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DOUGLAS COUNTY, NV 2015-866167
Rec:\$17.00
Total:\$17.00 07/13/2015 01:19 PM
PEIRSONPATTERSON Pgs=4

Assessor's Parcel No.: 1420-34-401-008

Recording Requested by:
PeirsonPatterson, LLP
When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505



00018314201508661670040047

KAREN ELLISON, RECORDER

This document prepared by:
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

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NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

Loan No.: 0632112355
FNMA Loan No.: 1695978674

NEVADA ASSIGNMENT OF DEED OF TRUST

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Deed of Trust (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, all beneficial interest under a certain Deed of Trust dated April 13, 2004 and recorded on April 20, 2004, made and executed by **TERESA DICKERSON**, to and in favor of **STEWART TITLE**, Trustee, upon the following described property situated in **DOUGLAS** County, State of Nevada:



* 1 - 2 1 8 6 6 8 *



* 0 6 3 2 1 1 2 3 5 5 *

Property Address: 2618 GORDON AVENUE, MINDEN, NV 89423

See exhibit "A" attached hereto and made a part hereof.

such Deed of Trust having been given to secure payment of **One Hundred Sixty Nine Thousand and 00/100ths (\$169,000.00)**, which Deed of Trust is of record in Book, Volume, or Liber No. **0404**, at Page **09606** (or as No. **0610736**), in the office of the Recorder of **DOUGLAS** County, State of Nevada.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 3/13/2015.



Assignor:
JPMorgan Chase Bank, National Association

By:

Jameika Watson

VICE PRESIDENT

Its:



ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

§
§
§

On this 13 day of Mar. 2015, before me appeared Jameika Watson, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Jameika Watson acknowledged the instrument to be the free act and deed of the said entity.

J.K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

Signature of Person Taking Acknowledgment

J. K. Wilson

Printed Name

Notary Public

Title or Rank

Serial Number, if any:

NA

My Commission Expires:

Lifetime

(Seal)



EXHIBIT A

Order No.: 040101010

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

BEGINNING at a point that bears North $61^{\circ}32'20''$ East, a distance of 1,131.10 feet from the Southwest Section corner of Section 34, Township 14 North, Range 20 East, M.D.B.&M.,; thence North $89^{\circ}58'$ East, a distance of 302.50 feet to a point; thence South $0^{\circ}03'$ West, a distance of 144.00 feet to a point; thence South $89^{\circ}58'$ West, a distance of 302.50 feet to a point; thence North $0^{\circ}03''$ East, a distance of 144.00 feet to a point; which point is the POINT OF BEGINNING, being the South 144 feet of the North 288 feet of the East 1/2 of Lot 23 of ARTEMISIA SUBDIVISION.

Assessor's Parcel No. 1420-34-401-008

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED NOVEMBER 25, 1996, BOOK 1196, PAGE 4408, AS FILE NO. 401731, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."