

A.P.N.: 1420-27-311-009  
File No: 141-2487602 (NMP)  
R.P.T.T.: \$1,794.00

When Recorded Mail To: Mail Tax Statements To:  
Christopher C McMillen and Stephanie L. McMillen  
2857 Jackie Circle  
Minden, NV 89423

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Michael Eric Allen, an unmarried man

do(es) hereby *GRANT, BARGAIN and SELL* to

Christopher C McMillen and Stephanie L. McMillen, husband and wife as joint tenants  
with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 9, AS SET FORTH ON THE FINAL SUBDIVISION MAP LDA #99-052 OF  
BUCKBRUSH ESTATES, PHASE 2, FILED IN THE OFFICE OF THE COUNTY RECORDER  
OF DOUGLAS COUNTY, STATE OF NEVADA ON MARCH 30, 2001, IN BOOK 0301, AT  
PAGE 7896, AS DOCUMENT NO. 511326.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/09/2015

Michael Eric Allen  
Michael Eric Allen

STATE OF **NEVADA** )  
 ) : **ss.**  
COUNTY OF **DOUGLAS** )  
 **HUMBOLDT**

This instrument was acknowledged before me on July 13, 2015 by **Michael Eric Allen.**

Elizabeth Sjolom  
Notary Public  
(My commission expires: 10/24/18 )



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **June 09, 2015** under Escrow No. **141-2487602.**

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 1420-27-311-009  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.        f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$460,000.00  
 b) Deed in Lieu of Foreclosure Only (value of ( \$ \_\_\_\_\_ ))  
 c) Transfer Tax Value: \$460,000.00  
 d) Real Property Transfer Tax Due \$1,794.00

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_  
 \_\_\_\_\_
5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Grantor  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: Michael Eric Allen  
 Address: 3041 Great Basin Ave  
 City: Winnemucca  
 State: NV Zip: 89445

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Christopher C McMillen and Stephanie L. McMillen  
 Address: 2857 Jade Circle  
 City: Minden  
 State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
 Print Name: Company File Number: 141-2487602 NMP/NMP  
 Address: P.O. Box 645  
 City: Zephyr Cove State: NV Zip: 89448

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)