



KAREN ELLISON, RECORDER

APN# 1022-16 002-004

**Recording Requested by/Mail to:**

Name: GARY G. MCKAY & MICHELLE K  
JARQUAY

Address: PO Box 37

City/State/Zip: WELLINGTON NV 89444

**Mail Tax Statements to:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

AFFIDAVIT OF CONVERSION

**Title of Document** (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

This document is being (re-)recorded to correct document # \_\_\_\_\_, and is correcting

\_\_\_\_\_  
\_\_\_\_\_

Assessor's Parcel # 1022-16-002-004

**AFFIDAVIT COUNTY OF DOUGLAS**  
CONVERSION OF MANUFACTURED/MOBILE HOME FROM  
REAL TO PERSONAL PROPERTY

**PART 1. TO BE COMPLETED BY APPLICANT**

- Owner Name: GARY G. MCKAY & Michelle K JAQUAY
- Mailing Address: P.O. Box 37, Wellington, NV <sup>MICHELLE K JAQUAY</sup> 89444
- Description: Manufacturer HILLCREST Year 1976  
Model 5 Length 60 Width 24
- Serial Number 027587010XU
- Lienholder name and address (if any): none

**FOR RECORDER'S USE ONLY**

AS OWNER(S), I(WE) AFFIRM THE SOLE PURPOSE FOR CONVERTING THIS MANUFACTURED/MOBILE HOME FROM REAL TO PERSONAL PROPERTY IS TO EFFECT A TRANSFER OF THE TITLE TO THE MANUFACTURED/MOBILE HOME. I HAVE GIVEN WRITTEN NOTICE TO THE COUNTY ASSESSOR OF THE COUNTY IN WHICH THE REAL PROPERTY IS SITUATED.

[Signature] 1/7/2011  
OWNER DATE

[Signature] 1/7/11  
OWNER DATE

On JAN. 7, 2011, before me the undersigned,  
A Notary Public in and for the State of Nevada, County of Douglas  
personally appeared Gary G. McKay and Michelle K. Jaquay and  
who acknowledged that

they executed this affidavit.  
Suzanne Cheechov  
Notary Public



**PART 2. AS A PERSON WHO HOLDS A LEGAL INTEREST (LIENHOLDER) IN THE REAL PROPERTY TO WHICH THE MANUFACTURED/MOBILE HOME IS AFFIXED, I CONSENT TO THE REMOVAL OF THIS MANUFACTURED/MOBILE HOME.**

On \_\_\_\_\_, 20\_\_\_\_, before me the undersigned,  
A Notary Public in and for the State of \_\_\_\_\_, County of \_\_\_\_\_,  
personally appeared \_\_\_\_\_ and  
\_\_\_\_\_ who acknowledged that  
\_\_\_\_\_ he \_\_\_\_\_ executed this affidavit.

\_\_\_\_\_  
SIGNATURE DATE

Notary Public

**PART 3. AS AN AUTHORIZED REPRESENTATIVE OF THE MANUFACTURED HOUSING DIVISION, I ACKNOWLEDGE RECEIPT OF THIS AFFIDAVIT.**

[Signature]  
AUTHORIZED SIGNATURE

3/22/11  
DATE

**PART 4. AS THE COUNTY ASSESSOR, I AFFIRM THAT ALL THE PROPERTY TAXES HAVE BEEN PAID FOR THE FISCAL YEAR 15-16 ON THIS MOBILE HOME AND THE REAL PROPERTY TO WHICH IT IS AFFIXED.**

[Signature]  
SIGNATURE - ASSESSOR

DATE 7/10/15

File with the State of Nevada Manufactured Housing Division 2501 E Sahara Av #204 Las Vegas, NV 89104  
at least 30 days before removing the mobile home. Fee: \$40 see instructions on other side

**DOUGLAS W. SONNEMANN-ASSESSOR**