

°WHEN RECORDED MAIL TO:

Christine Massoni Wittorff  
177B Heather Circle  
Minden NV 89403  
Escrow No. N1500619-RIT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN 1320-30-112-007 Space Above for Recorder's Use Only

R.P.T.T. \$ Exempt?

**QUITCLAIM DEED**

**THIS INDENTURE WITNESSETH:** That Kirk Wittorff, spouse of Grantee FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby quitclaim to **Christine Massoni Wittorff, a married woman as her sole and separate property** all that real property in the County of **Douglas**, State of Nevada, bounded and described as follows:


SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

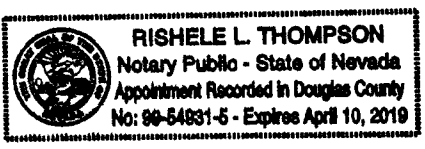
It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property, to the grantee as his/her sole and separate property.

  
\_\_\_\_\_  
Kirk Wittorff Grantor

STATE OF NEVADA } SS:  
COUNTY OF DOUGLAS

This instrument was acknowledged before me on 7/9/15,  
by Kirk Wittorff

  
\_\_\_\_\_  
NOTARY PUBLIC



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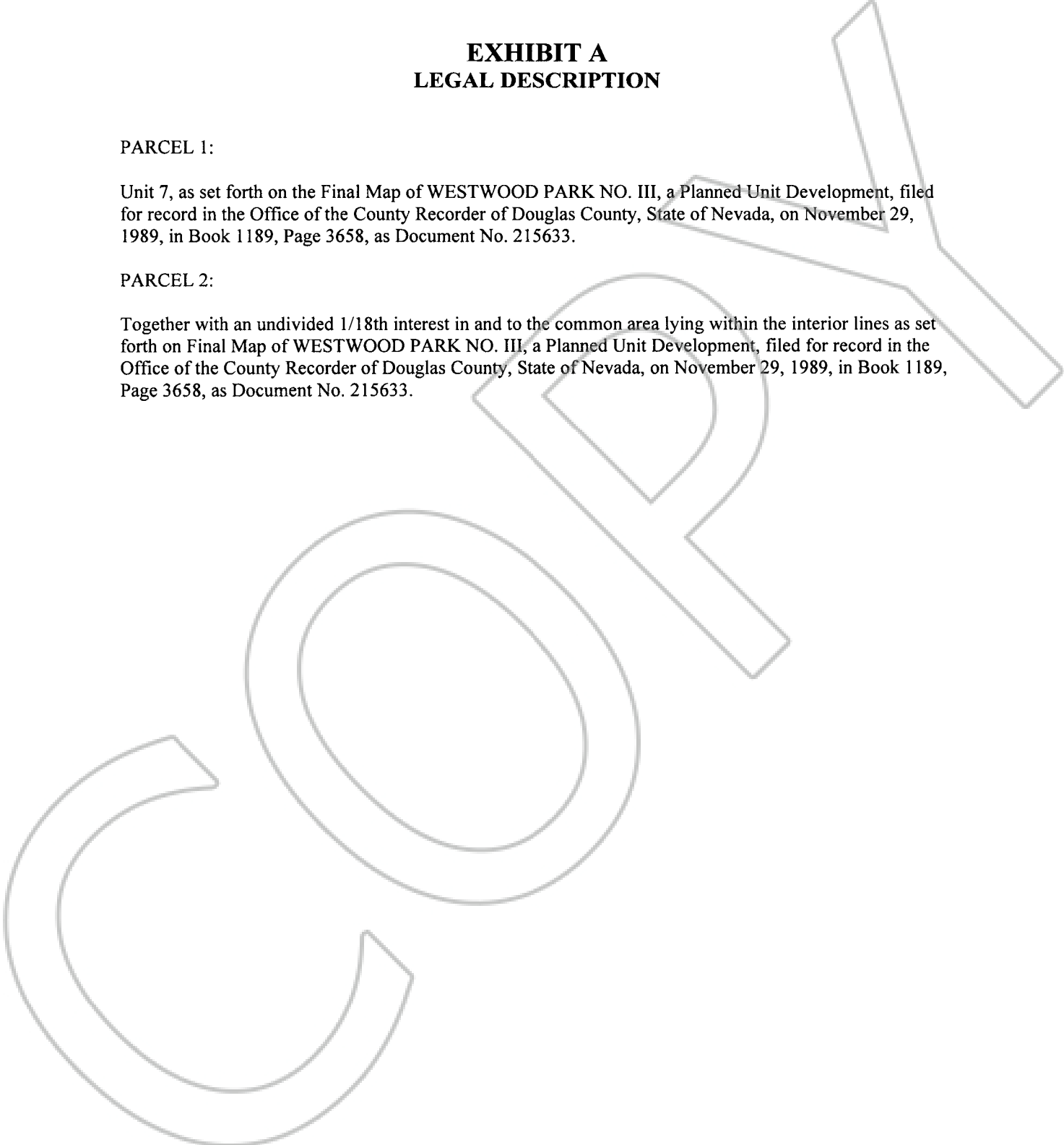
**EXHIBIT A  
LEGAL DESCRIPTION**

PARCEL 1:

Unit 7, as set forth on the Final Map of WESTWOOD PARK NO. III, a Planned Unit Development, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on November 29, 1989, in Book 1189, Page 3658, as Document No. 215633.

PARCEL 2:

Together with an undivided 1/18th interest in and to the common area lying within the interior lines as set forth on Final Map of WESTWOOD PARK NO. III, a Planned Unit Development, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on November 29, 1989, in Book 1189, Page 3658, as Document No. 215633.



**STATE OF NEVADA-DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) 1320-30-112-007
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land      b)  Single Fam. Res.
- c)  Condo/Twnhse    d)  2-4 Plex
- e)  Apt. Bldg            f)  Comm'l/Ind'l
- g)  Agricultural        h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ 0

Transfer Tax Value \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ 0

**4. If Exemption Claimed**

a. Transfer Tax Exemption, per NRS 375.090, Section 5

b. Explain Reason for Exemption: to remove spouse w/out consideration, husband deceding to wife

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity agent

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: Kirk Withroff

Address: 1773 Heather Circle  
Minden, NV 89423

City, State, Zip

(REQUIRED)

Print Name: Christine Massoni Wittorff

Address: 1778 Heather Circle  
Minden, NV 89423

City, State Zip

**COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)**

Print Name: Northern Nevada Title Company Escrow #: N1500619-RIT

Address: 1483 Highway 395, Suite B

City, State, Zip: Gardnerville, NV 89410