

A.P.N.: 1420-07-713-011  
File No: 141-2487718 (NMP)  
R.P.T.T.: \$955.50

When Recorded Mail To: Mail Tax Statements To:  
Lissette Hammond  
91 Blue Ridge  
Carson City, NV 89705

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Christopher C. McMillen and Stephanie L. McMillen, husband and wife, as joint tenants  
do(es) hereby *GRANT, BARGAIN and SELL* to

Lissette Hammond, a single woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 3, IN BLOCK D, OF THE FINAL MAP OF SUNRIDGE HEIGHTS II, PHASE 2, A  
PLANNED UNIT DEVELOPMENT, FILED IN THE OFFICE OF THE COUNTY RECORDER OF  
DOUGLAS COUNTY, NEVADA, ON MARCH 3, 1994, IN BOOK 394, PAGE 568, AS  
DOCUMENT NO. 331447.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/12/2015

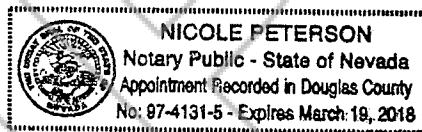
Christopher C. McMillen  
Christopher C. McMillen

Stephanie L. McMillen  
Stephanie L. McMillen

STATE OF **NEVADA** )  
 ) : **ss.**  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on July 13 2015 by  
**Christopher C. McMillen and Stephanie L. McMillen.**

[Signature]  
Notary Public  
(My commission expires: 3/19/18 )



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **June 12, 2015** under Escrow No. **141-2487718**.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1420-07-713-011
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$245,000.00
- b) Deed in Lieu of Foreclosure Only (value of ( \$ \_\_\_\_\_ ))
- c) Transfer Tax Value: \$245,000.00
- d) Real Property Transfer Tax Due \$955.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Stephanie L. McMillen Capacity: Grantor  
 Signature: Christopher C. McMillen Capacity: Grantor

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Christopher C. McMillen and Stephanie L. McMillen  
 Address: 2857 Jadee Circle  
 City: Minden  
 State: NV Zip: 89423

Print Name: Lissette Hammond  
 Address: 981 Blue Ridge Drive  
 City: Careson City  
 State: NV Zip: 89405

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Company File Number: 141-2487718 NMP/NMP  
 Address: P.O. Box 645  
 City: Zephyr Cove State: NV Zip: 89448

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)