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DOUGLAS COUNTY, NV 2015-866242  
Rec:\$43.00  
Total:\$43.00 07/14/2015 02:58 PM  
JANNOL LAW GROUP Pgs=6



KAREN ELLISON, RECORDER E09

APN# 1318-16-810-026

**Recording Requested by/Mail to:**

Name: James Peerson

Address: 59-226 Alapio Road

City/State/Zip: Haleiwa, HI 96712

**Mail Tax Statements to:**

Name: James Peerson

Address: 59-226 Alapio Road

City/State/Zip: Haleiwa, HI 96712

Quit Claim Deed

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

Affidavit of Death -- NRS 440.380(1)(A) & NRS 40.525(5)

Judgment -- NRS 17.150(4)

Military Discharge -- NRS 419.020(2)

Signature

JAMES L PEERSON

Printed Name

This document is being (re-)recorded to correct document # \_\_\_\_\_, and is correcting

\_\_\_\_\_  
\_\_\_\_\_

\$1.00 Additional Recording Fee for Use of This Page

**Quit Claim Deed**

THE GRANTOR(S), Laurel Wilmington, LLC, a California limited liability company for and in consideration of: one dollar and other valuable consideration conveys and quit claims to the GRANTEE(S), Skye Castle, LLC, a Nevada limited liability company the following described real estate, situated in the County of Douglas, State of Nevada, together with all after acquired title of the grantor(s) therein (legal description):

See Exhibit 1 attached hereto and by reference made a part hereof for complete legal description

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATED: 6/20/2015

Laurel Wilmington, LLC.  
a California limited liability company,  
Grantor

By: \_\_\_\_\_

James L. Peerson, Member

By: \_\_\_\_\_

Dawn A. Peerson, Member

Notary Acknowledgement

State of Hawaii }  
}SS.

City & County of Honolulu }

On this 30th day of June, in the year of 2015, personally appeared  
(day) (month) (year)

James & Dawn Peerson

who proved to me on

(insert name and title of person whose signature is being notarized)

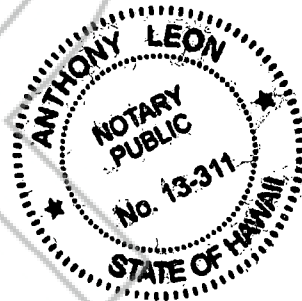
the basis of satisfactory evidence to be the person whose name is subscribed to within the foregoing instrument and acknowledged to me that he/she executed the same in his/her authorized capacity(ies), and that by his/her signature on the aforementioned instrument the person, or the entity upon behalf of which the person acted, executed the aforementioned instrument in free act and deed.

In witness whereof Anthony Leon have hereunto set my hand and official seal.

(insert Notary Public name)

[Signature]  
(Notary Public Signature)

My commission expires: 9/8/2017  
(Date Notary Public Commission Expires)



Notary Public Certification

Doc. Date: 6/30/15

Pages: 4

Notary Name: Anthony Leon

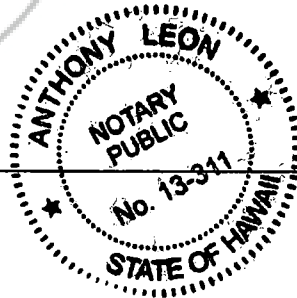
Judicial Circuit: 1st

Doc. Description: Quit Clean Deed

Notary Stamp/Seal

Notary Signature: [Signature]

