DOUGLAS COUNTY, NV

Rec:\$15.00

\$15.00 Pgs=2

2015-866206 07/14/2015 09:33 AM

ORDM - TSG

KAREN ELLISON, RECORDER

AP #1: 1220-20-001-051

RECORDING REQUESTED BY

T.D. SERVICE COMPANY

And when recorded mail to T.D. SERVICE COMPANY 4000 W. METROPOLITAN DRIVE SUITE 400 ORANGE, CA 92868

Space above this line for recorder's use

T.S. No: A545174 NV Unit Code: A

Min No: 1000157-0002963362-1

767 MARRON WAY, GARDNERVILLE, NV 89460

NOTICE OF TRUSTEE'S SALE





T D SERVICE COMPANY, as duly appointed Trustee under the following described Deed of Trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (in the forms which are lawful tender in the United States) and/or the cashier's, certified or other checks (payable in full at the time of sale to T.D. Service Company) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

Trustor: PAUL MORELLI

Recorded November 7, 2003 as Instr. No. 0596197 in Book 1103 Page 03436 of Official Records in the office of the Recorder of DOUGLAS County; NEVADA, pursuant to the Notice of Default and Election to Sell thereunder recorded April 9, 2015 as Instr. No. 2015-859894 in Book --- Page --- of Official Records in the office of the Recorder of DOUGLAS County NEVADA.

Said Deed of Trust describes the following property:

LOT 23, IN BLOCK E, OF MARRON ESTATES, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 1980 IN BOOK 980, PAGE 682, AS DOCUMENT NO. 48330, OF OFFICIAL RECORDS.

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED OCTOBER 30, 2003. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

767 MARRON WAY, GARDNERVILLE, NV 89460

"(If a street address or common designation of property is shown above, no warranty is given as to its completeness or correctness)."

Said Sale will be made, but without covenant or warranty, express or implied, regarding title possession, or encumbrances, to pay the remaining principal sum of the notes(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fee, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. As of the date hereof the following amount is REASONABLY ESTIMATED to the amount of the unpaid advances: \$758,653.28. THIS AMOUNT IS ONLY AN ESTIMATE AND NO REPRESENTATION OR WARRANTY IS MADE,

EXPRESS OR IMPLIED, AS TO THE ACCURACY THEREOF.

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Unit Code: A T.S. No: A545174 NV

Said sale will be held on:

AUGUST 12, 2015, AT 1:00 P.M. ## AT THE DOUGLAS COUNTY COURTHOUSE LOCATED AT 1038 BUCKEYE ROAD, MINDEN, NV 89423

It is possible that at the time of sale the opening bid may be less than the total indebtedness due.

Date: July 10, 2015

T D SERVICE COMPANY as said Trustee

MARLENE CLEGHORN, ASSISTANT SECRETARY

T.D. SERVICE COMPANY

4000 W. Metropolitan Drive, Suite 400, Orange, CA 92868-0000

(714) 543-8372

The Beneficiary may be attempting to collect a debt and any information obtained may be used for that purpose.

This property is sold AS-IS, lender is unable to validate the condition, defects or disclosure issues of said property and buyer waives the disclosure requirements under NRS113.130 by purchasing at this sale and signing said receipt.

If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse.

If available, the expected opening bid and/or postponement information may be obtained by calling the following telephone number on the day before the sale: 800.758.8052 or you may access sales information at www.homesearch.com,

> A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF ORANGE

On 07/10/15 before me, CHERYL L. GRECH, a Notary Public, personally appeared MARLENE CLEGHORN, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is have subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the Laws of the State of California that the foregoing paragraph is true

and correct.

WITNESS my hand

Signature

CHERYL L. GRECH COMM. # 2109787 NOTARY PUBLIC CALIFORNIA **ORANGE COUNTY**

My comm, expires May 28, 2019