Send Subsequent Tax Bills To:
Joan M. Flagg
253 10th Ave.
San Diego, CA 92101



**QUITCLAIM DEED** 

604725446-3043344 TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, Joan M. Flagg, Trustee/s of the Joan M. Flagg Trust, dated April 2, 2005, and any amendments thereto, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to Joan M. Flagg, a single woman, whose address is 253 10th Ave., San Diego, CA 92101,

ALL that real property situated in the County of **Douglas**, State of **Nevada**, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: 1122 Linda Anne Court, Gardnerville, Nevada 89410

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my/our hands, this day of , 20 5
Joan M. Flagg, Trustee )
STATE OF CAUFORNIA
COUNTY OF San Diago
This instrument was acknowledged before me, this day of, 20_15_, by <b>Joan M. Flagg, Trustee.</b>
Notary Public NOTARY STAMP/SEAL
Title and Rank My Commission Expires: 9/24/16  LORI ANN FOSS Commission # 1992175 Notary Public - California San Bernardino County My Comm. Expires Sep 24, 2016

## EXHIBIT "A" LEGAL DESCRIPTION

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 SECTION 11, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M., DOUGLAS COUNTY, NEVADA, FURTHER DESCRIBED AS FOLLOWS:

PARCEL 2. AS SET FORTH ON THE PARCEL MAP OF STODDARD JACOBSEN PARCELS, FILED FOR RECORD IN THE OFFICE OF THE COUNTY, RECORDER, DOUGLAS COUNTY, STATE OF NEVADA, ON FEBRUARY 12, 1975, IN BOOK 275, PAGE 331, AS DOCUMENT NO. 78188.

Per NRS 111.312 – The Legal Description appeared previously in **Deed**, recorded on **April 21**, **2015**, as Document No. **2015-860651** in Douglas County Records, Douglas County, Nevada.



## STATE OF NEVADA DECLARATION OF VALUE FORM

	one (s) 201011		FOR RECO	RDER'S OPTIONA	L USE ONLY
b)	701011	<del></del>	Document/ir	nstrument #:	\ \ \
c)		<del>_</del>	Book:	Page:	
d)		<del></del>	Date of Reco	ording:	1
<u> </u>	<u> </u>	_	Notes:	Trust ok - js	1 1
2. Type of Pro	perty:			Truot on jo	\ \
		Single Fam Res			1
c) — Con	ant Land b) <u>×</u> do/Townhouse d) <u> </u>	2-4 Pley		Name and Address of the Owner, where the Owner, which is the Owner, where the Owner, which is	
e) Ant.	Bldg f)	Comm'l/Ind'l	•		1
a) Agri	Bldg f) cultural h)	Mohile Home			The state of the s
Oth	er:	_ INGBIIG FIGURE	-	No.	1
					1
3. Total Value	/Sales Price of Property	c / /	Si Si	\	,
Deed in Lie	u of Foreclosure Only (v	/alue of property)	\$ ( \$ \$	. \	
Transfer Ta	ax Value:		<b>Š</b> !	\ \	
	rty Transfer Tax Due:		š	0.00	
•	•		- <b>T</b>	/ <del>5.55</del> /	
4. If Exemption	on Claimed:		/	/	
	Tax Exemption per NR	S 375,090 Section 7	<b>\</b> /	/	
b. Explain	Reason for Exemption:	Transfers without	t considerat	tion from a truct	
			J. CONSIGERAL	MIT ITOITI & ITUSE	
5. Partial Inter	est: Percentage being tr	ransferred: (PO	<b>%</b> <		
	0			<b>V</b> .	
The u	ndersigned declares an	id acknowledges, ur	ider penalty	of periury pursu	ant to NRS
375.060 and N	IRS 375.110, that the inf	ormation provided is	correct to the	e hest of their info	omation and
belief, and can	be supported by docum	nentation if called up	on to substan	tiate the informat	ion provided
herein. Furth	ermore, the parties ag	ree that disallowar	ce of any o	claimed exemption	on or other
determination	of additional tax due, ma	v result in a penalty o	f 10% of the t	ax due nlus intere	est at 1% ner
month. Rursu	ant to NRS 375,030, th	e Buyer and Seller s	shall be jointl	v and severally t	able for any
additional amb	unt owed.	, —	,	y and obtomy in	able for any
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Signature:	Mubli		apacity: 🚱	orantor antec/age	n <del>)</del> -
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(RE	QUIRED)		(REQI	UIRED)	
	The state of the s		ĺ		
	Joan M. Flagg Trust		int Name:	Joan M. Flagg	
	253 10th Ave.	Ad	ddréss:	253 10th Ave.	
	San Diego	Ci	ity: '	San Diego	
State:	California Zip: 92		ate:	California	Zip: 92101
	/ /			<del>-</del>	,,
COMPANY/PE	RSON REQUESTING F	RECORDING (requir	ed if not sel	ler or buver)	
	/ /				
Print Name:	Title Source, Inc.	Es	scrow #: <u>6042</u>	25496	
Address:	662 Woodward Aveni	ue	,		_
City, State, Zip	Detroit, MI 48226				
No		<del></del>			

(AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED/MICROFILMED)