Date: 6/30/15



**Exhibit 1**

**LEGAL DESCRIPTION**

**PARCEL 1:**

THOSE PORTIONS OF LOTS 54 AND 55, AS SHOWN ON THE OFFICIAL MAP OF THE ELKS SUBDIVISION, LAKE TAHOE, NEVADA FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON MAY 4, 1927, SAID MAP WAS AMENDED ON JANUARY 5, 1928, AND SECOND AMENDED MAP ON JUNE 5, 1952, AND FURTHER SET FORTH ON THE LOT LINE ADJUSTMENT RECORD OF SURVEY FOR GEORGE DUPUY FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JULY 25, 1979 AS DOCUMENT NO. 34802; MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT POINT WHICH IS THE SOUTHWEST CORNER OF LOT 54; THENCE SOUTH  $84^{\circ} 42' 33''$  EAST, A DISTANCE OF 58.00 FEET TO A POINT; THENCE  $14^{\circ} 16' 16''$  WEST; A DISTANCE OF 23.88 FEET TO A POINT; THENCE NORTH  $5^{\circ} 17' 27''$  EAST; A DISTANCE OF 12.00 FEET TO A POINT; THENCE NORTH  $30^{\circ} 30' 30''$  WEST, A DISTANCE OF 15.82 FEET TO A POINT; THENCE NORTH  $59^{\circ} 30' 00''$  EAST; A DISTANCE OF 11.40 FEET TO A POINT; THENCE NORTH  $5^{\circ} 17' 27''$  EAST; A DISTANCE OF 47.00 FEET, MORE OR LESS TO A POINT WHICH IS THE NORTHEAST CORNER OF LOT 54; THENCE SOUTH  $84^{\circ} 42' 33''$  WEST; A DISTANCE OF 50.00 FEET TO A POINT; THENCE SOUTH  $5^{\circ} 17' 27''$  WEST; A DISTANCE OF 100.00 TO THE POINT OF BEGINNING.

NOTE: ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED FEBRUARY 28, 2006, BOOK 0206, PAGE 9172, AS INSTRUMENT NO. 0668834.

**PARCEL 2:**

AN EASEMENT OVER AND ACROSS, ALL THAT REAL PROPERTY:

ALL THAT REAL PROPERTY SITUATE WITHIN A PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 16, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.M., DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

A PORTION OF ADJUSTED LOT 55 OF SECOND AMENDED ELKS SUBDIVISION, AS SHOWN ON THAT CERTAIN RECORD OF SURVEY FOR GEORGE DUPUY, FILED FOR RECORD IN BOOK 779, AT PAGE 1442 AS DOCUMENT NO. 34802 IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHERNLY CORNER COMMON TO ADJUSTED LOTS 54 & 55, AS SHOWN ON SAID RECORD OF SURVEY, DOCUMENT NO. 34802, SAID POINT BEING ON THE NORTHERLY RIGHT-OF-WAY LINE OF LAKEVIEW AVENUE;  
THENCE LEAVING SAID NORTHERLY RIGHT-OF-WAY LINE, ALONG THE LOT LINE COMMON TO SAID ADJUSTED LOTS 54 AND 55, THE FOLLOWING 3 COURSES AND DISTANCES;  
NORTH  $14^{\circ} 16' 16''$  WEST, 23.88 FEET;  
NORTH  $05^{\circ} 17' 27''$  EAST, 12.00 FEET;  
NORTH  $30^{\circ} 30' 00''$  WEST, 9.39 FEET TO THE POINT OF THE BEGINNING;

**Exhibit 1  
Continued  
Legal Description**

**THENCE CONTINUING ALONG SAID COMMON LOT LINE, THE FOLLOWING 2 COURSES AND DISTANCES;  
NORTH 30°30'00" WEST, 6.43 FEET;  
NORTH 59°30'00" EAST, 7.40 FEET;  
THENCE LEAVING SAID COMMON LINE, SOUTH 18°31'42" WEST, 9.81 FEET TO THE POINT OF  
BEGINNING.**

**NOTE; THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION WAS PREPARED BY:  
TURNER & ASSOCIATES, INC., LAND SURVEYING, PLS# 15225, P.O. BOX 5067, STATELINE, NV 89449**

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1318-16-810-026  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$1,300,000.00  
 Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 9  
 b. Explain Reason for Exemption: James L. Peerson and Dawn A. Peerson own 100% of Laurel Wilmington, LLC and Skye Castle, LLC. There are no other owners.

5. Partial Interest: Percentage being transferred: N/A %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Buyer

Signature: [Signature] Capacity: Seller

SELLER (GRANTOR) INFORMATION  
 (REQUIRED)  
 Laurel Wilmington, LLC.

BUYER (GRANTEE) INFORMATION  
 (REQUIRED)  
 Skye Castle, LLC

Print Name: \_\_\_\_\_  
 Address: 59-229 Alapio Road  
 City: Haleiwa  
 State: HI Zip: 96712

Print Name: \_\_\_\_\_  
 Address: 59-229 Alapio Road  
 City: Haleiwa  
 State: HI Zip: 96712

COMPANY/PERSON REQUESTING RECORDING  
 (required if not the seller or buyer)

Print Name: Martin Jannol Escrow # N/A  
 Address: 1901 Avenue of the Stars  
 City: Los Angeles State: CA Zip: 90067

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)