DOUGLAS COUNTY, NV

RPTT:\$1053.00 Rec:\$15.00

FIRST AMERICANTITLE STATELINE

KAREN ELLISON, RECORDER

\$1,068.00 Pgs=2

2015-866216

07/14/2015 12:10 PM

A.P.N.:

1420-33-610-040

File No:

141-2488725 (NMP)

R.P.T.T.:

\$1,053.00 C

When Recorded Mail To: Mail Tax Statements To: P & K Ranch, LLC.

1740 Buckthorn Court Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John Leiknes and Elizabeth Leiknes, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

P & K Ranch, LLC., a Nevada Limited Liability Company

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 15, IN BLOCK 4, AS SHOWN ON THE PLAT OF MOUNTAIN VIEW ESTATES NO. 2 RECORDED OCTOBER 24, 1979, IN BOOK 1079 OF OFFICIAL RECORDS, AT PAGE 1962, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 38123.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/30/2015

Sul	Qj.					
John Leiknes			- '		\ \	
£ 6.	Ceillnes	,	_		\ \	
Elizabeth Leik	rnes		-	~	\ '	
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STATE OF	NEVADA	`)	/ _			
COUNTY OF	DOUGLAS	: ss,				
This instrument was acknowledged before me on						
My commission	Notary Public n expires: _5//	2/2019)		SUZANNE CHEE Notery Public - State Appointment Recorded in Do No: 89-36456-5 - Expires II	CHOV of Nevada	
-						

This Notary Acknowledgement is attached to that certain Grant, Bardain Sale Deed dated **June 30, 2015** under Escrow No. **141-2488725**.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	\ \
a)	1420-33-610-040	\ \
b)		\ \
c) d)		\ \
u,		~ \ \
2.	Type of Property	
a)	Vacant Land b) x Single Fam. Res	FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	Book Page:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$270,000.00
	b) Deed in Lieu of Foreclosure Only (value of	(\$)
	c) Transfer Tax Value:	\$270,000.00
	d) Real Property Transfer Tax Due	\$1,053.00
4.	If Exemption Claimed:	\ \ / /
	a. Transfer Tax Exemption, per 375.090, Section	on:
	b. Explain reason for exemption:	
_		
5.	Partial Interest: Percentage being transferred:	
376	The undersigned declares and acknowledges, 5.060 and NRS 375.110, that the information	
	promation and belief, and can be supported by do	
the	information provided herein. Furthermore, the	e parties agree that disallowance of any
clai	imed exemption, or other determination of addit	tional tax due, may result in a penalty of
109	% of the tax due plus interest at 1% per month. Her shall be jointly and severally liable for any add	Pursuant to NRS 375.030, the Buyer and
Sid	nature:	Capacity: Henth
_	nature:	Capacity:
Sig	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
	John Leiknes and Elizabeth	(NEGONES)
Pri	nt Name: Leiknes	Print Name: P & K Ranch, LLC.
Add	dress: 1359 CATHY LN.	Address: 740 Buchthorn Ct
City	y: MINDED N 89423	City: Mindm
Sta	ite: Zip:	State: <u>N</u> Zip: <u>85493</u>
<u>co</u>	MPANY/PERSON REQUESTING RECORDING	(required if not seller or buyer)
<u></u> .	First American Title Insurance	
	nt Name: Company	File Number: 141-2488725 NMP/NMP
7700	dress P.O. Box 645 y: Zephyr Cove	State: NV Zip: 89448
	(AS A PUBLIC RECORD THIS FORM MAY	
750		•