

APN# 1420-29-812-023

**Recording Requested by:**

Name: ~~Capital Title Company~~  
Address: ~~10539 Professional Crl #102~~  
City/State/Zip: ~~Reno, Nevada~~

**Mail Tax Statements to:**

Name: Cartus Financial Corp  
Address: 40 Apple Ridge Road  
City/State/Zip: Danbury CT 06810

**Please complete Affirmation Statement below:**

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law: Nevada  
(State specific law)

Jo Hensley Title Assistant  
Signature (Print name under signature) Title

Jo Hensley Grant, Barain and Sale Deed

**(Insert Title of Document Above)**

\*\*\*\*\*

**Only use the following section if one item applies to your document**

This document is being re-recorded to correct the block no. from "D" to  
"B" Recorded 7/10/15 Doc No. 2015-866082

-OR-

This document is being recorded to correct document # \_\_\_\_\_, and is correcting  
\_\_\_\_\_

\*\*\*\*\*

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This page added to provide additional information required by NRS 111.312 Sections 1-4.  
(Additional recording fee applies)

DOUGLAS COUNTY, NV **2015-866082**  
RPTT:\$2067.00 Rec:\$16.00  
\$2,083.00 Pgs=3 07/10/2015 02:06 PM  
CAPITAL TITLE COMPANY OF NEVADA, LLC  
KAREN ELLISON, RECORDER

A.P.N.: 1420-29-812-023

File No: 10012213- \_\_\_\_\_

R.P.T.T.: \$2,067.00 \_\_\_\_\_

When Recorded Mail To: Mail Tax Statements To:

Cartus Financial Corporation

40 Apple Ridge Road

Danbury, CT 06810

**GRANT, BARGAIN and SALE DEED**

**FOR A VALUABLE CONSIDERATION**, receipt of which is hereby acknowledged,

**Clayton J. Synard, a married man as his sole and separate property**

do(es) hereby **GRANT, BARGAIN and SELL** to

**Cartus Financial Corporation, a Delaware Corporation**

the real property situate in the County of Douglas, State of Nevada, described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

**TOGETHER** with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/12/2014

Recorded Electronically	
ID	2015-860082
County	DOUGLAS
Date	1/10/15 Time 2:00

A.P.N.: 1420-29-812-023

File No: 10012213. \_\_\_\_\_

R.P.T.T.: \$2,067.00 \_\_\_\_\_

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Cartus Financial Corporation

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Danbury, CT 06810

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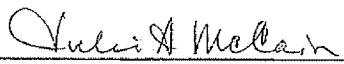
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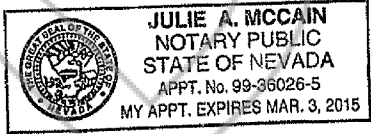
Date: 12/12/2014

  
\_\_\_\_\_  
Clayton J. Synard

State of Nevada )  
County of Douglas ) :ss.

This instrument was acknowledged before me, Julie A. McCain, notary public on  
Dec 29~~th~~, 2014 by Clayton J. Synard.  
Date

  
\_\_\_\_\_  
Notary Public  
(My commission expires: March 3, 2015)



This Notary Acknowledgement is attached to that certain Grant, Bargain and Sale Deed Dated 12/12/2014 under Escrow  
No. 10012213-LC.

## LEGAL DESCRIPTION

### EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE [CITY OF MINDEN], COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Lot 21, in Block D, as set forth on Final Subdivision Map, Planned development PD 02-01 for NORTH FORK TRAILS, filed in the office of the county Recorder of Douglas County on October 20, 2003, in Book 1003, Page 9460, as Document No. 594029.

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbons as deeded to STOCK PETROLEUM CO., INC. in Document recorded March 13, 1980 in Book 380, Page 1315, as Document No. 42677, Official Records of Douglas County, Nevada.

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APN: 1420-29-812-023

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 1420-29-812-023
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
- Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book _____	Page: _____
Date of Recording:	_____
Notes:	_____

3. Total Value/Sales Price of Property \$ 9  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$ 0  
 Real Property Transfer Tax Due \$ 0

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 3
- b. Explain Reason for Exemption: Re-Rec TO Cover the Block #  
on Deed Rec 7-10-15 Doc # 2015-866082 no

5. Partial Interest: Percentage being transferred: % 100 *Consolidation*

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS.375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Clayton Synard* Capacity Grantor  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

Print Name: Clayton Synard  
 Address: 1130 North Fork Trail  
 City: Minden  
 State: NV Zip: 89423

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Cartus Financial Corp;  
 Address: 40 Apple Ridge Road  
 City: Danbury  
 State: CT Zip: 06810

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Capital Title Company Escrow # 10012213-  
 Address: 10539 Professional Circle, Ste. 102  
 City: Reno State: NV Zip: 89521

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)