

A.P.N.: 1420-35-201-011
File No: 12142-2487290 (JF)
R.P.T.T.: \$0.00

When Recorded Mail To: Mail Tax Statements To:
Terrence D. Taylor and Susan L. Joseph-Taylor
2735 Henning Lane
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Terrence D. Taylor and Susan L. Joseph-Taylor, Trustees, and their Successors, under
The Taylor Family Trust U/D/T 07-07-04

do(es) hereby *GRANT, BARGAIN and SELL* to

Susan Joseph-Taylor and Terrence Taylor, wife and husband and Joint Tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

**A PARCEL OF LAND SITUATED AND LYING WHOLLY IN THE SOUTHWEST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. &
M., COUNTY OF DOUGLAS, STATE OF NEVADA, AND MORE PARTICULARLY
DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. &
M.; THENCE NORTH 89°57' EAST ON THE NORTH LINE OF SAID SOUTHWEST 1/4 OF
THE NORTHWEST 1/4, A DISTANCE OF 683.60 FEET TO A POINT; THENCE SOUTH
0°05' EAST AND PARALLEL TO THE WEST LINE OF SAID SECTION 35, A DISTANCE OF
408.00 FEAT TO THE TRUE POINT OF BEGINNING; THENCE NORTH 89°57' EAST AND
PARALLEL TO SAID NORTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4,
A DISTANCE OF 213.59 FEET TO A POINT; THENCE SOUTH 0°05' EAST, AND PARALLEL
TO THE WEST LINE OF SAID SECTION 35, A DISTANCE OF 204.00 FEET TO A POINT;
THENCE SOUTH 89°57' WEST AND PARALLEL TO THE SAID NORTH LINE OF THE
SOUTHWEST 1/4 OF THE NORTHWEST 1/4, A DISTANCE OF 213.59 FEET TO A POINT;
THENCE NORTH 05°05' WEST AND PARALLEL TO THE SAID WEST LINE OF SECTION
35, A DISTANCE OF 204.00 FEET TO THE POINT OF BEGINNING.**

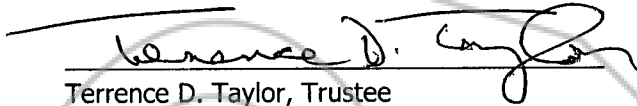
**NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN
THAT CERTAIN DOCUMENT RECORDED MARCH 25, 2002, BOOK 302, PAGE 9141 AS
INSTRUMENT NO. 537880.**

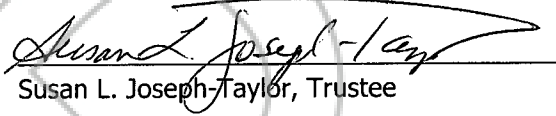
Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

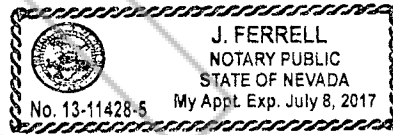
Date: 07/07/2015


Terrence D. Taylor, Trustee

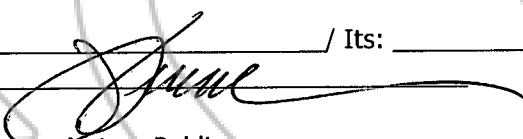

Susan L. Joseph-Taylor, Trustee

STATE OF **NEVADA**)
)
) :SS.
COUNTY OF **CARSON CITY**)

This instrument was acknowledged before me on this:
_____ 8 day of July, 2015



By: **Terrence D. Taylor and Susan L. Joseph-Taylor**

By: _____ / Its: _____

Notary Public
(My commission expires: 7.8.2017)

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1420-35-201-011
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'//Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: <u>Trust ok - js</u>	

- 3. a) Total Value/Sales Price of Property: \$0.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
- c) Transfer Tax Value: \$0.00
- d) Real Property Transfer Tax Due \$0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 7
- b. Explain reason for exemption: Out of Trust without consideration, for refinance purposes

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Terrence D. Taylor

Capacity: Grantor/Grantee

Signature: Susan Joseph Taylor

Capacity: Grantor/Grantee

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Terrence D. Taylor and Susan L. Joseph-Taylor, Trustees, and their Successors, under The Taylor Family Trust U/D/T 07-07-

Susan Joseph-Taylor and

Print Name: 04

Print Name: Terrence Taylor

Address: 2735 Henning Lane

Address: 2735 Henning Lane

City: Minden

City: Minden

State: NV Zip: 89423

State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company

File Number: 12142-2487290 JF/JF

Address 300 South Curry, Suite 5

City: Carson City

State: NV Zip: 89703

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)