

APN: 1420-29-812-023
Affix R.P.T.T. \$2,067.00

RECORDING REQUESTED BY:
FIDELITY NATIONAL TITLE
WHEN RECORDED MAIL TO and MAIL TAX
STATEMENT TO:
Jay Jacobson and Karin Jacobson
1130 North Fork Trail
Minden, NV 89423

CARTUS FILE NO: 2533937

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
Cartus Financial Corporation, A DELAWARE CORPORATION

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to
Jay Jacobson and Karin Jacobson, husband and wife, as
joint tenants, with right of survivorship

All that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to: 1. Taxes for the current fiscal year, paid current.
2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 9th day of June, 20 15

BY: *Katrina Baradji*
Authorized Signer for Cartus Financial Corporation
Katrina Baradji
Printed name

STATE OF NEW JERSEY
COUNTY OF BURLINGTON

} SS:

On this 6/9/15
Appeared before me, a Notary Public,

Katrina Baradji

Authorized signer for Cartus Financial Corporation, a Delaware Corporation
personally known or proven to me to
be the person(s) whose name(s) is/are
Subscribed to the above instrument,
who acknowledged that he/she/they
Executed the instrument for the
purposes therein contained.

Alfred W. Deterding III
Notary Public

My commission expires:



Alfred W. Deterding III
Commission #2418505
Notary Public, State of New Jersey
My Commission Expires:
March 16, 2017

**NOTARY JURAT FOR GRANT, BARGAIN, SALE DEED
FOR ESCROW NO.:**

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE [CITY OF MINDEN], COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Lot 21, in Block D, as set forth on Final Subdivision Map, Planned development PD 02-01 for NORTH FORK TRAILS, filed in the office of the county Recorder of Douglas County on October 20, 2003, in Book 1003, Page 9460, as Document No. 594029.

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbons as deeded to STOCK PETROLEUM CO., INC. in Document recorded March 13, 1980 in Book 380, Page 1315, as Document No. 42677, Official Records of Douglas County, Nevada.

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**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 1420-29-812-023
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other _____

FOR RECORDER'S OPTIONAL USE ONLY
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. Total Value/Sales Price of Property:

\$530,000.00

Deed in Lieu of Foreclosure Only (value of property) (_____)

Transfer Tax Value \$530,000.00

Real Property Transfer Tax Due: \$2,067.00

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Grantor

Signature [Signature] Capacity Grantee

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(Required)

(Required)

Print Name: Cartus Financial Corporation
#2533937

Print Name: Jay Jacobson
Karin Jacobson

Address: 40 Apple Ridge Road

Address: 1130 North Fork Trail

City: Danbury, CT 06810

City: Minden

State: CT Zip: 06810

State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Capital Title Company of Nevada Escrow #: 10012213

Address: 10539 Professional Circle, Suite #102
Reno, NV 89521

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED