APN: 1318-22-002-013

DOUGLAS COUNTY, NV

Rec:\$16.00 Total:\$16.00

MARTORANA & BEVIER

2015-866108 742/2015 08:45 AM

07/13/2015 08:45 AM

Pas=4

00018251201508661080040046

KAREN ELLISON, RECORDER

E07

## GRANT, BARGAIN and SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LINDA M. HESS, Successor Trustee of the JOANNE B. BURPO SEPARATE PROPERTY REVOCABLE TRUST dated November 21, 2000, hereby GRANT(S) to BENJAMIN F. DOVER, as his sole and separate property, and STACY L. KNIGHT, as her sole and separate property, and LINDA M. HESS, Trustee of the ANDREW E. PHILLIPS TRUST established in the JOANNE B. BURPO SEPARATE PROPERTY REVOCABLE TRUST dated November 21, 2000, as Tenants in Common, the real property in Douglas County, State of Nevada, described as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

JOANNE B. BURPO SEPARATE PROPERTY REVOCABLE TRUST dated November 21, 2000

Dated:

By:

LINDA M. HESS, Trustee

Recording Requested By & When Recorded Mail To:

MARTORANA & BEVIER A Professional Law Corporation 2479 Sunrise Blvd., Gold River, CA 95670

Mail Tax Statements To:

6-26-15

Linda M. Hess P.O. Box 6951 Laguna Niguel, CA 92607 A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA	)
COUNTY OF ORANGE	) ss

On 26 Jun, 2015, before me, 1206 in C. Bevier

a notary public, personally appeared LINDA M. HESS, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing is true and correct.

WITNESS MY HAND AND OFFICIAL SEAL

Notary Public in and for Said State

ROBIN C. BEVIER
Commission # 2082202
Notary Public - California
Sacramento County
My Comm. Expires Sep 19, 2018

## EXHIBIT "A"

The real property located in the County of DOUGLAS, in the State of NEVADA, more particularly described as follows:

COMMENCING at the point on the West side of the highway right-ofway line created by the deed recorded in Book "U" of Deeds, Page 110, Douglas County, Nevada Records, said point being described as bearing South 60 degrees 13 minutes 00 seconds West a distance of 127.20 feet from the section corner common to Sections 22, 23, 26 and 27 in Township 13 North Range 10 East MBD&M; thence North 61 degrees 00 minutes 00 seconds West a distance of 350.00 feet; thence North 18 degrees 24 minutes 08 seconds East a distance of 198.04 feet; thence South 61 degrees 00 minutes 00 seconds East a distance of 175.68 feet to the point of beginning; thence continuing South 61 degrees 00 minutes 00 seconds East a distance of 200 feet to the point on the West side of the highway right-ofway line; thence, Southerly curving to the right along the Westerly side of said highway right-of-way line with a radius of 2460 feet an arc distance of 87.5 feet to a point; thence North 61 degrees 00 minutes 00 seconds West a distance of 186.1 feet; thence North 18 degrees 24 minutes 08 seconds East a distance of 12.73 feet; thence North 61 degrees 00 minutes 00 seconds West a distance of 12.36 feet; thence North 24 degrees 26 minutes 47 seconds West a distance of 75.00 feet, more or less, to the point of beginning.

TOGETHER with the tenements, hereditaments and appurtenances thereto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

## APN: 1318-22-002-013

PER NRS 111.312, this legal description was previously recorded as Document Number 0837430 on 01/28/2014.

DECLARATION OF VALUE	
<ol> <li>Assessor Parcel Number(s)</li> </ol>	
a) 1318-22-002-013	^
b)	
c)	\ \
d)	\ \
<del></del>	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Re	es.
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
	DATE OF RECORDING:
g) Agricultural h) Mobile Home	NOTES:
i) L Other	SHW TEUST - CT GOT
3. Total Value/Sales Price of Property:	\$\$105,411.00
Deed in Lieu of Foreclosure Only (value of property)	(\$0.00
Transfer Tax Value:	\$\$105,411.00
Real Property Transfer Tax Due:	\$\$0.00
	44.44
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, S	Section # 7
b. Explain Reason for Exemption: Transfer fro	om trust without consideration to children of
	ees is a trust for the benefit of son ANDREW E.PHILL
onginal granior/inside (1 or the 3 granic	ses is a muscror me benefit of soft ANDIXEVV C.11 III.
5. Partial Interest: Percentage being transferred:	%
5. Faithai interest. Fercentage being transferred.	
	a la
	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to the	he best of their information and belief, and can be
375.110, that the information provided is correct to the supported by documentation if called upon to substantation.	he best of their information and belief, and can be ntiate the information provided herein. Furthermore, the
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